



**City of Las Vegas**  
**Department of Community Development**  
**Planning Division**

Residential Housing Applications (Updated Monday, June 1, 2026)

**Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.**

| <u>Applications</u> | <u>APN</u>     | <u>Status</u> | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------|----------------|---------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100294-PMP          | 125-24-602-017 | Expired       | 1/13/2023     |               | Parcel Map  | 4            | 2                       | 1,235               | 617                     | 618  |

**Project Name:** PM Thom Blvd and Deer Springs

**Description:** 100294-PMP - PARCEL MAP (DEER SPRINGS WAY) - APPLICANT/OWNER: THAIBARUS LLC- For possible action on a FOUR-LOT PARCEL MAP on 2.03 acres at northwest corner of Deer Springs Way and Thom Boulevard (APN 125-24-602-017), R-E (Residence Estates) Zone, Ward 6 (Brune).

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                                    | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|--|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 101840-PRE<br>23-0096<br>23-0096-GPA1 | 139-26-301-004 | Open-Pulled at Planning Commission on 10/10/2023 | 1/18/2023     |               | General Plan Amendment | 0            | 0                       | 1,230               | 1,225                   | 5  |

**Location:** Ward 5

**Project Name:** Cashman District Redevelopment

**Description:** 23-0096-GPA1 - GENERAL PLAN AMENDMENT - FROM: PF (PUBLIC FACILITIES) TO: TOD-1 (TRANSIT ORIENTED DEVELOPMENT - HIGH)

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                                    | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|--|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 101840-PRE<br>23-0096<br>23-0096-ZON1 | 139-26-301-004 | Open-Pulled at Planning Commission on 10/10/2023 | 1/18/2023     |               | Rezoning    | 0            | 0                       | 1,230               | 1,225                   | 5  |

**Location:** Ward 5

**Project Name:** Cashman District Redevelopment

**Description:** 23-0096-ZON1 - REZONING - FROM: C-V (CIVIC) TO: PD (PLANNED DEVELOPMENT)

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 101856-PRE<br>23-0075<br>23-0075-GPA1 | 139-25-301-011 | Closed-Approved City Council | 1/25/2023     | 5/17/2023     | General Plan Amendment | 0            | 0                       | 112                 | 100                     | 12   |

**Location:** 820 N Eastern Ave

**Project Name:** The Golden Rule Senior Apts - Phase II

**Description:** 23-0075-GPA1 - GENERAL PLAN AMENDMENT - FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: H (HIGH DENSITY RESIDENTIAL)

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| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 101883-PRE<br>23-0113<br>23-0113-ZON1 | 125-27-610-056  | Closed-Approved City Council | 2/13/2023     | 7/19/2023     | Rezoning    | 0            | 0                       | 156                 | 142                     | 14   |
| <b><u>Location:</u></b>               | 6010 MOONLIGHT DR Ward 6  |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Rezone 6010 Moonlight Drive Evelyn Sienda Residence   |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 23-0113-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>              | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|----------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 101890-PRE<br>23-0178<br>23-0178-GPA1 | 139-26-411-001   | Closed-Denied City Council | 2/20/2023     | 6/5/2024      | General Plan Amendment | 0            | 0                       | 471                 | 424                     | 47   |
| <b><u>Location:</u></b>               | 1001 E Bonanza (Ward 5)  |                            |               |               |                        |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Residence zoned P-R (Professional Offices and Parking) is looking to convert to Rental Unit(s), and seeking Variance(s) for the fence/wall height and for minimum parking. Also resolving Code Enforcement case (#CE22-05756). |                            |               |               |                        |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 23-0178-GPA1 - GENERAL PLAN AMENDMENT - FROM: PF (PUBLIC FACILITY) TO: MXU (MIXED USE)   |                            |               |               |                        |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>              | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|----------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 101890-PRE<br>23-0178<br>23-0178-ZON1 | 139-26-411-001   | Closed-Denied City Council | 2/20/2023     | 6/5/2024      | Rezoning    | 0            | 0                       | 471                 | 424                     | 47   |
| <b><u>Location:</u></b>               | 1001 E Bonanza (Ward 5)  |                            |               |               |             |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Residence zoned P-R (Professional Offices and Parking) is looking to convert to Rental Unit(s), and seeking Variance(s) for the fence/wall height and for minimum parking. Also resolving Code Enforcement case (#CE22-05756). |                            |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 23-0178-ZON1 - REZONING - FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: R-3 (MEDIUM DENSITY RESIDENTIAL)   |                            |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 101901-PRE<br>23-0123<br>23-0123-ZON1 | 139-26-201-013   | Closed-Approved City Council | 2/23/2023     | 6/21/2023     | Rezoning    | 0            | 0                       | 118                 | 110                     | 8  |
| <b><u>Location:</u></b>               | NE corner of Washington Ave and Classic Cars Ln                                  |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Blind Center of Nevada Affordable Housing  |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 23-0123-ZON1 - REZONING - FROM: C-V (CIVIC) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) |                              |               |               |             |              |                         |                     |                         |  |

