

City of Las Vegas **Department of Community Development Planning Division**

Residential Housing Applications (Updated Monday, December 2, 2024)

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

Days # of **Process** # Davs waiting for **Applications** APN Closed Units **Corrections Davs** with City Status Opened Tvpe applicant action 101828-PRE 139-27-211-028 Closed-Approved City Council 1/5/2023 6/21/2023 0 0 167 137 30 Rezonina

23-0047

23-0047-ZON1

Location: Ward 5

shareDOWNTOWN Westside **Project Name:**

Description: 23-0047-ZON1 - REZONING - FROM: T3-N (T3 NEIGHBORHOOD) TO: T4-MS (T4 MAIN STREET) [APNs 139-27-211-030 and 031]

Days # Davs # of Process waiting for **Applications APN Status** Closed Corrections Days with City Opened Type Units applicant action 125-24-602-017 Open-Waiting for Final Mylar 100294-PMP 1/13/2023 Parcel Map 2 689 74 615

Project Name: PM Thom Blvd and Deer Springs

100294-PMP - PARCEL MAP (DEER SPRINGS WAY) - APPLICANT/OWNER: THAIBARUS LLC- For possible action on a FOUR-LOT PARCEL MAP on 2.03 acres at **Description:**

northwest corner of Deer Springs Way and Thom Boulevard (APN 125-24-602-017), R-E (Residence Estates) Zone, Ward 6 (Brune).

Days # of Process waiting for **Applications** APN **Status** Opened Closed **Type** Units **Corrections Days** with City applicant action 101844-PRE 125-06-211-017 Closed-Approved Planning Commission 1/18/2023 4/11/2023 **Tentative Map** 149 O 83 67 16 23-0059

Location:

23-0059-TMP1

24.84-acre portion of 82.37 acres at the northeast corner of Sunstone Parkway and Sun Village Park Drive

Project Name: Parcel 3 at Sunstone Phase 4A 149-Lots attached and detached

Description: 23-0059-TMP1 - TENTATIVE MAP - PARCEL 3 AT SUNSTONE PHASE 4A - APPLICANT/OWNER: NORTHLAND, LLC - For possible action on a Land Use Entitlement

project request FOR A 149-LOT SINGLE-FAMILY DETACHED AND ATTACHED RESIDENTIAL SUBDIVISION on a 24.84-acre portion of 56.08 acres at the northeast

Davs

corner of Sunstone Parkway and Sun Village Park Drive (APNs 125-06-211-017 and 125-06-113-001), Ward 6 (Brune),

Days # of Process # Days waiting for **Applications APN Status** Closed Units Corrections Days with City applicant action Opened **Type** 101840-PRE 5 139-26-301-004 Open-Pulled at Planning Commission on 1/18/2023 General Plan 0 0 684 679 10/10/2023 Amendment

23-0096 23-0096-GPA1

Location: Ward 5

Project Name: Cashman District Redevelopment

23-0096-GPA1 - GENERAL PLAN AMENDMENT - FROM: PF (PUBLIC FACILITIES) TO: TOD-1 (TRANSIT ORIENTED DEVELOPMENT - HIGH) **Description:**

| Please note that the value in the "# Days | with City" may include time between | public meetings due to scheduling, a | bevances, tabling, and/or re-notification. |
|---|-------------------------------------|--------------------------------------|--|
| | | | |

Days # of **Process** waiting for **Corrections Days** with City **Applications** APN **Status** Opened Closed Type Units applicant action 5 101840-PRE 139-26-301-004 Open-Pulled at Planning Commission on 1/18/2023 Rezoning 0 0 684 679 23-0096 10/10/2023

23-0096-ZON1

Location: Ward 5

Project Name: Cashman District Redevelopment

Description: 23-0096-ZON1 - REZONING - FROM: C-V (CIVIC) TO: PD (PLANNED DEVELOPMENT)

Days # Days # of **Process** waiting for APN **Corrections Days** with City **Applications Status** Opened Closed Type Units applicant action 101854-PRF 125-24-601-003 Closed-Approved City Council 113 6 1/24/2023 5/17/2023 Rezonina 107

23-0061 23-0061-ZON1

Location: southwest corner of Dorrell Lane and Unicorn Street

Project Name: Sequoia - Dorrell Unicorn Zone Change

<u>Description:</u> 23-0061-ZON1 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: SEQUOIA-DORRELL UNICORN, LLC - For possible action on a Land Use Entitlement project

request FROM: R-E(RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 1.11 acres at the southwest corner of Dorrell Lane and Unicorn Street (APN

125-24-601-003), Ward 6 (Brune).

Days Process # Days # of waiting for **Applications APN Status Opened** Closed **Type** Units **Corrections Days** with City applicant action 5/17/2023 General Plan 0 112 100 12 101856-PRE 139-25-301-011 Closed-Approved City Council 1/25/2023 0 23-0075 Amendment

23-0075 23-0075-GPA1

23-00/3-GFA1

Location: 820 N Eastern Ave

Project Name: The Golden Rule Senior Apts - Phase II

Description: 23-0075-GPA1 - GENERAL PLAN AMENDMENT - FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: H (HIGH DENSITY RESIDENTIAL)

Days # Days # of Process waiting for **Applications APN Status** Closed **Type** Units **Corrections Days** with City applicant action **Opened** 101875-PRE 9 138-36-811-001 Closed-Approved City Council 2/8/2023 8/16/2023 31 O 189 180 **Tentative Map**

23-0112

23-0112-TMP1

Location: 4820 Alpine Place (W1)

Project Name: Alpine & Appian

Description: 23-0112-TMP1 - TENTATIVE MAP - ALPINE & APPIAN - FOR A PROPOSED 31-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION

| Please note that the value in the "# Days | with City" may include time between | public meetings due to scheduling, a | bevances, tabling, and/or re-notification. |
|---|-------------------------------------|--------------------------------------|--|
| | | | |

Process_ # Days # of waiting for **APN** Closed **Corrections Days** with City **Applications Status** Opened Type Units applicant action 9 101875-PRE 138-36-811-001 Closed-Approved City Council 2/8/2023 8/16/2023 General Plan 0 0 189 180 23-0112 Amendment 23-0112-GPA1

Location: 4820 Alpine Place (W1)

Project Name: Alpine & Appian

Description: 23-0112-GPA1 - GENERAL PLAN AMENDMENT - FROM: TOD-1 (TRANSIT ORIENTED DEVELOPMENT - HIGH) TO: M (MEDIUM DENSITY RESIDENTIAL)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | | # Days with City | waiting for applicant action |
|---------------------------------------|------------------|------------------------------|---------------|-----------|-------------|--------------|---------------------|-----|---------------------|------------------------------|
| 101875-PRE 23-0112 23-0112-ZON1 | 138-36-811-001 | Closed-Approved City Council | 2/8/2023 | 8/16/2023 | Rezoning | 0 | 0 | 189 | 180 | 9 |
| Location: | 4820 Alpine Plac | ce (W1) | | | | | | | | |

Project Name: Alpine & Appian

Description: 23-0112-ZON1 - REZONING - FROM: C-1 (LIMITED COMMERCIAL) TO: R-TH (SINGLE FAMILY ATTACHED)

of **Process** # Days waiting for **Applications** APN Status **Opened** Closed <u>Type</u> Units Corrections Days with City applicant action 101883-PRE 125-27-610-056 Closed-Approved City Council 2/13/2023 7/19/2023 0 0 156 142 14 Rezonina

23-0113

Location:

23-0113-ZON1

6010 MOONLIGHT DR Ward 6

Project Name: Rezone 6010 Moonlight Drive Evelyn Sienda Residence

Description: 23-0113-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL)

Days # of Process # Days waiting for **Applications APN Status Type Corrections Days** with City Opened Closed Units applicant action 101890-PRE 139-26-411-001 Closed-Denied City Council 6/5/2024 General Plan 0 0 471 424 47 2/20/2023 23-0178 Amendment

23-0178-GPA1

Location: 1001 E Bonanza (Ward 5)

Residence zoned P-R (Professional Offices and Parking) is looking to convert to Rental Unit(s), and seeking Variance(s) for the fence/wall height and for minimum

Project Name: parking. Also resolving Code Enforcement case (#CE22-05756).

<u>Description:</u> 23-0178-GPA1 - GENERAL PLAN AMENDMENT - FROM: PF (PUBLIC FACILITY) TO: MXU (MIXED USE)

Days

Days

| Please note that the value in the "# Days with | City" may include time between | public meetings due to scheduling | g, abeyances, tabling, and/or re-notification. |
|--|--------------------------------|-----------------------------------|--|
| | | | |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|-----------------------|----------------|----------------------------|---------------|----------|-------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 101890-PRE 23-0178 | 139-26-411-001 | Closed-Denied City Council | 2/20/2023 | 6/5/2024 | Rezoning | 0 | 0 | 471 | 424 | 47 |

Location: 1001 E Bonanza (Ward 5)

23-0178-ZON1

Residence zoned P-R (Professional Offices and Parking) is looking to convert to Rental Unit(s), and seeking Variance(s) for the fence/wall height and for minimum

Project Name: parking. Also resolving Code Enforcement case (#CE22-05756).

Description: 23-0178-ZON1 - REZONING - FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: R-3 (MEDIUM DENSITY RESIDENTIAL)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|---------------------------------------|------------------|----------------------------------|---------------|-----------|-------------|--------------|------------------|-----------------|---------------------|------------------------------|
| 101901-PRE 23-0123 23-0123-ZON1 | 139-26-201-013 | Closed-Approved City Council | 2/23/2023 | 6/21/2023 | Rezoning | 0 | 0 | 118 | 110 | 8 |
| Lagation | NIT corpor of Mo | shington Ave and Classic Care In | | | | | | | | |

Location: NE corner of Washington Ave and Classic Cars Ln
Project Name: Blind Center of Nevada Affordable Housing

Description: 23-0123-ZON1 - REZONING - FROM: C-V (CIVIC) TO: R-3 (MEDIUM DENSITY RESIDENTIAL)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|---------------------|----------------|-------------------------------|---------------|--------|-------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 100306-FMP | 137-14-715-039 | Open-Returned for Corrections | 3/2/2023 | | Final Map | 58 | 3 | 641 | 24 | 617 |

Project Name: Summerlin V26 Parcel L Phase 1

Description: 100306-FMP- FINAL MAP - SUMMERLIN VILLAGE 26 PARCEL L - PHASE 1 - APPLICANT: PULTE HOMES - OWNER: PN II, INC. - For possible action on a Final Map

Technical Review on 15.69 acres located on the northeast corner of Lake Mead Boulevard and Reverence Parkway (APN 137-14-715-038), P-C (Planned Community)

Zone, Ward 4 (Allen-Palenske).

| <u>Applications</u> | APN | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | # Days waiting for applicant action | |
|---------------------------------------|----------------|------------------------------|---------------|-----------|---------------------------|--------------|---------------------|-----------------|---------------------|---|--|
| 101951-PRE 23-0252 23-0252-GPA1 | 138-24-403-032 | Closed-Approved City Council | 3/28/2023 | 8/16/2023 | General Plan Amendment | 0 | 0 | 141 | 133 | 8 | |

Location: Ward 5GPA/ZON only **Project Name:** Weston Development

Description: 23-0252-GPA1 - GENERAL PLAN AMENDMENT - FROM: L (LOW DENSITY RESIDENTIAL) TO: M (MEDIUM DENSITY RESIDENTIAL)

Days

Davs

| Please note that the value in the "# Da | vs with City" ma | av include time between | public meeting: | s due to schedulina. | abevances, tablir | g. and/or re-notification. |
|---|------------------|-------------------------|-----------------|----------------------|-------------------|----------------------------|
| | ,, | | | | | g, aa |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | # Days with City | waiting for applicant action |
|-----------------------|----------------|------------------------------|---------------|-----------|-------------|--------------|---------------------|-------------------------------|---------------------|------------------------------|
| 101951-PRE 23-0252 | 138-24-403-032 | Closed-Approved City Council | 3/28/2023 | 8/16/2023 | Rezoning | 0 | 0 | 141 | 133 | 8 |

Location: Ward 5GPA/ZON only **Project Name:** Weston Development

Description: 23-0252-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-3 (MEDIUM DENSITY RESIDENTIAL)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | | waiting for applicant action |
|---------------------|----------------|-------------------------------------|---------------|-----------|---------------|--------------|---------------------|-----------------|----|------------------------------|
| 101957-PRE | 125-06-510-002 | Closed-Approved Planning Commission | 3/29/2023 | 6/13/2023 | Tentative Map | 101 | 0 | 76 | 68 | 8 |

23-0193-TMP1

23-0252-ZON1

Location: NEC of Alia Mount Lane and Sun Park Drive

Project Name: Capella at Sunstone

Description: 23-0193-TMP1 - TENTATIVE MAP - CAPELLA AT SUNSTONE - APPLICANT: GREYSTONE NEVADA - OWNER: NORTHLAND, LLC - For possible action on a Land Use Entitlement project request FOR A 101-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 19.06 acres on the east side of Sun Park Drive, approximately 240

feet south of Moccasin Road (APN 125-06-510-002), T-D (Traditional Development) Zone [L (Residential Low) Sunstone Special Land Use Designation)], Ward 6 (Brune).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | # Days with City | waiting for applicant action |
|---------------------|----------------|----------------------------------|---------------|--------|-------------|--------------|---------------------|-------------------------------|---------------------|------------------------------|
| 100310-FMP | 137-23-412-001 | Open-Waiting for SDG Corrections | 3/31/2023 | | Final Map | 2 | 1 | 612 | 32 | 580 |

