		5.00					
1	FIRST AMENDMENT						
2	BILL NO. 2017-16						
. 3	ORDINANCE NO. 6585						
4	AN ORDINANCE TO AMEND THE CITY'S LICENSING AND ZONING REGULATIONS TO						
5	DELETE CATEGORIES FOR "BED AND BREAKFAST INN" AND "BOARDING OR ROOMING HOUSE," REVISE REGULATIONS AND REQUIREMENTS PERTAINING TO SHORT-TERM						
6	RESIDENTIAL RENTALS, AND PROVIDE FOR OTHER RELATED MATTERS.						
7	Sponsored by: Councilwoman Lois Tarkanian Summary: Amends the City's licensing and						
- 8	Councilman Bob Beers zoning regulations to delete categories for "bed and breakfast inn" and "boarding or rooming						
9	house," and to revise regulations and requirements pertaining to short-term residential						
10	rentals.						
11	THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS						
12							
13	SECTION 1: Title 6, Chapter 46, Section 20, of the Municipal Code of the City of Las         Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:         6.46.020:       (A) Except as otherwise provided in Subsection (B), [No] no person shall engage in the         business of operating a hotel, motel, [roominghouse, bed and breakfast establishment] or other						
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15							
16							
17	establishment that rents or holds out for rent rooms or other temporary accommodations on a daily basis or						
18	for a period of thirty days or less, with or without meals included in the rental rate, without first obtaining						
19	and thereafter maintaining a valid unexpired license pursuant to this Chapter.						
20	(B) The provisions of Subsection (A) do not apply to a short-term residential rental						
21	subject to licensing under LVMC Chapter 6.75.						
22	SECTION 2: Title 6, Chapter 46, Section 140, of the Municipal Code of the City of Las						
23	Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:						
24	6.46.140: (A) Except as otherwise provided in Subsection (B), [Persons] persons operating a hotel, motel, [roominghouse] or other establishment wherein rooms or other temporary accommodations						
25							
26	are rented on a daily basis or for a period of thirty days or less, with or without meals included in the rental						
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16	II	I					

5.00

1	rate, shall [provided,] provide, keep and maintain a public register and shall require every person who rents
2	or occupies a room or other temporary accommodation in such hotel, motel, roominghouse or
3	establishment to write in such register his or her name and place of residence. Such registration shall be
4	made on a page of the register properly dated with reference to the day of the year, month and week and the
5	time of day the person rents or arranges to occupy a room or temporary accommodation shall also be
6	therein entered. Such register shall be permanently and firmly bound and shall not be of a loose-leaf
7	nature.
8	(B) The provisions of Subsection (A) do not apply to a short-term residential rental
9	subject to licensing under LVMC Chapter 6.75.
10	SECTION 3: Title 6, Chapter 75, Section 10, of the Municipal Code of the City of Las
11	Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:
12	6.75.010: "Commercial vehicle" means a vehicle customarily used as part of a business for the
13	transportation of goods or people.
14	["Daytime" means the period of time between 9:00 a.m. and 10:00 p.m. on a given day.
15	"Nighttime" means the period of time between 10:00 p.m. on one day and 9:00 a.m. on the
16	next succeeding day.]
17	"Hosting platform" means any electronic or other operating system, functioning in the
18	nature of a marketplace, by which an operator markets, advertises, offers, solicits customers for, or makes
19	available for commercial use a short-term residential rental.
20	"Operator" means any person who owns, leases, controls, manages or operates a short-term
21	residential rental unit or property.
22	"Short-term residential rental" means the commercial use, or the making available for
23	commercial use, of a residential dwelling unit for dwelling, lodging or sleeping purposes, wherein any
24	individual guest rents or occupies the entire dwelling unit or one or more individual rooms within the unit
25	for a period of less than thirty-one consecutive calendar days. The term does not include a "community
26	residence," "facility for transitional living for released offenders," or any other facility with dwelling units $-2$ -

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1 || that is specifically defined in LVMC Chapter 19.18.