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| <u>Applications</u> | <u>APN</u>     | <u>Status</u> | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------|----------------|---------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100306-FMP          | 137-14-715-039 | Withdrawn     | 3/2/2023      |               | Final Map   | 58           | 3                       | 1,187               | 526                     | 661  |

**Project Name:** Summerlin V26 Parcel L Phase 1

**Description:** 100306-FMP- FINAL MAP - SUMMERLIN VILLAGE 26 PARCEL L - PHASE 1 - APPLICANT: PULTE HOMES - OWNER: PN II, INC. - For possible action on a Final Map Technical Review on 15.69 acres located on the northeast corner of Lake Mead Boulevard and Reverence Parkway (APN 137-14-715-038), P-C (Planned Community) Zone, Ward 4 (Allen-Palenske).

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 101951-PRE<br>23-0252<br>23-0252-GPA1 | 138-24-403-032   | Closed-Approved City Council | 3/28/2023     | 8/16/2023     | General Plan Amendment | 0            | 0                       | 141                 | 133                     | 8  |
| <b>Location:</b>                      | Ward 5GPA/ZON only   |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | Weston Development   |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Description:</b>                   | 23-0252-GPA1 - GENERAL PLAN AMENDMENT - FROM: L (LOW DENSITY RESIDENTIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) |                              |               |               |                        |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 101951-PRE<br>23-0252<br>23-0252-ZON1 | 138-24-403-032   | Closed-Approved City Council | 3/28/2023     | 8/16/2023     | Rezoning    | 0            | 0                       | 141                 | 133                     | 8  |
| <b>Location:</b>                      | Ward 5GPA/ZON only   |                              |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | Weston Development   |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b>                   | 23-0252-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>  | <u>Status</u>                    | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|----------------------|---|----------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100310-FMP           | 137-23-412-001  | Open-Waiting for SDG Corrections | 3/31/2023     |               | Final Map   | 2            | 1                       | 1,158               | 32                      | 1,126                                      |
| <b>Project Name:</b> | Obsidian - Summerlin Village 21 Parcel M  |                                  |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b>  | 100310 -FMP - OBSIDIAN - SUMMERLIN VILLAGE 21 - PARCEL M (AMENDED) FINAL MAP - APPLICANT/OWNER: WOODSIDE HOMES OF NEVADA, LLC & JORDAN W PAGE - For possible action on a request for am Amended Final Map Technical Review FOR TWO LOTS on 0.12 acres at 648 & 654 Amethyst Point Way, (APNs 137-23-412-001- 002), P-C (Planned Community) Zone, Ward 2 (Seaman). |                                  |               |               |             |              |                         |                     |                         |  |

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|----------------------|---|---------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100315-FMP           | 125-24-112-001  | Closed        | 4/20/2023     | 12/5/2023     | Final Map   | 3            | 1                       | 229                 | 101                     | 128  |
| <b>Project Name:</b> | Jones & Elkhorn Phase 1: Amended Final Map  |               |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b>  | 100315-FMP - AMENDED FINAL MAP - JONES & ELKHORN - PHASE 1 ; APPLICANT/OWNER: TOLL NORTH LV, LLV & KL TOLL AIV, LLC - For possible action on a request for Final Map Technical Review for a THREE-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 1.30 acres on the southeast corner of Elkhorn Road and Jones Boulevard (APNs 125-24-101-007 through 125-24-201-009), R-1 (Single Family Residential) Zone, Ward 6 (Brune). |               |               |               |             |              |                         |                     |                         |  |