Obsidian - Summerlin Village 21 Parcel M **Project Name:**

Description: 100310 -FMP - OBSIDIAN - SUMMERLIN VILLAGE 21 - PARCEL M (AMENDED) FINAL MAP - APPLICANT/OWNER: WOODSIDE HOMES OF NEVADA, LLC &

JORDAN W PAGE - For possible action on a request for am Amended Final Map Technical Review FOR TWO LOTS on 0.12 acres at 648 & 654 Amethyst Point Way,

(APNs 137-23-412-001- 002), P-C (Planned Community) Zone, Ward 2 (Seaman).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | | Process Days | | waiting for applicant action |
|---------------------|----------------|---------------|---------------|-----------|-------------|--------------|---|-----------------|-----|------------------------------|
| 100315-FMP | 125-24-112-001 | Closed | 4/20/2023 | 12/5/2023 | Final Map | 3 | 1 | 229 | 101 | 128 |

Project Name: Jones & Elkhorn Phase 1: Amended Final Map

Description: 100315-FMP - AMENDED FINAL MAP - JONES & ELKHORN - PHASE 1; APPLICANT/OWNER: TOLL NORTH LV, LLV & KL TOLL AIV, LLC - For possible action on a

request for Final Map Technical Review for a THREE-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 1.30 acres on the southeast corner of Elkhorn Road and

Jones Boulevard (APNs 125-24-101-007 through 125-24-201-009), R-1 (Single Family Residential) Zone, Ward 6 (Brune).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | <u># Days</u> with City | waiting for applicant action |
|---------------------|----------------|---------------|---------------|---------------|-------------|--------------|---------------------|-----------------|----------------------------|------------------------------|
| 100318-FMP | 138-13-801-011 | Expired | 4/25/2023 | | Final Map | 12 | 0 | 587 | 221 | 366 |

Project Name: APRICOT / ROBERTA

Description: 100318-FMP - APRICOT & ROBERTA - FINAL MAP - APPLICANT/OWNER: PORFIRIO MORA AND JOSE LUIS MORA - For possible action on a Final Map Technical

Review for a 12-UNIT SINGLE FAMILY RESIDENTIAL SUBDIVISION request on 2.35 acres on the west side of Apricot Lane, approximately 180 feet south of Roberta

Lane (APN 138-13-801-011), Ward 5 (Crear),

Davs

Davs

| Please note that the value in the "# Days with | City" may include time between | public meetings due to scheduling | g, abeyances, tabling, and/or re-notification. |
|--|--------------------------------|-----------------------------------|--|
| | | | |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|-----------|---------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 102018-PRE | 126-01-601-001 | Closed-Approved City Council | 4/27/2023 | 9/20/2023 | Tentative Map | 171 | 0 | 146 | 134 | 12 |

23-0239 23-0239-TMP1

<u>Location:</u> 126016010011260160100212601601003126016010041260160100512601601006

Project Name: Kyle Canyon Gateway West

Description: 23-0239-TMP1 - TENTATIVE MAP - KYLE CANYON GATEWAY WEST - FOR A 162-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | # Days with City | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|-----------|-------------|--------------|---------------------|-------------------------------|---------------------|------------------------------|
| 102018-PRE | 126-01-601-001 | Closed-Approved City Council | 4/27/2023 | 9/20/2023 | Rezoning | 0 | 0 | 146 | 134 | 12 |

23-0239 23-0239-ZON1

<u>Location:</u> 126016010011260160100212601601003126016010041260160100512601601006

Project Name: Kyle Canyon Gateway West

Description: 23-0239-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: PD (PLANNED

DEVELOPMENT) [4.13 acres on APNs 126-01-601-004 and 006]

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|---------------------|----------------|-------------------------------|---------------|--------|-------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 100328-FMP | 137-23-114-001 | Open-Returned for Corrections | 5/25/2023 | | Final Map | 67 | 2 | 557 | 47 | 510 |

Project Name: Verdin Summerlin V22 (Parcel I)

Description: 100328-FMP - FINAL MAP - VERDIN SUMMERLIN V22 (PARCEL I) - APPLICANT/OWNER: WOODSIDE HOMES OF NEVADA, LLC -For possible action on a Final Map

Technical Review FOR A PROPOSED 67-LOT SINGLE-FAMILY DETACHED AND ATTACHED RESIDENTIAL SUBDIVISION on 13.45 acres at the southwest corner of Kestrel Creek Avenue and Kettle Bend Road (APN 137-23-114-001), P-C (Planned Community) Zone [SFSD (Single Family Special Lot Development) Special Land Use

Designation], Ward 2 (Seaman).

| | | | | | | | <u># of</u> | Process | # Days | waiting for |
|---------------------|----------------|---------------|---------------|-----------|-------------|--------------|-------------|----------------|-----------|------------------|
| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | Corrections | <u>Days</u> | with City | applicant action |
| 100329-PMP | 125-24-601-003 | Closed | 6/12/2023 | 9/25/2024 | Parcel Map | 4 | 2 | 471 | 91 | 380 |

Project Name: Sequoia - Dorrell & Unicorn

Description: 100329-PMP - PARCEL MAP - APPLICANT/OWNER: SEQUOIA-DORRELL UNICORN LLC - For possible action on a FOUR-LOT PARCEL MAP on 1.11 acres on the

southwest corner of Unicorn Street and W. Dorrell Lane (APNs 125-24-601-003), R-1 (Single-Family Residential) Zone, Ward 6 (Brune).

Davs

Days

| Please note that the value in the "# Da | vs with City" m | av include time between | public meetine | as due to schedulina | ı. abevances. tablin | g. and/or re-notification. |
|---|-----------------|-------------------------|----------------|----------------------|----------------------|----------------------------|
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| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|---------------------|----------------|-------------------------------------|---------------|------------|---------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 102183-PRE | 137-22-413-001 | Closed-Approved Planning Commission | 7/24/2023 | 10/10/2023 | Tentative Map | 92 | 0 | 78 | 63 | 15 |

23-0412 23-0412-TMP1

Location: Northwest corner of Sandstone Rise Drive and Sky Vista Drive

Project Name: Ashland at Summerlin V25

Description: 23-0412-TMP1 - TENTATIVE MAP - ASHLAND AT SUMMERLIN VILLAGE 25 (PARCELS H AND I) - APPLICANT: TAYLOR MORRISON OF NEVADA, LLC - OWNER:

THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR A 92-LOT SINGLE FAMILY RESIDENTIAL

SUBDIVISION on 25.24 acres at the northwest corner of Sandstone Rise Drive and Sky Vista Drive (APNs 137-22-413-001 and 002), P-C (Planned Community) Zone

[SF2 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Seaman).

| A 15 | 4.504 | 0 | | | | | # of | Process | # Days | waiting for |
|---------------------|----------------|---------------|---------------|---------------|-------------|--------------|--------------------|-------------|-----------|------------------|
| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u>Corrections</u> | <u>Days</u> | with City | applicant action |
| 100356-FMP | 126-01-810-002 | Closed | 7/31/2023 | 7/31/2024 | Final Map | 73 | 1 | 366 | 37 | 329 |

Project Name: Iron Mountain Unit 2A

Description: 100356- FINAL MAP - IRON MOUNTAIN - UNIT 2A - APPLICANT/OWNER: TRI POINTE HOMES - For possible action on a Final Map Technical Review FOR A 73-LOT

SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 15.35 acres at the northeast corner of Iron Mountain Road and Alpine Ridge Way (APNs Multiple), Ward 6 (Brune).

MSA: 10350 Iron Mountain Rd

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action | |
|---------------------|----------------|------------------------------|---------------|------------|-------------|--------------|---------------------|-----------------|---------------------|------------------------------|--|
| 102205-PRE | 139-33-102-021 | Closed-Approved City Council | 8/2/2023 | 11/15/2023 | Rezoning | 0 | 0 | 105 | 103 | 2 | |

23-0438 23-0438-ZON1

Location: 270 S Martin Luther King Boulevard

Project Name: Rezoning for Indigo Pharmaceutical at 270 S MLK Jr. Blvd.

Description: 23-0438-ZON1 - REZONING - PUBLIC HEARING - APPLICANT: INDIGO PHARMACEUTICAL - OWNER: ICON PAC NEVADA OWNER POOL 3 NEVADA, LLC - For

possible action on a Land Use Entitlement project request FROM: T4-C (T4 CORRIDOR) TO: T4-M (T4 MAKER) on 1.40 acres at 270 South Martin L King Boulevard

(APN 139-33-102-021), Ward 1 (Knudsen).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|-------------------------|----------------|---------------------------------|---------------|-----------|---------------------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 23-0443 23-0443-GPA1 | 162-04-412-008 | Expired-WOPrejudic City Council | 8/17/2023 | 2/21/2024 | General Plan Amendment | 0 | 0 | 188 | 183 | 5 |

Location: NEC of Sahara Avenue and Rancho Drive

Project Name: Morgan Stonehill GPA

Description: 23-0443-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SAHARA RANCHO 008, LLC - For possible

action on a Land Use Entitlement project request FROM: TOC-2 (TRANSIT-ORIENTED CORRIDOR) TO: TOD-1 (TRANSIT-ORIENTED DEVELOPMENT) on 15.28

acres at the northeast corner of Sahara Avenue and Rancho Drive (APNs 162-04-412-002 through 004, and 006 through 009), Ward 1 (Knudsen).

Days

Davs

Dave

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | | # Days with City | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---------------------|-----|---------------------|------------------------------|
| 100363-FMP | 126-25-401-004 | Open-Waiting for Final Mylar | 8/21/2023 | | Final Map | 29 | 2 | 469 | 68 | 401 |

Project Name: La Mancha & Gaisford

Description: 100363-FMP - FINAL MAP LA MANCHA & GAISFORD - APPLICANT/OWNER: SIGNATURE LAND HOLDINGS LLC - For possible action on a request for Final Map

Technical Review for a 29-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION on 2.14 acres at the northwest corner of La Mancha Avenue and Gaisford

Street (APNs 126-25-401-004 and 005), Ward 4 (Allen-Palenske).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action | |
|-----------------------|----------------|-------------------------------------|---------------|----------|---------------|--------------|---------------------|-----------------|---------------------|------------------------------|--|
| 102237-PRE 23-0495 | 137-23-114-001 | Closed-Approved Planning Commission | 8/25/2023 | 1/9/2024 | Tentative Map | 126 | 0 | 137 | 77 | 60 | |

Location: Northwest corner of Fleet Wing Avenue and Kettle Bend Avenue

Project Name: Summerlin V22 - Parcel I

<u>Description:</u> 23-0495-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 22 PARCEL I - APPLICANT/OWNER: WOODSIDE HOMES OF NEVADA, LLC - For possible action on a

Land Use Entitlement project request FOR A PROPOSED 126-LOT SINGLE-FAMILY DETACHED AND ATTACHED RESIDENTIAL SUBDIVISION on 13.45 acres at the southwest corner of Kestrel Creek Avenue and Orrock Street (APN 137-23-114-001), P-C (Planned Community) Zone [SFSD (Single Family Special Lot Development)

Summerlin Special Land Use Designation], Ward 2 (Seaman).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | | # Days with City | waiting for applicant action | |
|-----------------------|----------------|-------------------------------------|---------------|------------|---------------|--------------|---------------------|-----|---------------------|------------------------------|--|
| 102255-PRE 23-0490 | 137-22-611-002 | Closed-Approved Planning Commission | 8/31/2023 | 12/12/2023 | Tentative Map | 82 | 0 | 103 | 80 | 23 | |

Location: southwest corner of Flight Range Avenue and Kettele Ridge Drive

Project Name: Summerlin Village 22 - Parcel YZ - Sandpiper

Description: 23-0490-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 22 - PARCEL YZ - SANDPIPER -APPLICANT: GREYSTONE NEVADA, LLC - OWNER: THE HOWARD

HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 82-LOT SINGLE-FAMILY DETACHED RESIDENTIAL SUBDIVISION on 11.28 acres at the southwest corner of Flight Range Avenue and Kettle Ridge Drive (APN 137-22-611-002), P-C (Planned Community) Zone [SFSD]

(Single Family Special Lot Development) Summerlin Special Land Use Designation], Ward 2 (Seaman).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | # Days with City | waiting for applicant action |
|---------------------|----------------|-------------------------------------|---------------|------------|---------------|--------------|---------------------|-------------------------------|---------------------|------------------------------|
| 102266-PRE | 137-22-311-001 | Closed-Approved Planning Commission | 8/31/2023 | 12/12/2023 | Tentative Map | 170 | 0 | 103 | 81 | 22 |

23-0511-TMP1

23-0495-TMP1

23-0490-TMP1

Location: SWC of Fox Hills Drive and Grand Park Boulevard

Project Name: Summerlin Village 25 Parcel K and L

Description: 23-0511-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 25 PARCEL KL - APPLICANT: PN II. INC. - OWNER: THE HOWARD HUGHES COMPANY. LLC - For

possible action on a Land Use Entitlement project request for a Tentative Map FOR A 170-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 40.44 acres at the southwest corner of Fox Hill Drive and Grand Park Boulevard (APNs 137-22-311-001, 002 and 137-21-710-002), P-C (Planned Community) Zone [SF2 (Single Family

Detached) Summerlin Special Land Use Designation1, Ward 2 (Seaman).