2 SECTION 4: Title 6, Chapter 75, Section 20, of the Municipal Code of the City of Las
3 Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

6.75.020: (A) No person shall engage in the business of offering or operating a short-term
residential rental without first obtaining and thereafter maintaining a valid unexpired license pursuant to
this Chapter for each short-term residential rental unit. Where there are multiple <u>dwelling</u> units on the
same property, each unit must be licensed individually.

8 (B) If a short-term residential unit is managed by a person other than the licensee or a
9 principal of the licensee for that unit, that person must possess a valid license from the State of Nevada and
10 the City to manage property.

11 (C) The holder of a license under this Chapter is the person primarily responsible for 12 compliance with the obligations that are imposed on an operator by this Chapter, whether or not that person 13 owns the real property on which the short-term residential rental is located. In the case of a short-term 14 residential rental whose affiliated licensee is not the property owner, the property owner is secondarily 15 responsible for compliance.

(D) Commencing on July 1, 2017, no person is eligible for a new license for a shortterm residential rental under this Chapter unless the person qualifies as an owner of the parcel on which the
short-term residential unit is located. For purposes of the preceding sentence, "owner" includes any person
who is listed as an owner of record of the unit in the records of the Clark County Assessor or, in the case of
a unit that is owned by a trust or other corporate or legal entity, a trustee or principal of that trust or entity.
Short-term residential rentals that are licensed as of July 1, 2017, shall have two years from that date within
which to terminate operations or achieve licensing by an owner.

23 SECTION 5: Title 6, Chapter 75, Section 40, of the Municipal Code of the City of Las
24 Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

25 6.75.040: Each application for a short-term residential rental license shall contain or include the
26 following information and documentation:

- 3 -

(A) The name, signature, address and telephone number of the owner of the residential 1 2 dwelling to be associated with the license. **(B)** The name, address and telephone number of any property manager or property 3 management firm that will be operating the short-term residential rental. 4 The name, address and telephone number (including a telephone number that 5 (C) provides for communication twenty-four hours a day) of the local contact person who will respond to 6 7 complaints regarding the condition, operation, or conduct of the occupants of the short-term residential rental unit. 8 9 (D) The address of the residential dwelling proposed to be used as a short-term residential rental. 10 11 (E) The number of bedrooms, [per the documentation listed with the Clark County Assessor, and the applicable nighttime and daytime occupancy limit of the residential dwelling.] as 12 13 determined by the City pursuant to the conditional use verification process described in LVMC 19.12.040(C). 14 15 (F) If the proposed short-term residential rental unit is located within a gated subdivision or controlled-access building that is governed by an owners' association, a letter or other 16 17 documentation from the association acknowledging the proposed use and, if necessary, granting access to occupants of the proposed rental unit. 18 19 <u>(G)</u> A list of all hosting platforms that the applicant proposes to use to market. advertise, offer, solicit customers for, or make available for commercial use the short-term residential rental 20 21 applied for. Proof of current, valid liability insurance coverage in a minimum amount of (H) 22 \$500,000. 23 An affidavit attesting that there are no delinquent room tax liabilities or liens 24 <u>(I)</u> regarding the property to be used as a short-term residential rental. 25

SECTION 6: Title 6, Chapter 75, Section 80, of the Municipal Code of the City of Las

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1	Ι	Vegas, Nevada,	1983	Edition,	is	hereby	amended	to re	ead as	s follov	vs:
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6.75.080: (A) An evacuation map and list of procedures shall be placed within each guest room
used for sleeping. Maps and lists of procedures shall be mounted on a wall or door in a horizontal position,
either made of a durable material or encased within a durable frame or enclosure. Each map and list shall
have a minimum size of ten inches by eight inches, with the color of text contrasting to the background.
Maps shall have a "you are here" star with a directional arrow to the nearest exit, and shall also indicate the
location of all available fire extinguishers.