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|---|----------------|---------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100318-FMP  | 138-13-801-011 | Expired       | 4/25/2023     |               | Final Map   | 12           | 0                       | 1,133               | 767                     | 366  |
| <b>Project Name:</b> APRICOT / ROBERTA  |                |               |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 100318-FMP - APRICOT & ROBERTA - FINAL MAP - APPLICANT/OWNER: PORFIRIO MORA AND JOSE LUIS MORA - For possible action on a Final Map Technical Review for a 12-UNIT SINGLE FAMILY RESIDENTIAL SUBDIVISION request on 2.35 acres on the west side of Apricot Lane, approximately 180 feet south of Roberta Lane (APN 138-13-801-011), Ward 5 (Crear). |                |               |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102205-PRE<br>23-0438<br>23-0438-ZON1   | 139-33-102-021 | Closed-Approved City Council | 8/2/2023      | 11/15/2023    | Rezoning    | 0            | 0                       | 105                 | 103                     | 2  |
| <b>Location:</b> 270 S Martin Luther King Boulevard   |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b> Rezoning for Indigo Pharmaceutical at 270 S MLK Jr. Blvd.  |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 23-0438-ZON1 - REZONING - PUBLIC HEARING - APPLICANT: INDIGO PHARMACEUTICAL - OWNER: ICON PAC NEVADA OWNER POOL 3 NEVADA, LLC - For possible action on a Land Use Entitlement project request FROM: T4-C (T4 CORRIDOR) TO: T4-M (T4 MAKER) on 1.40 acres at 270 South Martin L King Boulevard (APN 139-33-102-021), Ward 1 (Knudsen). |                |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                   | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|---------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 23-0443<br>23-0443-GPA1   | 162-04-412-008 | Expired-WOPrejudic City Council | 8/17/2023     | 2/21/2024     | General Plan Amendment | 0            | 0                       | 188                 | 183                     | 5  |
| <b>Location:</b> NEC of Sahara Avenue and Rancho Drive  |                |                                 |               |               |                        |              |                         |                     |                         |  |
| <b>Project Name:</b> Morgan Stonehill GPA   |                |                                 |               |               |                        |              |                         |                     |                         |  |
| <b>Description:</b> 23-0443-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SAHARA RANCHO 008, LLC - For possible action on a Land Use Entitlement project request FROM: TOC-2 (TRANSIT-ORIENTED CORRIDOR) TO: TOD-1 (TRANSIT-ORIENTED DEVELOPMENT) on 15.28 acres at the northeast corner of Sahara Avenue and Rancho Drive (APNs 162-04-412-002 through 004, and 006 through 009), Ward 1 (Knudsen). |                |                                 |               |               |                        |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102273-PRE<br>23-0513<br>23-0513-GPA1   | 139-36-110-034 | Closed-Approved City Council | 9/6/2023      | 2/21/2024     | General Plan Amendment | 0            | 1                       | 168                 | 143                     | 25   |
| <b>Location:</b> northeast corner of Cedar Avenue and 28th Street   |                |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Project Name:</b> 28TH AND CEBAR RESIDENTIAL   |                |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Description:</b> 23-0513-GPA1 - GENERAL PLAN AMENDMENT - FROM: PF (PUBLIC FACILITY) TO: H (HIGH DENSITY RESIDENTIAL) |                |                              |               |               |                        |              |                         |                     |                         |  |