Days

Days

Dave

| Please note that the value in the "# Days with | City" may include time between | public meetings due to scheduling | g, abeyances, tabling, and/or re-notification. |
|--|--------------------------------|-----------------------------------|--|
| | | | |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|-----------------------|----------------|------------------------------|---------------|-----------|---------------------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 102273-PRE 23-0513 | 139-36-110-034 | Closed-Approved City Council | 9/6/2023 | 2/21/2024 | General Plan Amendment | 0 | 1 | 168 | 143 | 25 |
| 23-0513-GPA1 | | | | | | | | | | |

Location: northeast corner of Cedar Avenue and 28th Street

Project Name: 28TH AND CEBAR RESIDENTIAL

Description: 23-0513-GPA1 - GENERAL PLAN AMENDMENT - FROM: PF (PUBLIC FACILITY) TO: H (HIGH DENSITY RESIDENTIAL)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | | # Days with City | waiting for applicant action |
|-----------------------|----------------|------------------------------|---------------|-----------|-------------|--------------|---------------------|-----|---------------------|------------------------------|
| 102273-PRE 23-0513 | 139-36-110-034 | Closed-Approved City Council | 9/6/2023 | 2/21/2024 | Rezoning | 0 | 1 | 168 | 143 | 25 |

Location: northeast corner of Cedar Avenue and 28th Street

Project Name: 28TH AND CEBAR RESIDENTIAL

Description: 23-0513-ZON1 - REZONING - FROM: C-V (CIVIC) TO: R-4 (HIGH DENSITY RESIDENTIAL)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | | Process Days | | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---|-----------------|----|------------------------------|
| 100369-FMP | 125-31-201-010 | Open-Waiting for Final Mylar | 9/6/2023 | | Final Map | 53 | 0 | 453 | 59 | 394 |

Location: MSA: 9600 W WASHBURN RD

Project Name: Grand Canyon and Washburn Phase 1

Description: 100369-FMP - FINAL MAP GRAND CANYON AND WASHBURN PHASE 1 - APPLICANT/OWNER: GREYSTONE NEVADA, LLC - For possible action on a request for

Final Map Technical Review for a 53-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 36.42 acres at the northwest corner of La Madre Way and Grand Canyon

Drive (APNs 125-31-201-010 and 125-31-301-014), R-E (Residence Estates) Zone, Ward 4 (Allen-Palenske).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|-----------------------|----------------|------------------------------|---------------|-----------|---------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 102276-PRE 23-0530 | 140-29-510-009 | Closed-Approved City Council | 9/7/2023 | 2/21/2024 | Tentative Map | 24 | 1 | 167 | 120 | 47 |

23-0530-TMP1

Location:

23-0513-ZON1

Generally located on the south side of Owens Avenue, approximately 1,600 feet west of Owens Avenue and Nellis Boulevard

Project Name: Aviana at Owens

Description: 23-0530-TMP1 - TENTATIVE MAP - AVIANA AT OWENS - FOR A PROPOSED 24-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

Davs

Days

Dave

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|-----------------------|----------------|------------------------------|---------------|-----------|-------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 102276-PRE 23-0530 | 140-29-510-009 | Closed-Approved City Council | 9/7/2023 | 2/21/2024 | Rezoning | 0 | 1 | 167 | 120 | 47 |

23-0530-ZON1

Location: Generally located on the south side of Owens Avenue, approximately 1,600 feet west of Owens Avenue and Nellis Boulevard

Project Name: Aviana at Owens

Description: 23-0530-ZON1 - REZONING - FROM: R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) TO: R-TH (SINGLE FAMILY ATTACHED)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | | | waiting for applicant action |
|-----------------------|----------------|------------------------------|---------------|-----------|-------------|--------------|---------------------|-----|-----|------------------------------|
| 102278-PRE 23-0524 | 139-27-210-024 | Closed-Approved City Council | 9/10/2023 | 1/17/2024 | Rezoning | 0 | 0 | 129 | 113 | 16 |

23-0524 23-0524-ZON1

Location: 415 MADISON AVENUE

Project Name: Second Baptist Church Satellite Parking Lot(s)

<u>Description:</u> 23-0524-ZON1 - REZONING - FROM: T4-MS (T4 MAIN STREET) TO: T4-N (T4 NEIGHBORHOOD) [APN 139-27-210-024]

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | | Process Days | | waiting for applicant action |
|---------------------|----------------|-------------------------------|---------------|--------|-------------|--------------|---|-----------------|---|------------------------------|
| 100371-FMP | 125-06-211-017 | Open-Returned for Information | 9/11/2023 | | Final Map | 149 | 1 | 448 | 2 | 446 |

Project Name: Parcel 3 at Sunstone Phase 4A

Description: 100371-FMP - FINAL MAP - PARCEL 3 AT SUNSTONE PHASE 4A - APPLICANT/OWNER: NORTHLAND, LLC - For possible action on a Final Map Technical Review request FOR A 149-LOT SINGLE-FAMILY DETACHED AND ATTACHED RESIDENTIAL SUBDIVISION on a 24.84-acre portion of 82.37 acres at the northeast corner of

Sunstone Parkway and Sun Village Park Drive (APNs 125-06-211-016 and 107), Ward 6.

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | # Days waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---------------------|-----------------|---------------------|---|
| 100374-FMP | 125-31-201-010 | Open-Waiting for Final Mylar | 9/15/2023 | | Final Map | 83 | 1 | 444 | 41 | 403 |

Project Name: Grand Canyon and Washburn Phase 2

Description: 100374-FMP - FINAL MAP GRAND CANYON AND WASHBURN PHASE 2 - APPLICANT/OWNER: GREYSTONE NEVADA, LLC - For possible action on a request for

Final Map Technical Review for a 83-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 53.22 acres at the northwest corner of La Madre Way and Grand Canyon

Drive (APNs 125-31-201-010 and 125-31-301-014), R-E (Residence Estates) Zone, Ward 4 (Allen-Palenske).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | # Days waiting for applicant action |
|-----------------------|----------------|----------------------------|---------------|-----------|---------------------------|--------------|---------------------|-----------------|---------------------|---|
| 102357-PRE 23-0595 | 125-22-801-011 | Closed-Denied City Council | 10/26/2023 | 8/21/2024 | General Plan Amendment | 0 | 1 | 300 | 295 | 5 |

Location: Northeast corner of Tenaya Way and Bilpar Road

Project Name: Tenaya and Bilpar

23-0595-GPA1

Description: 23-0595-GPA1 - GENERAL PLAN AMENDMENT - FROM: O (OFFICE) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL)

Days

Days

| Please note that the value in the "# Days | 's with Citv" may include time betwe | en public meetings due to scheduling | g, abeyances, tabling, and/or re-notification. |
|---|--------------------------------------|--------------------------------------|--|
| | | | |

Days # of **Process** waiting for **Corrections Days Applications** APN **Status** Opened Closed Units with City Type applicant action 5 102357-PRE 125-22-801-011 Closed-Denied City Council 10/26/2023 8/21/2024 **Tentative Map** 16 300 295 23-0595

23-0595-TMP1

Location: Northeast corner of Tenaya Way and Bilpar Road

Project Name: Tenaya and Bilpar

Description: 23-0595-TMP1 - TENTATIVE MAP - TENAYA & BILPAR - FOR A PROPOSED 16-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

Days # of Process # Days waiting for APN **Corrections Days Applications Status** Opened Closed Type Units with City applicant action 102357-PRF 125-22-801-011 Closed-Denied City Council 300 295 5 10/26/2023 8/21/2024 Rezonina 23-0595

23-0595-ZON1

Location: Northeast corner of Tenaya Way and Bilpar Road

Project Name: Tenaya and Bilpar

Description: 23-0595-ZON1 - REZONING - FROM: O (OFFICE) TO: R-CL (SINGLE FAMILY COMPACT-LOT)

Process # Days # of waiting for **Applications** APN Status Opened Closed <u>Type</u> Units 1 **Corrections Days** with City applicant action 102407-PRE 137-28-611-002 Closed-Approved Planning Commission 11/30/2023 3/12/2024 98 0 103 73 30 Tentative Map

23-0665

Location:

23-0665-TMP1

Northwest Corner of Spring Run Drive and Sky Vista Drive

Project Name: Summerlin Village 29 Parcel GH

Description: 23-0665-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 29 PARCEL GH - APPLICANT: PN II, INC. - OWNER: THE HOWARD HUGHES COMPANY, LLC - For

possible action on a Land Use Entitlement project request for a FOR A 98-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 29.49 acres at the northwest corner of Spring Run Drive and Sky Vista Drive (APNs 137-28-611-002, 003; 137-27-221-001 and 002) P-C (Planned Community) Zone [SF3 (Single Family Detached) Summerlin

Special Land Use Designation], Ward 2 (Seaman).

Days # of Process # Days waiting for **Applications** APN **Status** Opened Type **Corrections Days** with City Closed Units applicant action 23-0651 162-05-801-001 Open-Pulled at Planning Commission on 12/7/2023 General Plan 0 0 361 300 61 23-0651-GPA1 4/9/2024 Amendment

Location: 2310, 2320, 2330, 2340, and 2800 West Sahara Avenue

Project Name: Plazas @ Sahara GPA

Description: 23-0651-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NORTH AMERICA 888 REAL ESTATE

INVESTMENT, LLP - For possible action on a Land Use Entitlement project request FROM: TOC-2 (TRANSIT-ORIENTED CORRIDOR - LOW) TO: TOD-1 (TRANSIT-ORIENTED DEVELOPMENT - HIGH) on 11.87 acres at 2310, 2320, 2330, 2340, and 2800 West Sahara Avenue (APNs 162-05-801-001, 003 through 007; 162-05-811-

001 through 008; and 162-05-816-013), Ward 1 (Knudsen).

Days

| Please note that the value in the "# Days with | City" may include time between | n public meetings due to scheduling, a | abevances, tabling, and/or re-notification. |
|---|--------------------------------|--|--|
| i iouso iioto uiut uio iuius iii uio ii sujo iiii | | . painte incominge and to concuming, t | mooj antoco, tanoning, anta, or to troumounce. |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|-----------------------|----------------|-------------------------------------|---------------|-----------|---------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 102445-PRE 24-0039 | 137-28-710-001 | Closed-Approved Planning Commission | 12/27/2023 | 3/12/2024 | Tentative Map | 85 | 0 | 76 | 71 | 5 |

24-0039-TMP1

Location: Southeast corner of Spring Run Drive and Grand Park Boulevard

Project Name: Fairview at Summerlin Village 29 (Parcel K) - TMP

Description: 24-0039-TMP1 - TENTATIVE MAP - FAIRVIEW AT SUMMERLIN VILLAGE 29 (PARCEL K) - APPLICANT: GREYSTONE NEVADA - OWNER: THE HOWARD HUGHES

COMPANY, LLC - For possible action on a Land Use Entitlement project request for a FOR A 85-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 34.89 acres at the southeast corner of Spring Run Drive and Grand Park Boulevard (APNs 137-28-710-001 and 137-27-323-001), P-C (Planned Community) Zone [SF2 (Single Family

Detached) Summerlin Special Land Use Designation], Ward 2 (Seaman).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|---------------------------------------|------------------|------------------------------|---------------|-----------|---------------------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 102497-PRE 24-0087 24-0087-GPA1 | 139-36-302-005 | Closed-Approved City Council | 1/24/2024 | 5/15/2024 | General Plan Amendment | 0 | 0 | 112 | 109 | 3 |
| Location: | 2601 Sunrise Ave | enue | | | | | | | | |

Project Name: Sunrise & 28th _ SNRHA Apartments

Description: 24-0087-GPA1

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | # Days with City | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|-----------|-------------|--------------|------------------|-------------------------------|---------------------|------------------------------|
| 102496-PRE | 138-12-210-021 | Closed-Approved City Council | 1/24/2024 | 5/15/2024 | Rezoning | 0 | 0 | 112 | 98 | 14 |

24-0067 24-0067-ZON1

Project Name:

Description:

Location: Southeast corner of Duncan and Edward

Duncan & Edward 24-0067-GPA1

Project Name: Duncan & Edward

Description: 24-0067-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-3 (MEDIUM DENSITY RESIDENTIAL)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | | # Days waiting for applicant action |
|---------------------------------------|------------------|------------------------------|---------------|-----------|---------------------------|--------------|------------------|-----------------|----|---|
| 102496-PRE 24-0067 24-0067-GPA1 | 138-12-210-021 | Closed-Approved City Council | 1/24/2024 | 5/15/2024 | General Plan Amendment | 0 | 0 | 112 | 98 | 14 |
| Location: | Southeast corner | of Duncan and Edward | | | | | | | | |

Days

| Please note that the value in the "# Days | with City" may include time between | public meetings due to scheduling, a | bevances, tabling, and/or re-notification. |
|---|-------------------------------------|--------------------------------------|--|
| | | | |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|-----------------------|----------------|------------------------------|---------------|-----------|-------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 102497-PRE 24-0087 | 139-36-302-005 | Closed-Approved City Council | 1/24/2024 | 5/15/2024 | Rezoning | 0 | 0 | 112 | 109 | 3 |

24-0087-ZON1

Location: 2601 Sunrise Avenue

Project Name: Sunrise & 28th _ SNRHA Apartments

<u>Description:</u> 24-0087-ZON1 - REZONING - FROM: C-V (CIVIC) TO: R-3 (MEDIUM DENSITY RESIDENTIAL)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | # Days waiting for applicant action |
|---------------------------------------|----------------|---------------|---------------|--------|---------------------------|--------------|---------------------|-----------------|---------------------|---|
| 102494-PRE 24-0081 24-0081-GPA1 | 126-01-401-007 | , o | 1/24/2024 | | General Plan Amendment | 0 | 0 | 313 | 307 | 6 |

Location: South side of Kyle Canyon Road, approximately 998 feet west of the Shaumber Road alignment