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(B) At a minimum, there must be at least one fire extinguisher:

(1) In the kitchen area, located under the sink;

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 (2)
 In any garage, mounted on the wall no higher than forty-eight inches

 11
 above the finished floor; and

12 (3) Located on each floor level of the short-term residential rental unit, to the
13 extent not otherwise covered by Paragraphs (1) and (2) of this Subsection (B).

14  $\parallel \rightarrow$  Each fire extinguisher shall have a current service tag from a State of Nevada Fire Marshal-certified 15 contractor.

16 (C) All sleeping rooms shall be equipped with smoke alarms and shall be installed in
17 accordance with applicable codes. A record of monthly testing and battery replacement shall be available
18 for verification by the Fire Prevention Division.

19

(D) Carbon monoxide alarms shall be installed in accordance with applicable codes.

20 (E) Each short-term residential rental shall be maintained in accordance with all 21 applicable provisions of City building-related and technical codes adopted pursuant to LVMC Title 16.

SECTION 7: Title 6, Chapter 75, Section 90, of the Municipal Code of the City of Las
Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

24 6.75.090: (A) The operator shall post a copy of the license along with a copy of this Section
25 6.75.090 in a conspicuous place within the short-term residential rental unit.

26

(B) The maximum [nighttime] occupancy of a short-term residential rental unit shall

[comply with the maximum occupancy limits for residential dwellings established by the Uniform Housing
 Code, as adopted in LVMC Chapter 16.20. The total daytime occupancy of the unit shall be limited to a
 maximum of one and one-half times the nighttime occupancy limit.] not exceed either of the following
 <u>limits:</u>

 5
 (1) Two persons per bedroom (but excluding children under the age of

 6
 twelve); or

7 (2) <u>The maximum occupancy limits for residential dwellings established by</u>
8 <u>the Uniform Housing Code, as adopted in LVMC Chapter 16.20.</u>

9 (C) All occupant vehicles shall be parked on site, and shall not be parked in the 10 adjacent public right-of-way. No commercial vehicles shall be permitted on the short-term residential rental 11 unit property or parked in the adjacent public right-of-way, except where otherwise permitted in 12 commercial zoning districts.

(D) Notwithstanding the provisions of LVMC Chapter 9.16, the use of any radio
receiver, stereo, musical instrument, sound amplifier or similar device which produces, reproduces or
amplifies sound shall take place only within an enclosed short-term residential rental unit. The property
owner or operator of a short-term residential rental unit shall use reasonably prudent business practices to
ensure that the occupants or guests of the rental unit do not create unreasonable noise or disturbances.

18 (E) The operator shall make available a local twenty-four-hour phone number that 19 provides the capability of producing a response within two hours to complaints regarding the condition, 20 operation, or conduct of the occupants of the short-term residential rental unit. Failure of the operator or an 21 employee or agent to respond [or provide for a response] to the complainant within two hours shall 22 constitute a violation of [these regulations.] this Chapter. In the case of a short-term residential rental unit 23 with more than five bedrooms, compliance with this Subsection (E) requires the operator to engage as its 24 agent for the purpose of responding to complaints a company licensed to provide security pursuant to NRS 25 Chapter 648. For purposes of the preceding sentence, a dwelling unit is presumed to have the number of bedrooms indicated in the records of the Clark County Assessor's Office that pertain to that unit, but that 26

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## presumption may be rebutted by inspection or other competent evidence.

2 [With respect to any short-term residential rental unit with more than four (F) 3 bedrooms, a placard shall be displayed on the exterior of the unit listing the twenty-four-hour contact information for complaints regarding the operation or conduct of the occupants of the unit. The placard 4 5 shall be in plain view for the general public at all times the short-term residential rental unit is occupied. The placard shall be a minimum of eight and one-half inches by eleven inches in size, clearly depicting the 6 7 twenty-four-hour contact information. Contact information shall include the full name and telephone 8 number and must be in a minimum legible font of seventy-two-point or a minimum of one and one-half 9 inches in height.] A placard shall be displayed on the exterior of each short-term residential rental unit listing the information set forth below in this Subsection (F). The placard shall be in plain view of the 10 11 general public at all times the short-term residential rental unit is occupied and shall be a minimum of eight 12 and one-half inches by eleven inches in size. The placard must specify the maximum occupancy allowed pursuant to this Section, as well as the twenty-four-hour contact information required by Subsection (E) of 13 this Section. The information required by the preceding sentence must be in a minimum legible font of 14 15 seventy-two-point or a minimum of one and one-half inches in height. The required contact information 16 shall include a full name and telephone number of the contact.