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| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102273-PRE<br>23-0513<br>23-0513-ZON1 | 139-36-110-034   | Closed-Approved City Council | 9/6/2023      | 2/21/2024     | Rezoning    | 0            | 1                       | 168                 | 143                     | 25   |
| <b><u>Location:</u></b>               | northeast corner of Cedar Avenue and 28th Street                               |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | 28TH AND CEBAR RESIDENTIAL   |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 23-0513-ZON1 - REZONING - FROM: C-V (CIVIC) TO: R-4 (HIGH DENSITY RESIDENTIAL) |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102276-PRE<br>23-0530<br>23-0530-TMP1 | 140-29-510-009  | Closed-Approved City Council | 9/7/2023      | 2/21/2024     | Tentative Map | 24           | 1                       | 167                 | 120                     | 47   |
| <b><u>Location:</u></b>               | Generally located on the south side of Owens Avenue, approximately 1,600 feet west of Owens Avenue and Nellis Boulevard |                              |               |               |               |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Aviana at Owens   |                              |               |               |               |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 23-0530-TMP1 - TENTATIVE MAP - AVIANA AT OWENS - FOR A PROPOSED 24-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION            |                              |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102276-PRE<br>23-0530<br>23-0530-ZON1 | 140-29-510-009  | Closed-Approved City Council | 9/7/2023      | 2/21/2024     | Rezoning    | 0            | 1                       | 167                 | 120                     | 47   |
| <b><u>Location:</u></b>               | Generally located on the south side of Owens Avenue, approximately 1,600 feet west of Owens Avenue and Nellis Boulevard |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Aviana at Owens   |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 23-0530-ZON1 - REZONING - FROM: R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) TO: R-TH (SINGLE FAMILY ATTACHED)                  |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102278-PRE<br>23-0524<br>23-0524-ZON1 | 139-27-210-024   | Closed-Approved City Council | 9/10/2023     | 1/17/2024     | Rezoning    | 0            | 0                       | 129                 | 113                     | 16   |
| <b><u>Location:</u></b>               | 415 MADISON AVENUE   |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Second Baptist Church Satellite Parking Lot(s)   |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 23-0524-ZON1 - REZONING - FROM: T4-MS (T4 MAIN STREET) TO: T4-N (T4 NEIGHBORHOOD) [APN 139-27-210-024] |                              |               |               |             |              |                         |                     |                         |  |

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| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>              | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|----------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102357-PRE<br>23-0595<br>23-0595-GPA1 | 125-22-801-011   | Closed-Denied City Council | 10/26/2023    | 8/21/2024     | General Plan Amendment | 0            | 1                       | 300                 | 295                     | 5  |
| <b><u>Location:</u></b>               | Northeast corner of Tenaya Way and Bilpar Road   |                            |               |               |                        |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Tenaya and Bilpar  |                            |               |               |                        |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 23-0595-GPA1 - GENERAL PLAN AMENDMENT - FROM: O (OFFICE) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) |                            |               |               |                        |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>              | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|----------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102357-PRE<br>23-0595<br>23-0595-ZON1 | 125-22-801-011  | Closed-Denied City Council | 10/26/2023    | 8/21/2024     | Rezoning    | 0            | 1                       | 300                 | 295                     | 5  |
| <b><u>Location:</u></b>               | Northeast corner of Tenaya Way and Bilpar Road                                  |                            |               |               |             |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Tenaya and Bilpar   |                            |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 23-0595-ZON1 - REZONING - FROM: O (OFFICE) TO: R-CL (SINGLE FAMILY COMPACT-LOT) |                            |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>              | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|----------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102357-PRE<br>23-0595<br>23-0595-TMP1 | 125-22-801-011   | Closed-Denied City Council | 10/26/2023    | 8/21/2024     | Tentative Map | 16           | 1                       | 300                 | 295                     | 5  |