Project Name: Iron Mountain and Puli

Description: 24-0081-GPA1

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | <u># Days</u> with City | waiting for applicant action |
|---------------------|----------------|------------------------------------|---------------|--------|-------------|--------------|---------------------|-------------------------------|----------------------------|------------------------------|
| 102494-PRE | 126-01-401-007 | Expired-Tabled Planning Commission | 1/24/2024 | | Rezoning | 0 | 0 | 313 | 307 | 6 |

24-0081

24-0081-ZON1

Location: South side of Kyle Canyon Road, approximately 998 feet west of the Shaumber Road alignment

Project Name: Iron Mountain and Puli

Description: 24-0081-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: R-CL (SINGLE

FAMILY COMPACT-LOT)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | | # Days with City | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|-----------|---------------|--------------|---------------------|-----|---------------------|------------------------------|
| 102501-PRE | 125-29-512-015 | Closed-Approved City Council | 1/25/2024 | 5/15/2024 | Tentative Map | 117 | 0 | 111 | 103 | 8 |

24-0075

Location:

24-0075-TMP1

northwest corner of Durango Drive and Grand Montecito Parkway

Project Name: Durango & Grand Montecito

<u>Description:</u> 24-0075-TMP1 - TENTATIVE MAP - DURANGO & GRAND MONTECITO - FOR A PROPOSED 117-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION

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| Please note that the value in the "# Da | vs with City" m | av include time between | public meetine | as due to schedulina | ı. abevances. tablin | g. and/or re-notification. |
|---|-----------------|-------------------------|----------------|----------------------|----------------------|----------------------------|
| | | | | | | |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | # Days with City | waiting for applicant action |
|---------------------|----------------|----------------------------------|---------------|--------|-------------|--------------|---------------------|-------------------------------|---------------------|------------------------------|
| 100397-PMP | 163-04-801-010 | Open-Waiting for SDG Corrections | 2/6/2024 | | Parcel Map | 2 | 1 | 300 | 43 | 257 |

Project Name: Rabichev Residence

Description: 100397-PMP - PARCEL MAP - APPLICANT/OWNER: LARISA AND MICHAEL RABICHEV - For possible action on a TWO-LOT PARCEL MAP on 0.96 acres at 2240 S

Cimarron Road (APN 163-04-801-010), R-E (Residence Estates), Ward 2 (Seaman).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|---------------------|----------------|---------------|---------------|-----------|-------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 100398-FMP | 138-07-301-037 | Closed | 2/8/2024 | 8/20/2024 | Final Map | 66 | 1 | 194 | 53 | 141 |

Project Name: Challenger & Isaac Newton (AKA Parkside)

Description: 100398-FMP- FINAL MAP - CHALLENGER & ISAAC NEWTON - APPLICANT: GREYSTONE NEVADA LLC - OWNER: BABB INVESTMENT CO - For possible action on

a Final Map Technical Review FOR A 66-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 7.87 acres northwest corner of Isaac Newton Lane and Metro Academy

Way, (APN 138-07-301-037), PD (Planned Development) Zone, Ward 4 (Allen-Palenske).

MSA: 9950 Isaac Newton Way

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|-------------------------|----------------|------------------------------|---------------|-----------|---------------------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 24-0102 24-0102-GPA1 | 139-25-410-046 | Closed-Approved City Council | 2/21/2024 | 5/15/2024 | General Plan Amendment | 0 | 0 | 84 | 76 | 8 |

Location: located on the south side of Harris Avenue between Lilly Lane and Effinger Street

Project Name: McKnight Senior Village IV GPA

24-0135-TMP1

Description: 24-0102-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: KARDIA PROPERTIES, LLC - For possible action

on a Land Use Entitlement project request FROM: TOD-2 (TRANSIT ORIENTED DEVELOPMENT - LOW) TO: H (HIGH DENSITY RESIDENTIAL) on 1.49 acres located

on the south side of Harris Avenue between Lilly Lane and Effinger Street (APN 139-25-410-046), Ward 3 (Diaz).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | | # Days with City | waiting for applicant action | |
|-----------------------|----------------|-------------------------------------|---------------|-----------|---------------|--------------|---------------------|----|---------------------|------------------------------|--|
| 102561-PRE 24-0135 | 137-28-611-005 | Closed-Approved Planning Commission | 2/27/2024 | 5/14/2024 | Tentative Map | 76 | 0 | 77 | 65 | 12 | |

Location: Southwest corner of Spring Run Drive and Grand Park Boulevard

Project Name: Summerlin Village 29 Parcel J (Primrose Park

Description: 24-0135-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 29 - PARCEL J (PRIMROSE PARK) - APPLICANT: RICHMOND AMERICAN HOMES OF NEVADA, INC. -

OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR A 76-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 16.35 acres at the southwest corner of Spring Run Drive and Grand Park Boulevard (APN 137-28-611-005), P-C (Planned Community) Zone [SF2]

(Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Seaman).

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| Please note that the value in the "# Da | vs with City" ma | av include time between | public meeting: | s due to schedulina. | abevances, tablir | g. and/or re-notification. |
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| | ,, | | | | | g, aa |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | <u># Days</u> with City | waiting for applicant action |
|---------------------|----------------|---------------|---------------|-----------|-------------|--------------|---------------------|-----------------|----------------------------|------------------------------|
| 100402-FMP | 137-22-413-001 | Closed | 2/27/2024 | 10/3/2024 | Final Map | 92 | 2 | 219 | 62 | 157 |

Project Name: Ashland at Summerlin Village 25 (Parcels H and I)

Description: 100402-FMP - FINAL MAP ASHLAND AT SUMMERLIN VILLAGE 25 (PARCELS H AND I) - APPLICANT/OWNER: TAYLOR MORRISON OF NEVADA, LLC - For possible action on a Final Map Technical Review request FOR A 92-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 25.24 acres at the northwest corner of

Sandstone Rise Drive and Sky Vista Drive (APNs 137-22-413-001 and 002), P-C (Planned Community) Zone [SF2 (Single Family Detached) Summerlin Special Land

Use Designation], Ward 2 (Seaman).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | | # Days with City | waiting for applicant action |
|---------------------|----------------|-------------------------------------|---------------|--------|-------------|--------------|---------------------|-----|---------------------|------------------------------|
| 100403-FMP | 126-01-810-002 | Open-Wait for Subdivision Guarantee | 2/28/2024 | | Final Map | 96 | 0 | 278 | 42 | 236 |

Project Name: Iron Mountain Unit 2B

Description: 100403-FMP - FINAL MAP - IRON MOUNTAIN - UNIT 2B - APPLICANT/OWNER: TRI POINTE HOMES - For possible action on a Final Map Technical Review FOR A 96

-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 8.38 acres at the northeast corner of Iron Mountain Road and Alpine Ridge Way (APNs Multiple), Ward 6

(Brune).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | | waiting for applicant action |
|---------------------|----------------|-------------------------------------|---------------|-----------|---------------|--------------|---------------------|-------------------------------|----|---------------------------------|
| 102575-PRE | 137-28-511-001 | Closed-Approved Planning Commission | 2/29/2024 | 5/14/2024 | Tentative Map | 228 | 0 | 75 | 65 | 10 |

24-0125-TMP1

Location: Northwest corner of Grand Park Boulevard and Far Hills AvenueWard 2

Project Name: Caldwell Park - Summerlin Village 29 Parcel EF

Description: 24-0125-TMP1 - TENTATIVE MAP - CALDWELL PARK - SUMMERLIN VILLAGE 29 PARCEL EF - FOR A 228-LOT ATTACHED AND DETACHED SINGLE-FAMILY

RESIDENTIAL SUBDIVISION

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | | Process Days | | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---|-----------------|----|------------------------------|
| 100405-PMP | 125-23-601-017 | Open-Waiting for Final Mylar | 2/29/2024 | | Parcel Map | 2 | 1 | 277 | 57 | 220 |

Project Name: Dorrell/Silent Meadow

Description: 100405-PMP - PARCEL MAP - APPLICANT/OWNER: CBA TRUST - For possible action on a TWO-LOT PARCEL MAP on 1.62 acres on the south side of W. Dorrell

Lane, approximately 190 east of Silent Meadows Street (APN 125-23-601-017), R-E (Residence Estates), Ward 6 (Brune).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 100406-PMP | 163-04-305-004 | Open-Waiting for Final Mylar | 3/4/2024 | | Parcel Map | 3 | 1 | 273 | 43 | 230 |

Project Name: Three lot - Parcel Map - O'Bannon

Description: 100406-PMP - PARCEL MAP - APPLICANT/OWNER: BACK LISA LV LLC - For possible action on a THREE-LOT PARCEL MAP on 2.41 acres at 2210 O'Bannon Drive

(APNs 163-04-305-004 and 006), U (Undeveloped), Ward 2 (Seaman).

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| Plea | ase note that the value in the "# Da | avs with City" m | av include time between | public meeting | as due to schedulina. | abevances, tabli | ng. and/or re-notification. |
|------|--------------------------------------|------------------|-------------------------|----------------|-----------------------|------------------|-------------------------------|
| | | ., | | | , | | 13, 4114, 61 16 116 1176 1176 |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|---------------------|----------------|---------------|---------------|-----------|-------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 100407-FMP | 137-22-301-015 | Closed | 3/5/2024 | 9/25/2024 | Final Map | 13 | 1 | 204 | 105 | 99 |

Project Name: Summerlin V30A Unit 1 Final Map

Description: 100407-FMP - FINAL MAP - SUMMERLIN VILLAGE 30A - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Merger and

Resubdivision Final Map Technical Review request FOR A 13-LOT PARENT MAP FOR SUMMERLIN WEST VILLAGE 30A on 251.94 acres at the southwest corner of

Lake Mead Boulevard and Park Drift Trail (APNs MULTIPLE), P-C (Planned Community) Zone, Ward 2 (Seaman).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | # Days with City | waiting for applicant action |
|---------------------------------------|--------------------|--|---------------|--------|---------------------------|--------------|---------------------|-------------------------------|---------------------|------------------------------|
| 102601-PRE 24-0190 24-0190-GPA1 | 140-30-502-002 | Open-Recommend Denial at Planning Commission on 11/12/2024, pending City Council meeting on 12/18/2024 | 3/12/2024 | | General Plan Amendment | 0 | 0 | 265 | 221 | 44 |
| Location: | I ocated on the so | outhwest corner of Owens Avenue and Gate | way Road | | | | | | | |

Location: Located on the southwest corner of Owens Avenue and Gateway Road

Project Name: RESIDENTIAL APARTMENTS

Description: 24-0190-GPA1 - GENERAL PLAN AMENDMENT - FROM: ML (MEDIUM LOW DENSITY RESIDENTIAL) TO: M (MEDIUM DENSITY RESIDENTIAL)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action | |
|---------------------------------------|-------------------|--|---------------|-------------|---------------|--------------|---------------------|-----------------|---------------------|------------------------------|--|
| 102601-PRE 24-0190 24-0190-ZON1 | 140-30-502-002 | Open-Recommend Denial at Planning Commission on 11/12/2024, pending City Council meeting on 12/18/2024 | 3/12/2024 | | Rezoning | 0 | 0 | 265 | 221 | 44 | |
| Location: | Located on the se | outhwest corner of Owens Avenue and Gate | eway Road | | | | | | | | |
| Project Name: | RESIDENTIAL A | PARTMENTS | | | | | | | | | |
| Description: | 24-0190-ZON1 - | REZONING - FROM: R-E (RESIDENCE ES | STATES) TO: | R-3 (MEDIUN | DENSITY RESID | ENTIAL) | | | | | |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | # Days waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---------------------|-----------------|---------------------|---|
| 100410-FMP | 125-06-510-002 | Open-Waiting for Final Mylar | 3/26/2024 | | Final Map | 101 | 0 | 251 | 35 | 216 |

Project Name: Capella at Sunstone

<u>Description:</u>
100410-FMP - FINAL MAP - CAPELLA AT SUNSTONE - APPLICANT: WOODSIDE HOMES OF NEVADA - OWNER: NORTHLAND, LLC - For possible action on a Final Map Technical Review request FOR A 101-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 19.06 acres on the east side of Sun Park Drive, approximately 240

feet south of Moccasin Road (APN 125-06-510-002), T-D (Traditional Development) Zone [L (Residential Low) Sunstone Special Land Use Designation)], Ward 6 (Brune).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | | # Days with City | waiting for applicant action |
|-----------------------|----------------|------------------------------|---------------|------------|---------------|--------------|---------------------|-----|---------------------|------------------------------|
| 102647-PRE 24-0374 | 139-19-712-023 | Closed-Approved City Council | 4/3/2024 | 10/16/2024 | Tentative Map | 104 | 1 | 196 | 104 | 92 |

Location: southeast corner of Rancho Drive and Goran Lane

Project Name: Rosa 2.0

24-0374-TMP1

Description: 24-0374-TMP1 - TENTATIVE MAP - ROSA 2.0 - FOR A PROPOSED 104-LOT SINGLE FAMILY ATTACHED RESIDENTIAL SUBDIVISION WITH WAIVERS OF

PERIMETER LANDSCAPE BUFFER REQUIREMENTS

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| Please note that the value in the "# Da | avs with City" ma | av include time between i | public meetings | s due to schedulina. a | abevances, tablin | g. and/or re-notification. |
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| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | <u># Days</u> with City | waiting for applicant action |
|-----------------------|----------------|------------------------------|---------------|------------|-------------|--------------|---------------------|-------------------------------|----------------------------|------------------------------|
| 102647-PRE 24-0374 | 139-19-712-023 | Closed-Approved City Council | 4/3/2024 | 10/16/2024 | Rezoning | 0 | 1 | 196 | 104 | 92 |