17 (G) Trash and refuse shall not be left or stored in public view, except in proper
18 containers for the purpose of collection in accordance with the requirements of Chapter 9.08. The owner of
19 the property or manager of the short-term residential rental unit shall be responsible for notifying occupants
20 of trash disposal procedures and for maintaining compliance with the requirements of Chapter 9.08.

(H) Consistent with and as a reflection of the definition of the term "short-term residential rental" set forth in this Chapter, no short-term residential rental unit may be rented for the purpose of holding weddings, parties, receptions or similar events that typically are held at a banquet facility or other facility that is made available for the holding of events on a commercial basis. Any use of the short-term residential rental unit is limited to activities that are incidental to its use for dwelling, lodging or sleeping purposes. 

 1
 (I)
 All written or visual advertising for the short-term residential rental must include

 2
 the business license number assigned to the rental unit.

3 SECTION 8: Title 6, Chapter 75, Section 110, of the Municipal Code of the City of Las
4 Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

**6.75.110:** In addition to any other remedy available for a violation of this Chapter, the Director may suspend or revoke a license issued under this Chapter in connection with a particular short-term residential unit for the [third] <u>second</u> or subsequent violation of this Chapter regarding that unit within any twenty-four month period. Such action is appealable to the City Council or the Council's designee. In addition, the renewal of a license issued under this Chapter or an application for a new license under this Chapter may be denied if the licensee or applicant has been found guilty of any provision of this Chapter or has been determined to be in violation of any provision of this Chapter in connection with a civil proceeding.

SECTION 9: Ordinance No. 6289 and the Unified Development Code adopted as Title
19 of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, are hereby amended as set forth
in Sections 10 to 15, inclusive, of this Ordinance. The amendments are deemed to be amendments to both
Ordinance No. 6289 and the Unified Development Code adopted as Title 19.

SECTION 10: Table 2 of the Land Use Tables adopted in Title 19, Chapter 12, Section
10, is hereby amended by deleting the entries for the uses "Bed & Breakfast Inn" and "Boarding or
Rooming House."

SECTION 11: Table 2 of the Land Use Tables adopted in Title 19, Chapter 12, Section
10, is hereby amended by amending the entry for the use "Short-Term Residential Rental" to indicate that
the use is not allowed in the R-MH District and to add the P-O, O, C-1, C-2 and C-PB Zoning Districts to
the list of districts in which the use is allowed as a conditional use. In order to reflect the amendments:

(A) The letter "C" shall be removed from the box that represents the intersection of the
row for the use "Short-Term Residential Rental" and the column for the R-MH Zoning District.

25 (B) The letter "C" shall be inserted in the box that represents the intersection of the 26 row for the use "Short-Term Residential Rental" and the column for each of the P-O, O, C-1, C-2 and C-PB

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Zoning Districts.