| <b><u>Location:</u></b>               | Northeast corner of Tenaya Way and Bilpar Road   |                            |               |               |               |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Tenaya and Bilpar  |                            |               |               |               |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 23-0595-TMP1 - TENTATIVE MAP - TENAYA & BILPAR - FOR A PROPOSED 16-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION |                            |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>         | <u>APN</u>   | <u>Status</u>                                  | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|-----------------------------|--|--|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 23-0651<br>23-0651-GPA1     | 162-05-801-001   | Open-Pulled at Planning Commission on 4/9/2024 | 12/7/2023     |               | General Plan Amendment | 0            | 0                       | 907                 | 846                     | 61   |
| <b><u>Location:</u></b>     | 2310, 2320, 2330, 2340, and 2800 West Sahara Avenue  |  |               |               |                        |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b> | Plazas @ Sahara GPA  |  |               |               |                        |              |                         |                     |                         |  |
| <b><u>Description:</u></b>  | 23-0651-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NORTH AMERICA 888 REAL ESTATE INVESTMENT, LLP - For possible action on a Land Use Entitlement project request FROM: TOC-2 (TRANSIT-ORIENTED CORRIDOR - LOW) TO: TOD-1 (TRANSIT-ORIENTED DEVELOPMENT - HIGH) on 11.87 acres at 2310, 2320, 2330, 2340, and 2800 West Sahara Avenue (APNs 162-05-801-001, 003 through 007; 162-05-811-001 through 008; and 162-05-816-013), Ward 1 (Knudsen). |  |               |               |                        |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>                   | <u>APN</u>                        | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|-----------------------------------|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102497-PRE<br>24-0087<br>24-0087-GPA1 | 139-36-302-005                    | Closed-Approved City Council | 1/24/2024     | 5/15/2024     | General Plan Amendment | 0            | 0                       | 112                 | 109                     | 3  |
| <b><u>Location:</u></b>               | 2601 Sunrise Avenue               |                              |               |               |                        |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Sunrise & 28th _ SNRHA Apartments |                              |               |               |                        |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 24-0087-GPA1                      |                              |               |               |                        |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102496-PRE<br>24-0067<br>24-0067-ZON1 | 138-12-210-021   | Closed-Approved City Council | 1/24/2024     | 5/15/2024     | Rezoning    | 0            | 0                       | 112                 | 98                      | 14   |
| <b><u>Location:</u></b>               | Southeast corner of Duncan and Edward  |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Duncan & Edward  |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 24-0067-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>                            | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---------------------------------------|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102496-PRE<br>24-0067<br>24-0067-GPA1 | 138-12-210-021                        | Closed-Approved City Council | 1/24/2024     | 5/15/2024     | General Plan Amendment | 0            | 0                       | 112                 | 98                      | 14   |
| <b><u>Location:</u></b>               | Southeast corner of Duncan and Edward |                              |               |               |                        |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Duncan & Edward                       |                              |               |               |                        |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 24-0067-GPA1                          |                              |               |               |                        |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102497-PRE<br>24-0087<br>24-0087-ZON1 | 139-36-302-005   | Closed-Approved City Council | 1/24/2024     | 5/15/2024     | Rezoning    | 0            | 0                       | 112                 | 109                     | 3  |
| <b><u>Location:</u></b>               | 2601 Sunrise Avenue  |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Sunrise & 28th _ SNRHA Apartments  |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 24-0087-ZON1 - REZONING - FROM: C-V (CIVIC) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>         | <u>APN</u>   | <u>Status</u>                    | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|-----------------------------|--|----------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100397-PMP                  | 163-04-801-010   | Open-Waiting for SDG Corrections | 2/6/2024      |               | Parcel Map  | 2            | 1                       | 846                 | 43                      | 803  |
| <b><u>Project Name:</u></b> | Rabichev Residence   |                                  |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>  | 100397-PMP - PARCEL MAP - APPLICANT/OWNER: LARISA AND MICHAEL RABICHEV - For possible action on a TWO-LOT PARCEL MAP on 0.96 acres at 2240 S Cimarron Road (APN 163-04-801-010), R-E (Residence Estates), Ward 2 (Seaman). |                                  |               |               |             |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>     | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|-------------------------|----------------|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 24-0102<br>24-0102-GPA1 | 139-25-410-046 | Closed-Approved City Council | 2/21/2024     | 5/15/2024     | General Plan Amendment | 0            | 0                       | 84                  | 76                      | 8  |