24-0374-ZON1

Location: southeast corner of Rancho Drive and Goran Lane

Project Name: Rosa 2.0

Description: 24-0374-ZON1 - REZONING - FROM: C-2 (GENERAL COMMERCIAL) AND R-CL (SINGLE FAMILY COMPACT-LOT) TO: R-TH (SINGLE FAMILY ATTACHED)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | | Process Days | | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---|-----------------|----|------------------------------|
| 100413-FMP | 126-01-601-001 | Open-Waiting for Final Mylar | 4/3/2024 | | Final Map | 90 | 0 | 243 | 36 | 207 |

Project Name: Kyle Canyon Gateway West - Unit 1

<u>Description:</u> 100413-FMP- KYLE CANYON GATEWAY WEST - UNIT 1 - FINAL MAP - APPLICANT/OWNER: KB HOME LAS VEGAS INC - For possible action on a Final Map

Technical Review request FOR A 90-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 20.66 acres at the southeast corner of Rocky Avenue and Alpine Ridge Way

(APNs 126-01-601-001 through 006), PD (Planned Development) Zone, Ward 6 (Brune).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | # Days with City | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---------------------|-------------------------------|---------------------|------------------------------|
| 100416-FMP | 126-01-801-001 | Open-Waiting for Final Mylar | 4/16/2024 | | Final Map | 25 | 0 | 230 | 28 | 202 |

Project Name: Alpine Ridge East

<u>Description:</u> 100416-FMP - FINAL MAP - ALPINE RIDGE EAST - APPLICANT/OWNER: TRI POINTE HOMES - For possible action on a Final Map Technical Review request FOR A

25-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 5.34 acres adjacent to the east side of the Alpine Ridge Way alignment, approximately 310 feet south of Kyle

Canyon Road (APN 126-01-801-001), R-TH (Single Family Attached) Zone, Ward 6 (Brune).

| Applications | <u>APN</u> | <u>Status</u> | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|--------------------------------------|---------------------|--|---------------|---------------|---------------------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 102693-PRE 24-0265 24-0265-GPA | 138-05-801-040 1 | Expired-WOPrejudic Planning Commission | 4/25/2024 | 7/9/2024 | General Plan Amendment | 0 | 0 | 75 | 72 | 3 |

<u>Location:</u> generally located at the northeast and southeast corner of Durango Drive and Alexander Road

Project Name: DURNAGO ALEXANDER PHASE I & 2

Description: 24-0265-GPA1 - GENERAL PLAN AMENDMENT - FROM: RNP (RURAL NEIGHBORHOODPRESERVATION) TO: L (LOW DENSITY RESIDENTIAL)

Days

| Please note that the value in the "# Days with Ca | ty" may include time between pul | iblic meetings due to scheduling, a | abevances, tabling, and/or re-notification. |
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| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|---------------------|----------------|-------------------------------------|---------------|----------|---------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 102694-PRE | 125-06-211-017 | Closed-Approved Planning Commission | 4/25/2024 | 7/9/2024 | Tentative Map | 321 | 0 | 75 | 67 | 8 |

24-0268 24-0268-TMP1

Location: NE corner of Sunstone Pkwy and Belong Rd

Project Name: Parcel 3 at Sunstone Phase 4A and 4B

Description: 24-0268-TMP1 - TENTATIVE MAP - PARCEL 3 AT SUNSTONE PHASE 4A AND 4B - APPLICANT: SH ACQ 2020, LLC - OWNER: NORTHLAND, LLC - For possible

action on a Land Use Entitlement project request FOR A PROPOSED 321-LOT SINGLE-FAMILY ATTACHED AND DETACHED SUBDIVISION on 56.13 acres at the northeast corner of Sunstone Parkway and Belong Road (APNs 125-06-113-001 and 125-06-211-017), T-D (Traditional Development) Zone [AQ (Age Qualified)

Sunstone Special Land Use Designation], Ward 6 (Brune).

| <u>Applica</u> | <u>tions</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | # Days waiting for applicant action |
|-------------------------------|--------------|-------------------------------|---|---------------|----------|-------------|--------------|---------------------|-----------------|---------------------|---|
| 102693- 24-0265 24-0265 | | 138-05-801-040 | Expired-WOPrejudic Planning Commission | 4/25/2024 | 7/9/2024 | Rezoning | 0 | 0 | 75 | 72 | 3 |
| Location | <u>n:</u> | generally located | generally located at the northeast and southeast corner of Durango Drive and Alexander Road | | | | | | | | |
| Project | Name: | DURNAGO ALEXANDER PHASE I & 2 | | | | | | | | | |

Description: 24-0265-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-SL (SINGLE FAMILY SMALL LOT RESIDENTIAL)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|-----------------------|----------------|--|---------------|----------|---------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 102693-PRE 24-0265 | 138-05-801-040 | Expired-WOPrejudic Planning Commission | 4/25/2024 | 7/9/2024 | Tentative Map | 39 | 0 | 75 | 72 | 3 |

24-0265 Commission 24-0265-TMP1

Location: generally located at the northeast and southeast corner of Durango Drive and Alexander Road

Project Name: DURNAGO ALEXANDER PHASE I & 2

Description: 24-0265-TMP1 - TENTATIVE MAP - DURANGO ALEXANDER - FOR A PROPOSED 39-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | # Days waiting for applicant action |
|---------------------------------------|----------------|------------------------------|---------------|-----------|---------------------------|--------------|---------------------|-----------------|---------------------|---|
| 102695-PRE 24-0269 24-0269-GPA1 | 125-26-403-014 | Closed-Approved City Council | 4/25/2024 | 8/21/2024 | General Plan Amendment | 0 | 0 | 118 | 115 | 3 |

Location: NE corner of Ann Rd and Rebecca Rd

Project Name: Ann & Rebecca

Description: 24-0269-GPA1 - GENERAL PLAN AMENDMENT - FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL)

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| Please note that the value in the "# Days with | City" may include time between | n public meetings due to scheduling, a | abevances, tabling, and/or re-notification. |
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of **Process** # Days waiting for **Applications APN** Closed **Corrections Days** with City Status Opened Type Units applicant action 3 102695-PRE 125-26-403-014 Closed-Approved City Council 4/25/2024 8/21/2024 Rezoning 0 118 115

24-0269 24-0269-ZON1

Location: NE corner of Ann Rd and Rebecca Rd

Project Name: Ann & Rebecca

Description: 24-0269-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | # Days waiting for applicant action |
|---------------------------------------|----------------|------------------------------|---------------|-----------|---------------|--------------|---------------------|-----------------|---------------------|---|
| 102695-PRE 24-0269 24-0269-TMP1 | 125-26-403-014 | Closed-Approved City Council | 4/25/2024 | 8/21/2024 | Tentative Map | 17 | 0 | 118 | 115 | 3 |

Location: NE corner of Ann Rd and Rebecca Rd

Project Name: Ann & Rebecca

Description: 24-0269-TMP1 - TENTATIVE MAP - ANN & REBECCA - FOR A PROPOSED 17-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

| | | | | | | | <u># of </u> | <u>Process</u> | <u># Days</u> | waiting for |
|---------------------|----------------|--------------------------------------|---------------|---------------|--------------|--------------|--------------------|----------------|---------------|------------------|
| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | Corrections | <u>Days</u> | with City | applicant action |
| 102692-PRE | 126-01-201-011 | Open-Abeyance at Planning Commission | 4/25/2024 | | General Plan | 0 | 0 | 221 | 212 | 9 |
| 24-0254 | | on 9/10/2024, pending Planning | | | Amendment | | | | | |
| 24-0254-GPA1 | | Commission meeting on 12/10/2024 | | | | | | | | |

Location: North side of Kyle Canyon Road, approximately 336 feet west of the Alpine Ridge Way alignment

Project Name: Kyle Canyon and SMP

Description: 24-0254-GPA1 - GENERAL PLAN AMENDMENT - FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: MLA (MEDIUM LOW DENSITY RESIDENTIAL -

ATTACHED)

| <u>Applications</u> | APN | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | # Days waiting for applicant action |
|---------------------------------------|----------------|--|---------------|--------|---------------------------|--------------|---------------------|-----------------|---------------------|---|
| 102691-PRE 24-0267 24-0267-GPA1 | 138-12-710-001 | Open-Planning Commission meeting on 7/9/2024 | 4/25/2024 | | General Plan Amendment | 0 | 0 | 221 | 221 | 0 |

Location: 3500 N Rancho

Project Name: GPA ZON to R-CL and ML from C1 and SC

Description: 24-0267-GPA1 - GENERAL PLAN AMENDMENT - FROM: SC (SERVICE COMMERCIAL) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL)

Days

| Please note that the value in the "# Days with | Citv" mav include time betweer | public meetings due to scheduling | , abevances, tabling, and/or re-notification. |
|--|--------------------------------|-----------------------------------|---|
| | | | |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|---------------------------------------|----------------|--|---------------|--------|---------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 102692-PRE 24-0254 24-0254-TMP2 | 126-01-201-011 | Open-Planning Commission meeting on 12/10/2024 | 4/25/2024 | | Tentative Map | 169 | 0 | 221 | 212 | 9 |

Location: North side of Kyle Canyon Road, approximately 336 feet west of the Alpine Ridge Way alignment

Project Name: Kyle Canyon and SMP - South

Description: 24-0254-TMP2 - TENTATIVE MAP - KYLE CANYON AND SMP - SOUTH - FOR A PROPOSED 169-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION

WITH A WAIVER OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS (APNs 126-01-301-005, 006, 007, 014 and 015)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action | | |
|---------------------------------------|---|--|---------------|--------|-------------|--------------|---------------------|-----------------|---------------------|------------------------------|--|--|
| 102691-PRE 24-0267 24-0267-ZON1 | 138-12-710-001 | Open-Planning Commission meeting on 7/9/2024 | 4/25/2024 | | Rezoning | 0 | 0 | 221 | 221 | 0 | | |
| Location: | 3500 N Rancho | | | | | | | | | | | |
| Project Name: | GPA ZON to R-CL and ML from C1 and SC | | | | | | | | | | | |
| Description: | 24-0267-ZON1 - REZONING - FROM: C-1 (LIMITED COMMERCIAL) TO: R-CL (SINGLE FAMILY COMPACT-LOT) | | | | | | | | | | | |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | | # Days with City | waiting for applicant action |
|---------------------|----------------|-------------------------------------|---------------|--------|---------------|--------------|---------------------|-----|---------------------|------------------------------|
| 102692-PRE | 126-01-201-011 | Open-Planning Commission meeting on | 4/25/2024 | | Tentative Map | 47 | 0 | 221 | 212 | 9 |

24-0254 12/10/2024 24-0254-TMP1

Location: North side of Kyle Canyon Road, approximately 336 feet west of the Alpine Ridge Way alignment

Project Name: Kyle Canyon and SMP - North

Description: 24-0254-TMP1 - TENTATIVE MAP - KYLE CANYON AND SMP - NORTH - FOR A PROPOSED 47-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION (APNs 126-01-

201-011 and 012)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action | |
|---------------------------------------|--------------------|--|-----------------|---------------|-------------|--------------|---------------------|-----------------|---------------------|------------------------------|--|
| 102692-PRE 24-0254 24-0254-ZON1 | | Open-Abeyance at Planning Commission on 9/10/2024, pending Planning Commission meeting on 12/10/2024 | 4/25/2024 | | Rezoning | 0 | 0 | 221 | 212 | 9 | |
| Location: | North side of Kyle | e Canyon Road, approximately 336 feet wes | t of the Alpine | e Ridge Way a | alignment | | | | | | |

Project Name: Kyle Canyon and SMP

Description: 24-0254-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: R-TH (SINGLE

FAMILY ATTACHED)

Davs

Dave

Dave

Dave

| Please note that the value in the "# Days with | City" may include time between | public meetings due to scheduling | g, abeyances, tabling, and/or re-notification. |
|--|--------------------------------|-----------------------------------|--|
| | | | |

Days # of **Process** waiting for **Corrections Days Applications** APN Opened Closed Units with City Status Type applicant action 100418-FMP 137-22-611-002 Closed 4/30/2024 11/12/2024 Final Map 82 0 196 53 143

Project Name: Summerlin Village 22 Parcel YZ (Sandpiper)

Description: 100418- FMP - SUMMERLIN VILLAGE 22 - PARCEL YZ - SANDPIPER - APPLICANT/OWNER: GREYSTONE NEVADA, LLC - For possible action on a Final Map

Technical Review request FOR A PROPOSED 82-LOT SINGLE-FAMILY DETACHED RESIDENTIAL SUBDIVISION on 11.28 acres at the southwest corner of Flight Range Avenue and Kettle Ridge Drive (APN 137-22-611-002), P-C (Planned Community) Zone [SFSD (Single Family Special Lot Development) Summerlin Special Land

Use Designation], Ward 2 (Seaman).