2 SECTION 12: Title 19, Chapter 12, Section 70, is hereby amended by deleting in their 3 entirety the entries for the uses "Bed & Breakfast Inn" and "Boarding or Rooming House." 4 SECTION 13: Title 19, Chapter 12, Section 70, is hereby amended by amending the entry 5 for the use "Short-Term Residential Rental" to read as follows: **Short-Term Residential Rental** 6 7 Description: The commercial use, or the making available for commercial use, of a residential dwelling 8 unit for dwelling, lodging or sleeping purposes, wherein any individual guest rents or occupies the entire 9 dwelling unit or one or more individual rooms within the unit for a period of less than 31 consecutive 10 calendar days. This use does not include a "Community Residence," "Facility for Transitional Living for 11 Released Offenders," or any other facility with dwelling units that is specifically defined in Chapter 19.18. 12 For purposes of this Title, this use does not include the rental or occupancy of an accessory structure (Class 13 I or II), a tent, a trailer or a mobile unit. In the case of a single parcel containing more than one dwelling 14 unit, each dwelling unit constitutes a separate short-term residential rental use. 15 **Conditional Use Regulations:** 16 1. The operator must obtain a business license to operate the use. 17 2. The use must comply on an ongoing basis with all governmental licensing and regulatory 18 requirements, including the payment of applicable room taxes and licensing fees. 19 3. The use must comply with the City's noise regulations as they apply to residential uses. 20 4. The use may not be located closer than 660 feet to any other Short-Term Residential Rental use 21 (measured from property line to property line). 22 5. Vehicle parking associated with the use shall comply with applicable parking regulations, and vehicles 23 of guests and invitees shall not obstruct traffic or access to other properties in the area. In addition to and independent of any enforcement authority or remedy described in this Title, the 24 6. 25 failure to comply with a Conditional Use Regulation associated with this use may be enforced as in the case of a violation of Title 6 by means of a civil proceeding pursuant to LVMC 6.02.400 to 6.02.460, inclusive. 26 -9-

1	7. On any particular parcel, the use is limited to a single residential dwelling unit that is occupied by its
2	owner during each period the unit is rented and that has no more than [four] three bedrooms, with a
3	maximum occupancy not to exceed the limits set forth in LVMC 6.75.090. For purposes of the preceding
4	sentence, "owner" includes any person who is listed as an owner of record of the unit in the records of the
5	Clark County Assessor or, in the case of a unit that is owned by a trust or other corporate or legal entity, a
6	trustee or principal of that trust or entity. The dwelling unit is presumed to have the number of bedrooms
7	indicated in the records of the Clark County Assessor's Office that pertain to that unit, but that presumption
8	may be rebutted by inspection or other competent evidence.
9	8. The use is allowed in the P-O, O, C-1, C-2 and C-PB Zoning Districts only in connection with the
10	residential component of a mixed-use development or in a dwelling unit permitted as a legal
11	nonconforming use.
12	Minimum Special Use Permit Requirements:
13	$\pm 1$ . The operator must obtain a business license to operate the use.
14	$\frac{1}{2}$ . The use must comply on an ongoing basis with all governmental licensing and regulatory
15	requirements, including the payment of applicable room taxes and licensing fees.
16	*3. The use must comply with the City's noise regulations as they apply to residential uses[.], as well as
17	any applicable provisions of the Municipal Code that may pertain to odor nuisances,
18	4. Vehicle parking associated with the use shall comply with applicable parking regulations, and vehicles
19	of guests and invitees shall not obstruct traffic or access to other properties in the area
20	*5. In addition to and independent of any enforcement authority or remedy described in this Title, the
21	failure to comply with a Minimum Special Use Permit Requirement or other condition of approval
22	associated with this use may be enforced as in the case of a violation of Title 6 by means of a civil
23	proceeding pursuant to LVMC 6.02.400 to 6.02.460, inclusive.
24	*6. [The use may not be located closer than 660 feet to any other Short-Term Residential Rental use
25	(measured from property line to property line).] The use is allowed in the P-O, O, C-1, C-2 and C-PB
26	Zoning Districts only in connection with the residential component of a mixed-use development or in a
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1 dwelling unit permitted as a legal nonconforming use.

2 \*7. The maximum occupancy of the residential dwelling unit shall not exceed the limits provided for in
3 LVMC 6.75.090.

4 <u>8.</u> <u>The use may not be located closer than 660 feet to any other Short-Term Residential Rental use</u> 5 (measured from property line to property line).

On-site Parking Requirement: [No] For any short-term residential rental that has no more than 5
bedrooms, no additional parking is required beyond that which is required for the principal use on the site.
For units with more than 5 bedrooms, 1 additional space shall be required for every 2 additional bedrooms
or fractional portion thereof.