**Location:** located on the south side of Harris Avenue between Lilly Lane and Effinger Street

**Project Name:** McKnight Senior Village IV GPA

**Description:** 24-0102-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: KARDIA PROPERTIES, LLC - For possible action on a Land Use Entitlement project request FROM: TOD-2 (TRANSIT ORIENTED DEVELOPMENT - LOW) TO: H (HIGH DENSITY RESIDENTIAL) on 1.49 acres located on the south side of Harris Avenue between Lilly Lane and Effinger Street (APN 139-25-410-046), Ward 3 (Diaz).

| <u>Applications</u> | <u>APN</u>     | <u>Status</u> | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------|----------------|---------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100405-PMP          | 125-23-601-017 | Expired       | 2/29/2024     |               | Parcel Map  | 2            | 1                       | 823                 | 452                     | 371  |

**Project Name:** Dorrell/Silent Meadow

**Description:** 100405-PMP - PARCEL MAP - APPLICANT/OWNER: CBA TRUST - For possible action on a TWO-LOT PARCEL MAP on 1.62 acres on the south side of W. Dorrell Lane approximately 190 east of Silent Meadows Street (APN 125-23-601-017), R-E (Residence Estates), Ward 6 (Brune).

| <u>Applications</u> | <u>APN</u>     | <u>Status</u> | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------|----------------|---------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100406-PMP          | 163-04-305-004 | Withdrawn     | 3/4/2024      |               | Parcel Map  | 3            | 1                       | 819                 | 447                     | 372  |

**Project Name:** Three lot - Parcel Map - O'BannonApplication withdrawn per email dated 04/23/2025Closed application.

**Description:** 100406-PMP - PARCEL MAP - APPLICANT/OWNER: BACK LISA LV LLC - For possible action on a THREE-LOT PARCEL MAP on 2.41 acres at 2210 O'Bannon Drive (APNs 163-04-305-004 and 006), U (Undeveloped), Ward 2 (Seaman).