MSA: 11651 Flight Range Ave

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | | # Days with City | # Days waiting for applicant action |
|-----------------------|----------------|-------------------------------------|---------------|-----------|---------------|--------------|---------------------|-----|---------------------|---|
| 102704-PRE 24-0287 | 137-21-810-001 | Closed-Approved Planning Commission | 5/1/2024 | 9/10/2024 | Tentative Map | 71 | 1 | 132 | 77 | 55 |

24-0287 24-0287-TMP1

Location: North side of Sandstone Rise Avenue, approximately 610 feet west of Grand Park Boulevard

Project Name: West Summerlin Village 25 - Parcel J

Description: 24-0287-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 25 PARCEL J - APPLICANT: PN, II, INC. - OWNER: THE HOWARD HUGHES COMPANY, LLC - For

possible action on a Land Use Entitlement project request FOR A 71-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 17.06 acres located on the north side of Sandstone Rise Avenue, approximately 610 feet west of Grand Park Boulevard (APN 137-21-810-001 and 137-22-413-003), P-C (Planned Community) Zone [SF2]

(Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Seaman).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|---------------------|----------------|-------------------------------|---------------|--------|-------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 100419-FMP | 125-24-302-005 | Open-Returned for Corrections | 5/1/2024 | | Final Map | 8 | 3 | 215 | 76 | 139 |

Project Name: Sandringham Manor

Description: 100419-FMP - FINAL MAP - APPLICANT/OWNER: GOLD ROSE CONSTRUCTION, LLC - For possible action on a Final Map Technical Review FOR AN EIGHT-LOT

SINGLE FAMILY RESIDENTIAL SUBDIVISION on 5.03 acres on the south side of Mello Avenue, approximately 615 feet east of Jones Boulevard (APN 125-24-302-005),

R-E (Residence Estates) Zone, Ward 6 (Brune).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | | Process Days | | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|-----------|-------------|--------------|---|-----------------|-----|------------------------------|
| 102715-PRE | 139-35-315-005 | Closed-Approved City Council | 5/10/2024 | 11/6/2024 | Rezoning | 0 | 0 | 180 | 164 | 16 |

24-0301 24-0301-ZON1

Location: Ward 3

Project Name: Fremont & 17th

Description: 24-0301

Days

Days

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| Please note that the value in the "# Da | vs with City" m | av include time between | public meetine | as due to schedulina | ı. abevances. tablin | g. and/or re-notification. |
|---|-----------------|-------------------------|----------------|----------------------|----------------------|----------------------------|
| | | | | | | |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | # Days with City | waiting for applicant action |
|---------------------|----------------|---------------|---------------|-----------|-------------|--------------|---------------------|-------------------------------|---------------------|------------------------------|
| 100421-FMP | 125-06-510-003 | Closed | 5/10/2024 | 11/7/2024 | Final Map | 161 | 0 | 181 | 61 | 120 |

Project Name: Alia at Sunstone

Description: 100421-FMP - ALIA AT SUNSTONE - UNIT 1 - FINAL MAP - APPLICANT: GREYSTONE OF NEVADA, LLC - OWNER: NORTHLAND, LLC - For possible action on a

Final Map Technical Review request FOR A PROPOSED 161-LOT SINGLE-FAMILY DETACHED RESIDENTIAL SUBDIVISION on 81.16 acres at the northwest corner of

Sunstone Parkway and N Skye Canyon Park Dr. (APN 125-06-510-003), T-D (Traditional Development) Zone, Ward 6 (Brune).

MSA: 10238 Sun Park Dr

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | | # Days with City | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---------------------|-----|---------------------|------------------------------|
| 100422-FMP | 137-22-818-062 | Open-Release for Recordation | 5/13/2024 | | Final Map | 2 | 0 | 203 | 140 | 63 |

Project Name: Summerlin V25 Parcel G (AMENDED)

Description: 100422-FMP - FINAL MAP - (AMENDED) SUMMERLIN VILLAGE 25 PARCEL G - APPLICANT/OWNER: TRI POINTE HOMES NEVADA, INC. - For possible action on a

Amended Final Map Technical Review FOR TWO SINGLE-FAMILY RESIDENTIAL (ATTACHED) LOTS on 0.10 acres located at 813 and 825 Infinity Ridge Street, (APNs 137-22-818-062 and 063), P-C (Planned Community) Zone [SFSD (Single Family Special Lot Development) Summerlin Special Land Use Designation], Ward 2

(Seaman).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | # Days with City | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---------------------|-------------------------------|---------------------|---------------------------------|
| 100424-FMP | 140-30-503-001 | Open-Waiting for Final Mylar | 5/14/2024 | | Final Map | 114 | 1 | 202 | 71 | 131 |

Project Name: Lamb & Owens Phase 1

Description: 100424-FMP - LAMB & OWENS PHASE 1 - FINAL MAP - APPLICANT: TOLL SOUTH LV, LLC - OWNER: BROOKFIELD HOLDINGS, LLC - For possible action on a

Final Map Technical Review request FOR A PROPOSED 114-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION on 17.85 acres on the south side of

Owens Avenue, approximately 630 feet west of Lamb Boulevard (APNs 140-30-503-001 and 002; and 140-30-520-017 through 033), Ward 3 (Diaz).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | · | # Days with City | waiting for applicant action | |
|-----------------------|----------------|-------------------------------------|---------------|-----------|---------------|--------------|------------------|----|---------------------|------------------------------|--|
| 102733-PRE 24-0306 | 125-11-703-005 | Closed-Approved Planning Commission | 5/16/2024 | 8/13/2024 | Tentative Map | 19 | 0 | 89 | 81 | 8 | |

Location: located at the northwest corner Racel Street and Maverick Street

Project Name: Racel & Maverick

24-0306-TMP1

Description: 24-0306-TMP1 - TENTATIVE MAP - RACEL & MAVERICK - APPLICANT: RICHMOND AMERICAN HOMES OF NEVADA - OWNER: KARL MEISENHEIMER, ET AL -

For possible action on a Land Use Entitlement project request FOR A PROPOSED 19-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 9.80 acres at the

northwest corner of Racel Street and Maverick Street (APNs 125-11-703-005 through 012), R-E (Residence Estates) Zone, Ward 6 (Brune).

Days

Days

| Please note that the value in the "# Days with Ca | ty" may include time between pul | iblic meetings due to scheduling, a | abevances, tabling, and/or re-notification. |
|---|----------------------------------|-------------------------------------|---|
| riodec note that the raide in the high mini of | cy may morado amo both con par | ione meetinge due to comedamig, | and y arred of takening, array or no mountain |

Process_ # Days # of waiting for **Corrections Days Applications** APN **Status** Opened Closed Type Units with City applicant action General Plan 102736-PRE 125-28-801-014 Open-Recommend Approval at Planning 5/20/2024 0 196 138 58 Amendment 24-0305 Commission on 11/12/2024, pending City

24-0305-GPA1 Council meeting on 12/18/2024

Location: Generally located at the northwest corner of Ann Road and Leggett Road

Project Name: ANN AND LEGGETT

Description: 24-0305-GPA1

Days # Days # of Process waiting for APN **Corrections Days** with City **Applications** Status Opened Closed Type Units applicant action 102736-PRF 125-28-801-014 Open-Recommend Approval at Planning 25 196 138 58 5/20/2024 **Tentative Map** 24-0305 Commission on 11/12/2024, pending City

24-0305-TMP1 Council meeting on 12/18/2024

Location: Generally located at the northwest corner of Ann Road and Leggett Road

Project Name: ANN AND LEGGETT

Description: 24-0305-TMP1 - TENTATIVE MAP - ANN AND LEGGETT - FOR A 25-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

Process # Days # of waiting for **Applications** APN Status Opened Closed <u>Type</u> Units **Corrections Days** with City applicant action 102736-PRE 125-28-801-014 Open-Recommend Approval at Planning 5/20/2024 0 0 196 138 58 Rezonina

24-0305 Commission on 11/12/2024, pending City 24-0305-ZON1

Council meeting on 12/18/2024

Location: Generally located at the northwest corner of Ann Road and Leggett Road

ANN AND LEGGETT **Project Name:**

Description: 24-0305-ZON1 - REZONING - FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: R-CL (SINGLE FAMILY COMPACT-LOT)

Days # of Process # Davs waiting for **Applications APN Status Type Corrections Days** with City Opened Closed Units applicant action 100425-FMP 137-22-311-001 Open-Mylar Review 102 2 188 74 5/28/2024 Final Map 114

Project Name: Summerlin Village 25 - Parcel KL Phase 1

Description: 100425-FMP - FINAL MAP - SUMMERLIN VILLAGE 25 PARCEL KL -PHASE 1 - APPLICANT/OWNER: PN II, INC. - For possible action on a Final Map Technical

Review request FOR A 102-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 40.44 acres at the southwest corner of Fox Hill Drive and Grand Park Boulevard (APNs 137-22-311-001, 002 and 137-21-710-002), P-C (Planned Community) Zone [SF2 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2

(Seaman).

Days

| Please note that the value in the "# Da | vs with City" ma | av include time between | public meeting: | s due to schedulina. | abevances, tablir | g. and/or re-notification. |
|---|------------------|-------------------------|-----------------|----------------------|-------------------|----------------------------|
| | ,, | | | | | g, aa |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 100430-FMP | 137-23-121-009 | Open-Waiting for Final Mylar | 6/7/2024 | | Final Map | 66 | 0 | 178 | 40 | 138 |

Project Name: Summerlin Village 22 Parcels N, O and P Unit 2

Description: 100430-FMP - FINAL MAP - SUMMERLIN VILLAGE 22 PARCELS N, O AND P - UNIT 2 - APPLICANT/OWNER: TOLL SOUTH LV LLC - For possible action on a Final Map Technical Review FOR A PROPOSED 66-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION on 5.43 acres at the southeast corner of Fleet Wing

Map Technical Review FOR A PROPOSED 66-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION on 5.43 acres at the southeast corner of Fleet Wing Avenue and Kettle Ridge Drive (APN 137-23-115-001), P-C (Planned Community) Zone [SFSD (Single Family Special Lot Development) Special Land Use Designation],

Ward 2 (Seaman).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | | | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---------------------|-----|----|------------------------------|
| 100431-FMP | 137-22-311-001 | Open-Waiting for Final Mylar | 6/11/2024 | | Final Map | 68 | 2 | 174 | 87 | 87 |

Project Name: Summerlin Village 25 - Parcel KL Phase 2

<u>Description:</u> 100431-FMP - FINAL MAP - SUMMERLIN VILLAGE 25 PARCEL KL -PHASE 2 - APPLICANT/OWNER: PN II, INC. - For possible action on a Final Map Technical

Review request FOR A 68-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 14.75 acres at the southwest corner of Fox Hill Drive and Grand Park Boulevard (APNs 137-22-311-001, 002 and 137-21-710-002), P-C (Planned Community) Zone [SF2 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2

(Seaman).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | # Days with City | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---------------------|-------------------------------|---------------------|------------------------------|
| 100432-FMP | 126-01-401-006 | Open-Waiting for Final Mylar | 6/11/2024 | | Final Map | 25 | 1 | 174 | 46 | 128 |

Project Name: Alpine Ridge West

Description: 100432-FMP - ALPINE RIDGE WEST - APPLICANT/OWNER: TRI POINTE HOMES -For possible action on the following Final Map Technical Review FOR A 25-LOT

SINGLE-FAMILY RESIDENTIAL SUBDIVISION request on 5.00 acres adjacent to the west side of the Alpine Ridge Way alignment, approximately 310 feet south of Kyle

Canyon Road (APN 126-01-401-006), Ward 6 (Brune).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action | |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---------------------|-----------------|---------------------|------------------------------|--|
| 100436-FMP | 125-24-213-059 | Open-Waiting for Final Mylar | 6/28/2024 | | Final Map | 2 | 2 | 157 | 78 | 79 | |

Project Name: Jones & Elkhorn Ph 2 Amended Final Map

Description: 100436-FMP - AMENDED FINAL MAP - JONES & ELKHORN - PHASE 2 - APPLICANT/OWNER: KL TOLL AIV, LLC - For possible action on a request for an Amended

Final Map Technical Review for a TWO-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 0.54 acres on the southeast corner of Elkhorn Road and Jones Boulevard

(APNs 125-24-213-009 -010, 125-24-213-059), R-1 (Single Family Residential) Zone, Ward 6 (Brune).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | # Days with City | waiting for applicant action |
|---------------------|----------------|-------------------------------------|---------------|---------------|-------------|--------------|---------------------|-------------------------------|---------------------|------------------------------|
| 100439-FMP | 137-28-611-005 | Open-Wait for Subdivision Guarantee | 7/2/2024 | | Final Map | 76 | 0 | 153 | 41 | 112 |

Project Name: Summerlin Village 29 Parcel J (Primrose Park)

Description: 100439-FMP - FINAL MAP - SUMMERLIN VILLAGE 29 PARCEL J (PRIMROSE PARK) - APPLICANT: RICHMOND AMERICAN HOMES OF NEVADA INC. - OWNER:

THE HOWARD HUGHES COMPANY LLC - For possible action on a Final Map Technical Review request FOR A 76-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

on 16.35 acres at the southwest corner of Spring Run Drive and Grand Park Boulevard (APN 137-28-611-005), P-C (Planned Community) Zone,

Days

Days

Days

| Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification | |
|--|-------------|
| Please note that the Value in the "# Days with City" may include time between bublic meetings alle to scheduling abevances, tabling and/or re-notification | nn |
| icase note that the falue in the in pays that only initiate time between public initiating and to some annual abey and on the initiation of the initiation o | <i>OII.</i> |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | | waiting for applicant action |
|---------------------|----------------|----------------------------------|---------------|--------|-------------|--------------|---------------------|-----------------|----|------------------------------|
| 100442-PMP | 163-04-801-008 | Open-Waiting for SDG Corrections | 7/8/2024 | | Parcel Map | 1 | 3 | 147 | 62 | 85 |

Project Name: obannon residence

<u>Description:</u> 100442- PMP - REVERSIONARY PARCEL MAP (8101 O'BANNON DRIVE) - APPLICANT/ OWNER: RED BRONZE TRUST/ALEX BOUZARI TRUST - For possible

action on a request for a Reversionary Parcel Map Technical Review FOR ONE-LOT PARCEL MAP on 4.35 acres at southwest corner of O'Bannon Drive and Valadez