 10
 SECTION 14: Title 19, Chapter 18, Section 20, is hereby amended by deleting in their

 11
 entirety the definitions for the uses "Bed & Breakfast Inn" and "Boarding or Rooming House."

SECTION 15: Title 19, Chapter 18, Section 20, is hereby amended by amending the
definition of the term "Short-Term Residential Rental" to read as follows:

14 Short-Term Residential Rental: The commercial use, or the making available for commercial use, of a 15 residential dwelling unit for dwelling, lodging or sleeping purposes, wherein any individual guest rents or 16 occupies the entire dwelling unit or one or more individual rooms within the unit for a period of less than 17 31 consecutive calendar days. The term does not include a "Community Residence," "Facility for 18 Transitional Living for Released Offenders," or any other facility with dwelling units that is specifically 19 defined in Chapter 19.18. For purposes of this Title, the term does not include the rental or occupancy of 20 an accessory structure (Class I or II), a tent, a trailer or a mobile unit. In the case of a single parcel 21 containing more than one dwelling unit, each dwelling unit constitutes a separate short-term residential 22 rental use.

23 SECTION 16: For purposes of Section 2.100(3) of the City Charter, Sections 19.12.010,
24 19.12.070 and 19.18.020 are deemed to be subchapters rather than sections.

25 SECTION 17: The Department of Planning is authorized and directed to incorporate into 26 the Unified Development Code the amendments set forth in Sections 10 to 15, inclusive, of this Ordinance. SECTION 18: Short-term residential rental uses that are existing on the effective date of this Ordinance, that would require a special use permit under this Ordinance in order to be established as a new use, and that were not approved by means of special use permit shall have two years from the effective date of this Ordinance within which to apply for and obtain a special use permit. If by that date special use permit approval has not been obtained, the use must terminate as of that date.

6 SECTION 19: If any section, subsection, subdivision, paragraph, sentence, clause or 7 phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or 8 ineffective by any court of competent jurisdiction, such decision shall not affect the validity or 9 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City 10 of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph, 11 sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, 12 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

SECTION 20: Whenever in this ordinance any act is prohibited or is made or declared to be unlawful or an offense or a misdemeanor, or whenever in this ordinance the doing of any act is required or the failure to do any act is made or declared to be unlawful or an offense or a misdemeanor, the doing of such prohibited act or the failure to do any such required act shall constitute a misdemeanor and upon conviction thereof, shall be punished by a fine of not more than \$1,000.00 or by imprisonment for a term of not more than six months, or by any combination of such fine and imprisonment. Any day of any violation of this ordinance shall constitute a separate offense.

- 20 ||.
- $\begin{array}{c|c} 21 \\ 22 \\ \end{array}$
- 23 . .

25 ...

26 ||.

SECTION 21: All ordinances or parts of ordinances or sections, subsections, phrases,
sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983
Edition, in conflict herewith are hereby repealed.
PASSED, ADOPTED and APPROVED this $2/5$ day of <u>June</u> , 2017.
APPROVED:
By COOMOO
CAROL <b>Y</b> N & GOODMAN, Mayor '
LUANN D. HOLMES, MMC City Clerk
APPROVED AS TO FORM:
Jul Ked 6-21-17
Val Steed, Date Deputy City Attorney
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II

1	The above and foreg	oing ordinance was first proposed and read by title to the City Council					
2	on the 3rd day of May, 2017, and referred to a committee for recommendation; thereafter						
3	the said committee	reported favorably on said ordinance on the 21 <sup>st</sup> day of June, 2017,					
4	which was a regular meeting of said Council; that at said regular meeting, the proposed						
5	ordinance was read l	by title to the City Council as amended and adopted by the following					
6	vote:						
7	VOTING "AYE":	Mayor Goodman and Councilmembers Tarkanian, Barlow and Coffin					
8	VOTING "NAY":	Anthony, Beers and Ross					
9	EXCUSED:	None					
10	ABSTAINED:	None					
11	DID NOT VOTE:	None					
12		APPROVED:					
13		(Villa)					
14		CAROLYN G. GOODMAN, Mayor					
15	ATTEST:						
16	Luda D.	Hohm					
17	LUANN D. HOLME	S, MMC City Clerk					
18							
19							
20							
21		· ·					
22							
23							
24							
25							
26		-14-					