Street (APNs 163-04-801-007 and 008), R-E (Residence Estates) Zone, Ward 2 (Seaman).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | # Days with City | waiting for applicant action |
|---------------------------------------|----------------|--|---------------|--------|-------------|--------------|------------------|-------------------------------|---------------------|---------------------------------|
| 102832-PRE 24-0407 24-0407-ZON1 | 139-34-612-084 | Open-Recommend Denial at Planning Commission on 11/12/2024, pending City Council meeting on 12/18/2024 | 7/10/2024 | | Rezoning | 0 | 0 | 145 | 90 | 55 |

Location: Ward 3

Project Name: Triple 7 Fremont

<u>Description:</u> 24-0407-ZON1 - REZONING - FROM: T5-MS (T5 MAIN STREET) TO: T6-UC (T6 URBAN CORE)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | | Process Days | | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---|-----------------|----|------------------------------|
| 100445-FMP | 126-01-601-001 | Open-Waiting for Final Mylar | 7/18/2024 | | Final Map | 72 | 0 | 137 | 35 | 102 |

Project Name: Kyle Canyon Gateway West - Arete Unit 2

Description: 100445-FMP- KYLE CANYON GATEWAY WEST - UNIT 2 - FINAL MAP - APPLICANT/OWNER: KB HOME LAS VEGAS INC - For possible action on a Final Map

Technical Review request FOR A 72-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 20.66 acres at the southeast corner of Rocky Avenue and Alpine Ridge Way

(APNs 126-01-601-001 through 006), PD (Planned Development) Zone, Ward 6 (Brune).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|---------------------------------------|----------------|------------------------------|---------------|-----------|---------------|--------------|---------------------|-----------------|---------------------|---------------------------------|
| 102845-PRE 24-0423 24-0423-TMP1 | 138-24-703-006 | Closed-Approved City Council | 7/19/2024 | 11/6/2024 | Tentative Map | 39 | 0 | 110 | 100 | 10 |

<u>Location:</u> located on the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard

Project Name: CONTOUR VESPER

Description: 24-0423-TMP1 - TENTATIVE MAP - CONTOUR VESPER - FOR A PROPOSED 39-LOTSINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | # Days waiting for applicant action |
|---------------------------------------|-------------------|---|----------------|----------------|----------------|--------------|---------------------|-----------------|---------------------|---|
| 102845-PRE 24-0423 24-0423-ZON1 | 138-24-703-006 | Closed-Approved City Council | 7/19/2024 | 11/6/2024 | Rezoning | 0 | 0 | 110 | 100 | 10 |
| Location: | located on the we | est side of Decatur Boulevard, approximatel | y 1,000 feet s | outh of Lake N | Mead Boulevard | | | | | |

Project Name: CONTOUR VESPER

Description: 24-0423-ZON1 - REZONING - FROM: C-1 (LIMITED COMMERCIAL) TO: R-TH (SINGLE FAMILYATTACHED)

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Days

| Please note that the value in the "# Days | with City" may include time between | public meetings due to scheduling, a | bevances, tabling, and/or re-notification. |
|---|-------------------------------------|--------------------------------------|--|
| | | | |

Process_ # Days # of waiting for **Corrections Days Applications** APN **Status** Opened Closed Units with City Type applicant action 3 102853-PRE 138-05-801-040 Closed-Approved City Council 7/23/2024 11/6/2024 General Plan 0 0 106 103 24-0431 Amendment

Location: Northwest and northeast corner of Alexander Road and Durango Drive

Project Name: Alexander & Durango

Description: 24-0431-GPA1

Days # Days # of Process waiting for **APN Corrections Days** with City **Applications** Status Opened Closed Type Units applicant action 102853-PRF 138-05-801-040 Closed-Approved City Council 106 103 3 7/23/2024 11/6/2024 Tentative Map 23 0 24-0431

24-0431-TMP1

24-0431-GPA1

Location: Northwest and northeast corner of Alexander Road and Durango Drive

Project Name: Alexander & Durango

Description: 24-0431-TMP1 - TENTATIVE MAP - ALEXANDER & DURANGO - FOR A 23-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

Process # Days # of waiting for **Corrections Days Applications** APN **Status Opened** Closed <u>Type</u> Units with City applicant action 102853-PRE 138-05-801-040 Closed-Approved City Council 7/23/2024 11/6/2024 0 0 106 103 3 Rezoning

24-0431

24-0431-ZON1

Location: Northwest and northeast corner of Alexander Road and Durango Drive

Project Name: Alexander & Durango

<u>Description:</u> 24-0431-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL)

Days # of Process # Days waiting for **Applications APN Status Type Corrections Days** with City Opened Closed <u>Units</u> applicant action 100446-FMP 126 38 88 125-06-211-017 Open-Waiting for Final Mylar 7/29/2024 Final Map 149

Project Name: Parcel 3 at Sunstone Phase 4A and 4B Unit 1

Description: 100446-FMP - FINAL MAP - PARCEL 3 AT SUNSTONE PHASE 4A AND 4B - APPLICANT: SH ACQ 2020, LLC - OWNER: NORTHLAND, LLC - For possible action on

a Final Map Technical Review request FOR A PROPOSED 149-LOT SINGLE-FAMILY ATTACHED AND DETACHED SUBDIVISION on 56.13 acres at the northeast corner of Sunstone Parkway and Belong Road (APNs 125-06-113-001 and 125-06-211-017), T-D (Traditional Development) Zone [AQ (Age Qualified) Sunstone Special

Land Use Designation], Ward 6 (Brune).

Days

| Please note that the value in the "# Days with | City" may include time between | public meetings due to scheduling | g, abeyances, tabling, and/or re-notification. |
|--|--------------------------------|-----------------------------------|--|
| | | | |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | # Days with City | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---------------------|-------------------------------|---------------------|------------------------------|
| 100447-FMP | 137-28-611-002 | Open-Waiting for Final Mylar | 7/29/2024 | | Final Map | 98 | 2 | 126 | 70 | 56 |

Location: MSA 12450 Sky Vista Drive
Project Name: Summerlin Village 29 Parcel GH

Description: 100447-FMP - FINAL MAP - SUMMERLIN VILLAGE 29 PARCEL GH - APPLICANT/OWNER: TRI POINTE HOMES, INC - For possible action on a Final Map Technical

Review request FOR A 98-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 29.49 acres at the northwest corner of Spring Run Drive and Sky Vista Drive (APNs 137-28-611-002, 003; 137-27-221-001 and 002) P-C (Planned Community) Zone [SF3 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2

(Seaman).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | | # Days with City | # Days waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---------------------|-----|---------------------|---|
| 100448-FMP | 137-23-114-001 | Open-Waiting for Final Mylar | 8/1/2024 | | Final Map | 126 | 0 | 123 | 54 | 69 |

Project Name: Summerlin Village 22 (Parcel I)

Description: 100448-FMP - FINAL MAP - SUMMERLIN VILLAGE 22 (PARCEL I) - APPLICANT/OWNER: WOOSIDE HOMES OF NEVADA, LLC - For possible action on a Final Map

Technical Review for a 126-LOT SINGLE-FAMILY DETACHED AND ATTACHED RESIDENTIAL SUBDIVSION on 13.45 acres at the southwest corner of Kestrel Creek Avenue and Orrock Street, (APN 137-23-114-001), P-C (Planned Community) Zone [SFSD (Single Family Special Lot Development) Special Land Use Designation],

Ward 2 (Seaman)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | # Days with City | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---------------------|-------------------------------|---------------------|------------------------------|
| 100449-FMP | 137-28-511-001 | Open-Waiting for Final Mylar | 8/7/2024 | | Final Map | 105 | 0 | 117 | 57 | 60 |

Project Name: Caldwell Park Summerlin Village 29 Parcel EF Unit 1

Description: 100449-FMP – FINAL MAP – CALDWELL PARK SUMMERLIN VILLAGE 29 PARCEL EF UNIT 1 A SINGLE FAMILY PROJECT LOCATED IN THE CITY OF LAS

VEGAS APPLICANT/OWNER: KB HOME LAS VEGAS, INC. For possible action on a Final Map Technical Review for a 105-lot SINGLE FAMILY ATTACHED AND DETACHED RESIDENTIAL SUBDIVISION on 22.91 acres at the southwest corner of Far Hills Avenue and Grand Park Boulevard (APNs 137-28-511-001 and 137-28-

611-001), P-C (Planned Community) Zone [SFSD (Single Family Special Lot Development) Summerlin Special Land Use Designation], Ward 2 (Seaman).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action | |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|------------------|-----------------|---------------------|------------------------------|--|
| 100450-PMP | 125-10-402-005 | Open-Waiting for Final Mylar | 8/14/2024 | | Parcel Map | 4 | 1 | 110 | 36 | 74 | |

Project Name: Tioga & Ackerman

Description: 100450-Parcel – PARCEL MAP- APPLICANT/OWNER: RICHMOND AMERICAN HOMES OF NEVADA INC. – For possible action on a FOUR-LOT PARCEL MAP on 2.5

acres at the southeast corner of Ackerman Avenue and Toga Way (APN 125-10-402-005), R-E (Residence Estates) Zone, Ward 6 (Brune).

Davs

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|-----------------------|----------------|-------------------------------------|---------------|------------|---------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 102896-PRE 24-0469 | 137-22-613-001 | Closed-Approved Planning Commission | 8/20/2024 | 11/12/2024 | Tentative Map | 76 | 0 | 84 | 78 | 6 |

24-0469-TMP1

Location: Bounded by Highland Pride Lane, Calico Bend Drive, and Sunset Run Drive

Project Name: Summerlin Village 25 Parcel P

Description: 24-0469-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 25 PARCEL P (IRIS GLEN) - APPLICANT: RICHMOND AMERICAN HOMES OF NEVADA, INC. - OWNER:

THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 76-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION on 10.15 acres bounded by Highland Pride Lane, Calico Bend Drive, and Sunset Run Drive (APN 137-22-613-001), P-C (Planned

Community) Zone [SFSD (Single Family Special Lot Development) Summerlin Special Land Use Designation], Ward 2 (Seaman).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | # Days waiting for applicant action | |
|---------------------------------------|----------------|-------------------------------------|---------------|------------|---------------|--------------|---------------------|-----------------|---------------------|---|--|
| 102911-PRE 24-0466 24-0466-TMP1 | 137-22-210-001 | Closed-Approved Planning Commission | 8/23/2024 | 11/12/2024 | Tentative Map | 131 | 1 | 81 | 71 | 10 | |

Location: located at the southwest corner of Lake Mead Boulevard and Sunset Run Drive

Project Name: Summerlin Village 25 Parcel O - Aberdeen

Description: 24-0466-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 25 PARCEL O - ABERDEEN -APPLICANT: TRI POINTE HOMES OF NEVADA - OWNER: THE HOWARD

HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 131-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 19.23 acres located at the southwest corner of Lake Mead Boulevard and Sunset Run Drive (APN 137-22-210-001), P-C (Planned Community) Zone [SFSD (Single

Family Special Lot Development) Summerlin Special Land Use Designation], Ward 2 (Seaman).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | # Days with City | waiting for applicant action |
|---------------------|----------------|-------------------------------------|---------------|------------|---------------|--------------|---------------------|-------------------------------|---------------------|------------------------------|
| 102919-PRE | 125-06-211-017 | Closed-Approved Planning Commission | 8/28/2024 | 11/12/2024 | Tentative Map | 357 | 0 | 76 | 67 | 9 |

24-0471 24-0471-TMP1

Location: NE corner of Sunstone Pkwy and Belong Rd

Project Name: Parcel 3 at Sunstone Phase 4A and 4B

Description: 24-0471-TMP1 - TENTATIVE MAP - PARCEL 3 AT SUNSTONE PHASE 4A AND 4B - APPLICANT: SH ACQ 2020, LLC - OWNER: NORTHLAND, LLC - For possible

action on a Land Use Entitlement project request FOR A 321-LOT SINGLE-FAMILY ATTACHED AND DETACHED SUBDIVISION WITH 36 MULTI-FAMILY

RESIDENTIAL CONDOMINIUM UNITS on 56.13 acres at the northeast corner of Sunstone Parkway and Belong Road (APNs 125-06-113-001 and 125-06-211-017), T-D

(Traditional Development) Zone [AQ (Age Qualified) Sunstone Special Land Use Designation], Ward 6 (Brune).

Davs

| Plea | ase note that the value in the "# Da | avs with City" m | av include time between | public meeting | as due to schedulina. | abevances, tabli | ng. and/or re-notification. |
|------|--------------------------------------|------------------|-------------------------|----------------|-----------------------|------------------|-------------------------------|
| | | ., | | | , | | 13, 4114, 61 16 116 1176 1176 |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|---------------------|----------------|---------------|---------------|------------|-------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 100455-PMP | 126-26-101-003 | Closed | 9/3/2024 | 11/25/2024 | Parcel Map | 4 | 2 | 83 | 63 | 20 |

Project Name: BLM 500 Parcel Map

<u>Description:</u> 100455-PMP – PARCEL MAP – APPLICANT/OWNER: Canyon Walk, LLC – For possible action on a request for a Parcel Map Technical Review for a FOUR-LOT

PARCEL MAP on 514.85 acres located at the terminus of Centennial Parkway, west of Sheep Mountain Parkway (APN's 126-26-101-003 and 126-23-401-001), C-V

(Civic) and U (Undeveloped) Zones [DR (Desert Rural) General Plan Designation], Ward 4 (Allen-Palenske).

100455-PMP 126-26-101-003 Closed 9/3/2024 11/25/2024 Parcel Map 4 2 83 63 20

Project Name: BLM 500 Parcel Map

<u>Description:</u> 100455-PMP – PARCEL MAP – APPLICANT/OWNER: Canyon Walk, LLC – For possible action on a request for a Parcel Map Technical Review for a FOUR-LOT

PARCEL MAP on 514.85 acres located at the terminus of Centennial Parkway, west of Sheep Mountain Parkway (APN's 126-26-101-003 and 126-23-401-001), C-V

(Civic) and U (Undeveloped) Zones [DR (Desert Rural) General Plan Designation], Ward 4 (Allen-Palenske).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | <u># Days</u> with City | waiting for applicant action |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---------------------|-----------------|----------------------------|------------------------------|
| 100458-FMP | 125-29-512-015 | Open-Waiting for Final Mylar | 9/12/2024 | | Final Map | 117 | 0 | 81 | 41 | 40 |

Project Name: Durango & Grand Montecito

Description: 100458-FMP- FINAL MAP – DURANGO AND GRAND MONTECITO - APPLICANT: GREYSTONE NEVADA, LLC - OWNER: CENTENNIAL HILLS MOB, LLC - For

possible action on a Land Use Entitlement project request for a Final Map Technical Review FOR A 117-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION

on 8.80 acres at the northwest corner of Durango Drive and Grand Montecito Parkway (APN 125-29-512-015), T-C (Town Center) Zone [M-TC (Medium Density

Residential -Town Center) Special Land Use Designation], Ward 4 (Allen-Palenske).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | # Days waiting for applicant action | |
|---------------------|----------------|------------------------------|---------------|--------|-------------|--------------|---------------------|-----------------|---------------------|---|--|
| 100461-FMP | 137-28-511-001 | Open-Waiting for Final Mylar | 9/19/2024 | | Final Map | 123 | 0 | 74 | 55 | 19 | |

Project Name: Caldwell Park - Summerlin Village 29 Parcel EF Unit 2

Description: 100461-FMP – FINAL MAP – CALDWELL PARK SUMMERLIN VILLAGE 29 PARCEL EF UNIT 2 APPLICANT/OWNER: KB HOME LAS VEGAS, INC. For possible

action on a Final Map Technical Review for a 123-lot SINGLE FAMILY ATTACHED AND DETACHED RESIDENTIAL SUBDIVISION on 11.93 acres at the southwest corner of Far Hills Avenue and Grand Park Boulevard (APNs 137-28-511-001 and 137-28-611-001), P-C (Planned Community) Zone [SFSD (Single Family Special Lot

Development) Summerlin Special Land Use Designation], Ward 2 (Seaman).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|---------------------------------------|----------------|---|---------------|---------------|---------------------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 102968-PRE 24-0549 24-0549-GPA1 | 139-32-802-027 | Open-Planning Commission meeting on 1/14/2025 | 9/25/2024 | | General Plan Amendment | 0 | 1 | 68 | 31 | 37 |

Location: Located at the northeast corner of West Charleston Boulevard and Shetland Road

Project Name: Charleston Office Building

Description: 24-0549-GPA1 - GENERAL PLAN AMENDMENT - FROM: O (OFFICE) TO: TOC-1 (TRANSIT ORIENTED CORRIDOR) (APN 139-32-802-029)

Days

Days

| Plea | ase note that the value in the "# Da | avs with City" m | av include time between | public meeting | as due to schedulina. | abevances, tabli | ng. and/or re-notification. |
|------|--------------------------------------|------------------|-------------------------|----------------|-----------------------|------------------|-------------------------------|
| | | ., | | | , | | 13, 4114, 61 16 116 1176 1176 |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | | # Days with City | waiting for applicant action |
|---------------------|----------------|-------------------------------|---------------|--------|-------------|--------------|------------------|----|---------------------|------------------------------|
| 100463-FMP | 140-30-503-001 | Open-Returned for Corrections | 10/9/2024 | | Final Map | 108 | 1 | 54 | 42 | 12 |

Project Name: Lamb & Owens Phase 2

Description: 100463-FMP - LAMB & OWENS PHASE 2 - FINAL MAP - APPLICANT: TOLL SOUTH LV, LLC - OWNER: BROOKFIELD HOLDINGS, LLC - For possible action on a

Final Map Technical Review request FOR A PROPOSED 108-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION on 8.23 acres on the south side of Owens

Avenue, approximately 630 feet west of Lamb Boulevard (APNs 140-30-503-001, 002, and 140-30-520-017 through 033), Ward 3 (Diaz).

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|---------------------------------------|----------------|---|---------------|--------|-------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 103024-PRE 24-0576 24-0576-ZON1 | 126-01-401-007 | Open-Planning Commission meeting on 1/14/2025 | 10/18/2024 | | Rezoning | 0 | 0 | 45 | 21 | 24 |

Location: located on the south side of Kyle Canyon Road, approximately 998 feet west of the Shaumber Road alignment

Project Name: Iron Mountain and Puli

Description: 24-0576-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITYDEVELOPMENT) GENERAL PLAN DESIGNATION] TO: R-SL

(RESIDENTIAL SMALL LOT)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | # Days with City | waiting for applicant action | |
|---------------------------------------|-------------------|---|-----------------|----------------|---------------------------|--------------|------------------|-------------------------------|---------------------|------------------------------|--|
| 103024-PRE 24-0576 24-0576-GPA1 | 126-01-401-007 | Open-Planning Commission meeting on 1/14/2025 | 10/18/2024 | | General Plan Amendment | 0 | 0 | 45 | 21 | 24 | |
| Location: | located on the so | uth side of Kyle Canyon Road, approximate | ely 998 feet we | est of the Sha | umber Road alignm | nent | | | | | |
| Project Name: | Iron Mountain and | d Puli | | | | | | | | | |
| Description: | 24-0576-GPA1 - | GENERAL PLAN AMENDMENT - FROM: F | PCD (PLANNE | ED COMMUN | ITYDEVELOPMEN | T) TO: L | (LOW DENSIT | Y RESIDE | NTIAL) | | |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | | # Days with City | waiting for applicant action |
|-----------------------|----------------|---|---------------|--------|---------------|--------------|---------------------|----|---------------------|------------------------------|
| 103024-PRE 24-0576 | 126-01-401-007 | Open-Planning Commission meeting on 1/14/2025 | 10/18/2024 | | Tentative Map | 114 | 0 | 45 | 21 | 24 |

24-0576 1/14/2025 24-0576-TMP1

Location: located on the south side of Kyle Canyon Road, approximately 998 feet west of the Shaumber Road alignment

Project Name: Iron Mountain and Puli

Description: 24-0576-TMP1 - TENTATIVE MAP - IRON MOUNTAIN AND PULI (SHALESTONE) - FOR A PROPOSED 114-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

Days

Days

Days

Dave

| Please note that the value in the "# Da | vs with City" m | av include time between | public meetine | as due to schedulina | ı. abevances. tablin | g. and/or re-notification. |
|---|-----------------|-------------------------|----------------|----------------------|----------------------|----------------------------|
| | | | | | | |

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | | # Days with City | waiting for applicant action |
|-----------------------|----------------|---|---------------|--------|-------------|--------------|---------------------|----|---------------------|------------------------------|
| 103043-PRE 24-0588 | 126-01-401-005 | Open-Planning Commission meeting on 1/14/2025 | 10/28/2024 | | Rezoning | 0 | 0 | 35 | 22 | 13 |

Location: Adjacent to the west side of the Alpine Ridge Way alignment, approximately 310 feet south of Kyle Canyon Road

Project Name: Alpine Ridge West 10

24-0588-ZON1

Description: 24-0588-ZON1 - REZONING - FROM: U (UNDEVELOPED [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] AND R-TH (SINGLE

FAMILY ATTACHED) TO R-SL (RESIDENTIAL SMALL LOT)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | <u>Process</u> <u>Days</u> | # Days with City | waiting for applicant action |
|---------------------------------------|----------------|---|---------------|--------|---------------------------|--------------|---------------------|-------------------------------|---------------------|------------------------------|
| 103043-PRE 24-0588 24-0588-GPA1 | 126-01-401-005 | Open-Planning Commission meeting on 1/14/2025 | 10/28/2024 | | General Plan Amendment | 0 | 0 | 35 | 22 | 13 |

Location: Adjacent to the west side of the Alpine Ridge Way alignment, approximately 310 feet south of Kyle Canyon Road

Project Name: Alpine Ridge West 10

Description: 24-0588-GPA1 - GENERAL PLAN AMENDMENT - FROM: MLA (MEDIUM LOW ATTACHED DENSITY RESIDENTIAL) AND PCD (PLANNED COMMUNITY

DEVELOPMENT) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL)

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | # Days waiting for applicant action |
|---------------------------------------|-------------------|---|---------------|----------------|--------------------|--------------|---------------------|-----------------|---------------------|---|
| 103043-PRE 24-0588 24-0588-TMP1 | 126-01-401-005 | Open-Planning Commission meeting on 1/14/2025 | 10/28/2024 | | Tentative Map | 54 | 0 | 35 | 22 | 13 |
| Location: | Adjacent to the w | yest side of the Alnine Ridge Way alignment | annrovimate | ly 310 feet so | uth of Kyle Canyon | Road | | | | |

Location: Adjacent to the west side of the Alpine Ridge Way alignment, approximately 310 feet south of Kyle Canyon Road

Project Name: Alpine Ridge West 10

Description: 24-0588-TMP1 - TENTATIVE MAP - ALPINE RIDGE WEST 10 - FOR A PROPOSED 54-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

| <u>Applications</u> | <u>APN</u> | <u>Status</u> | <u>Opened</u> | Closed | <u>Type</u> | <u>Units</u> | # of Corrections | Process Days | # Days with City | waiting for applicant action |
|---------------------|----------------|----------------|---------------|--------|-------------|--------------|---------------------|-----------------|---------------------|------------------------------|
| 100464-FMP | 137-28-710-001 | Open-In Review | 10/29/2024 | | Final Map | 85 | 0 | 34 | 0 | 0 |

Project Name: Fairview at Summerlin Village 29 (Parcel K)

Description:

1100464-FMP – FINAL MAP – FAIRVIEW AT SUMMERLIN VILLAGE 29 (PARCEL K) – APPLICANT/OWNER: GREYSTONE NEVADA, LLC:For possible action on a Final Map Technical Review for a FOR A 85-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 34.89 acres at the southeast corner of Spring Run Drive and Grand Park Boulevard (APNs 137-28-710-001 and 137-27-323-001), P-C (Planned Community) Zone [SF2 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Seaman).

Days

Davs

Dave

| Please note that the value in the "# Days with | Citv" mav include time betweer | public meetings due to scheduling | , abevances, tabling, and/or re-notification. |
|--|--------------------------------|-----------------------------------|---|
| | | | |

Days # of **Process** waiting for **Corrections Days Applications APN Status** Opened Closed Type Units with City applicant action 20 n 103077-PRF 139-36-502-003 Open-Planning Commission meeting on 11/12/2024 Rezoning 0 20 1/14/2025 24-0603

24-0603-ZON1

Location: Ward 3

Project Name: Desert Pines Master Planned Community

Description: 24-0603-ZON1 - REZONING - FROM: C-V (CIVIC) TO: T-D (TRADITIONAL DEVELOPMENT)

of Process # Davs waiting for APN **Corrections Days** with City **Applications** Status Opened Closed Type Units applicant action 103077-PRF 139-36-502-003 Open-Planning Commission meeting on General Plan n 20 20 0 11/12/2024 24-0603 1/14/2025 Amendment

24-0603-GPA1

Location: SEC Mojave and Bonanza

Project Name: Desert Pines Master Planned Community

Description: 24-0603-GPA1 - GENERAL PLAN AMENDMENT - FROM: PR-OS (PARKS, RECREATION AND OPEN SPACE) TO: TND (TRADITIONAL NEIGHBORHOOD

DEVELOPMENT)

Days # of Process # Days waiting for **Applications** APN **Status** Opened Closed Type Units **Corrections Days** with City applicant action 100465-FMP 137-14-411-007 Expired 11/13/2024 11/18/2024 Final Map 0 5 0

Project Name: Summerlin V22 Unit 9

<u>Description:</u> 100465-FMP - FINAL MAP - SUMMERLIN VILLAGE 22 - UNIT 9 - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a request

for a Final Map Technical Review FOR A THREE-LOT SUBDIVISION on 130.61 acres at the southeast corner of Lake Mead Boulevard and Desert Foothills Drive (APN's

137-14-411-007 and 137-23-211-010), P-C (Planned Community) Zone, Ward 2 (Seaman).

of Process # Davs waiting for with City APN **Applications** Status Opened Closed Type Units Corrections Days applicant action 24-0629 138-31-702-004 Open-Planning Commission meeting on 11/25/2024 General Plan n n Λ 24-0629-GPA1 1/14/2025 Amendment

Location: Ward 2

Project Name: General Plan Designation

Description: 24-0629-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: 180 LAND CO, LLC; FORE STARS, LTD; AND

SEVENTY ACRES, LLC - For possible action on a Land Use Entitlement project request FOR A GENERAL PLAN AMENDMENT FROM: GTC (GENERAL TOURIST COMMERCIAL); M (MEDIUM DENSITY RESIDENTIAL) AND PR-OS (PARKS / RECREATION / OPEN SPACE) TO: PCD (PLANNED COMMUNITY DEVELOPMENT) on 247.85 acres at the southwest corner of Alta Drive and Rampart Boulevard (APNs 138-32-301-005 and 007; 138-32-210-008; 138-32-202-001; 138-31-601-008; 138-31-

702-003 and 004; 138-31-801-002; 138-31-801-003; and 138-31-201-005), Ward 2 (Seaman).

Days

Days