STATE OF NEVADA) COUNTY OF CLARK) SS:

## ATTY CLERK

## · 2017 MAY 30 P 3: 55

LV CITY CLERK	Account #	22515
495 S MAIN ST LAS VEGAS NV 89101	Ad Number	0000912990

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/25/2017 to 05/25/2017, on the following days:

05/25/17

BILL NO. 2017-16

AN ORDINANCE TO AMEND THE CITY'S LICENSING AND ZONING REGULATIONS TO DELETE CATEGORIES FOR "BED AND BREAKFAST INN" AND "BOARDING OR ROOMING HOUSE," REVISE REGULATIONS AND REQUIREMENTS PERTAINING TO SHORT-TERM RESIDENTIAL RENTALS, AND, PROVIDE FOR OTHER RELATED MATTERS.

Sponsored by: Councilwoman Lois Tarkanian

Summary: Amends the City's licensing and zoning regulations to delete categories for "bed and breakfast inn" and "boarding or rooming house," and to revise regulations and requirements pertaining to short-term residential rentals.

At the City Council meeting of

' May 3, 2017

BILL NO. 2017-16 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA

> PUB: May 25, 2017 LV Review-Journal

LV Review-Journal

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 25th day of May, 2017

Notary MARY A. LEE Notary Public, State of Nevada Appointment No. 09-8941-1 My Appt. Expires Dec 15, 2020

STATE OF NEVADA) COUNTY OF CLARK) SS:

## RECEIVED CITY CLERK

2017 JUN 29 P 12: 02

LV CITY CLERK	Account #	<b>22515</b> .
495 S MAIN ST LAS VEGAS NV 89101	Ad Number	0000921000

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/24/2017 to 06/24/2017, on the following days:

06 / 24 / 17

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 26th day of June, 2017

Notary MARY A. LEE Notary Public, State of Nevada Appointment No. 09-8941-1 My Appt. Expires Dec 15, 2020

FIRST AMENDMENT
BILL NO. 2017-16 ORDINANCE NO. 6585
AN ORDINANCE TO AMEND THE CITY'S LICENSING AND ZONING REGULATIONS TO DELETE CATEGORIES FOR "BED AND BREAKFAST INN" AND "BOARDING OR ROOMING HOUSE," REVISE REGULATIONS AND REQUIREMENTS ' PERTAINING TO SHORT-TERM RESIDENTIAL RENTALS, AND PROVIDE FOR OTHER RELATED MATTERS.
Sponsored by: Councilwoman Lois Tarkanian Councilman Bob Beers
Summary: Amends the City's licensing and zoning regulations to delete categories for "bed and breakfast inn" and "boarding or rooming house," and to revise regulations and requirements pertaining to short-term residential rentais.
The above and foregoing ordinance was first proposed and read by title to the City Council on the 3rd day of May, 2017, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 21st day of June, 2017, which was a regular meeting of said City Council; and that at sald regular meeting the proposed ordinance was read by title to the City Council as amended and adopted by the following vote:
VOTING "AYE": Mayor Goodman and Councilmembers Tarkanlan, Coffin, and Barlow
VOTING "NAY": Councilmen Ross, Anthony and Beers
EXCUSED: NONE
COPIES OF THE COMPLETE

ORDINANCE ARE AVAILABLE F	
PUBLIC INFORMATION IN T	
OFFICE OF THE CITY CLERK, 2	ND
FLOOR, 495 SOUTH MA	NIN
STREET, LAS VEGAS, NEVADA	
PUB: June 24, 2017	•
LV Review-Journai	-