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102601-PRE<br>24-0190<br>24-0190-GPA1 | 140-30-502-002 | Closed-Approved City Council | 3/12/2024     | 8/20/2025     | General Plan Amendment | 0            | 0                       | 526                 | 482                     | 44   |

**Location:** Located on the southwest corner of Owens Avenue and Gateway Road

**Project Name:** RESIDENTIAL APARTMENTS

**Description:** 24-0190-GPA1 - GENERAL PLAN AMENDMENT - FROM: ML (MEDIUM LOW DENSITY RESIDENTIAL) TO: M (MEDIUM DENSITY RESIDENTIAL)

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102601-PRE<br>24-0190<br>24-0190-ZON1 | 140-30-502-002 | Closed-Approved City Council | 3/12/2024     | 8/20/2025     | Rezoning    | 0            | 0                       | 526                 | 482                     | 44   |

**Location:** Located on the southwest corner of Owens Avenue and Gateway Road

**Project Name:** RESIDENTIAL APARTMENTS

**Description:** 24-0190-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-3 (MEDIUM DENSITY RESIDENTIAL)

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>  | <u>APN</u> | <u>Status</u>                       | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|------------|-------------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102694-PRE<br>24-0268<br>24-0268-TMP1  | ---        | Closed-Approved Planning Commission | 4/25/2024     | 7/9/2024      | Tentative Map | 321          | 0                       | 75                  | 67                      | 8  |
| <b>Location:</b> NE corner of Sunstone Pkwy and Belong Rd  |            |                                     |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b> Parcel 3 at Sunstone Phase 4A and 4B  |            |                                     |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b> 24-0268-TMP1 - TENTATIVE MAP - PARCEL 3 AT SUNSTONE PHASE 4A AND 4B - APPLICANT: SH ACQ 2020, LLC - OWNER: NORTHLAND, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 321-LOT SINGLE-FAMILY ATTACHED AND DETACHED SUBDIVISION on 56.13 acres at the northeast corner of Sunstone Parkway and Belong Road (APNs 125-06-113-001 and 125-06-211-017), T-D (Traditional Development) Zone [AQ (Age Qualified) Sunstone Special Land Use Designation], Ward 6 (Brune). |            |                                     |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>                          | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|--|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102692-PRE<br>24-0254<br>24-0254-TMP2  | 126-01-201-011 | Expired-WOPrejudic Planning Commission | 4/25/2024     | 2/11/2025     | Tentative Map | 169          | 0                       | 292                 | 283                     | 9  |
| <b>Location:</b> North side of Kyle Canyon Road, approximately 336 feet west of the Alpine Ridge Way alignment   |                |  |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b> Kyle Canyon and SMP - South   |                |  |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b> 24-0254-TMP2 - TENTATIVE MAP - KYLE CANYON AND SMP - SOUTH - FOR A PROPOSED 169-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION WITH A WAIVER OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS (APNs 126-01-301-005, 006, 007, 014 and 015) |                |  |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102692-PRE<br>24-0254<br>24-0254-TMP3  | 126-01-201-011 | Closed-Approved City Council | 4/25/2024     | 3/19/2025     | Tentative Map | 68           | 0                       | 328                 | 319                     | 9  |
| <b>Location:</b> North side of Kyle Canyon Road, approximately 336 feet west of the Alpine Ridge Way alignment   |                |                              |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b> Kyle Canyon and SMP - South - Detached  |                |                              |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b> 24-0254-TMP3 - TENTATIVE MAP - KYLE CANYON AND SMP - SOUTH - FOR A PROPOSED 68-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION WITH A WAIVER OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS (APNs 126-01-301-005, 006, 007, 014 and 015) |                |                              |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102692-PRE<br>24-0254<br>24-0254-TMP1  | 126-01-201-011 | Closed-Approved City Council | 4/25/2024     | 3/19/2025     | Tentative Map | 47           | 0                       | 328                 | 319                     | 9  |
| <b>Location:</b> North side of Kyle Canyon Road, approximately 336 feet west of the Alpine Ridge Way alignment   |                |                              |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b> Kyle Canyon and SMP - North   |                |                              |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b> 24-0254-TMP1 - TENTATIVE MAP - KYLE CANYON AND SMP - NORTH - FOR A PROPOSED 47-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION (APNs 126-01-201-011 and 012) |                |                              |               |               |               |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102692-PRE<br>24-0254<br>24-0254-ZON1 | 126-01-201-011   | Closed-Approved City Council | 4/25/2024     | 3/19/2025     | Rezoning    | 0            | 0                       | 328                 | 319                     | 9  |
| <b>Location:</b>                      | North side of Kyle Canyon Road, approximately 336 feet west of the Alpine Ridge Way alignment  |                              |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | Kyle Canyon and SMP  |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b>                   | 24-0254-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: R-TH (SINGLE FAMILY ATTACHED) |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102692-PRE<br>24-0254<br>24-0254-GPA1 | 126-01-201-011  | Closed-Approved City Council | 4/25/2024     | 3/19/2025     | General Plan Amendment | 0            | 0                       | 328                 | 319                     | 9  |
| <b>Location:</b>                      | North side of Kyle Canyon Road, approximately 336 feet west of the Alpine Ridge Way alignment   |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | Kyle Canyon and SMP   |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Description:</b>                   | 24-0254-GPA1 - GENERAL PLAN AMENDMENT - FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: MLA (MEDIUM LOW DENSITY RESIDENTIAL - ATTACHED) |                              |               |               |                        |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                                     | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|---|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102691-PRE<br>24-0267<br>24-0267-GPA1 | 138-12-710-001  | Open-Pulled at Planning Commission on<br>7/9/2024 | 4/25/2024     |               | General Plan Amendment | 0            | 0                       | 767                 | 767                     | 0  |
| <b>Location:</b>                      | 3500 N Rancho   |   |               |               |                        |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | GPA ZON to R-CL and ML from C1 and SC   |   |               |               |                        |              |                         |                     |                         |  |
| <b>Description:</b>                   | 24-0267-GPA1 - GENERAL PLAN AMENDMENT - FROM: SC (SERVICE COMMERCIAL) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) |   |               |               |                        |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                                     | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|---|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102691-PRE<br>24-0267<br>24-0267-ZON1 | 138-12-710-001  | Open-Pulled at Planning Commission on<br>7/9/2024 | 4/25/2024     |               | Rezoning    | 0            | 0                       | 767                 | 767                     | 0  |
| <b>Location:</b>                      | 3500 N Rancho   |   |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | GPA ZON to R-CL and ML from C1 and SC   |   |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b>                   | 24-0267-ZON1 - REZONING - FROM: C-1 (LIMITED COMMERCIAL) TO: R-CL (SINGLE FAMILY COMPACT-LOT) |   |               |               |             |              |                         |                     |                         |  |

**Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.**

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102715-PRE<br>24-0301<br>24-0301-ZON1 | 139-35-315-005 | Closed-Approved City Council | 5/10/2024     | 11/6/2024     | Rezoning    | 0            | 0                       | 180                 | 164                     | 16   |
| <b><u>Location:</u></b>               | Ward 3         |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Fremont & 17th |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 24-0301        |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>         | <u>APN</u>   | <u>Status</u> | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|-----------------------------|--|---------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100430-FMP                  | 137-23-121-009   | Expired       | 6/7/2024      |               | Final Map   | 66           | 0                       | 724                 | 359                     | 365  |
| <b><u>Project Name:</u></b> | Summerlin Village 22 Parcels N, O and P Unit 2   |               |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>  | 100430-FMP - FINAL MAP - SUMMERLIN VILLAGE 22 PARCELS N, O AND P - UNIT 2 - APPLICANT/OWNER: TOLL SOUTH LV LLC - For possible action on a Final Map Technical Review FOR A PROPOSED 66-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION on 5.43 acres at the southeast corner of Fleet Wing Avenue and Kettle Ridge Drive (APN 137-23-115-001), P-C (Planned Community) Zone [SFSD (Single Family Special Lot Development) Special Land Use Designation], Ward 2 (Seaman). |               |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                      | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|------------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 102968-PRE<br>24-0549<br>24-0549-GPA1 | 139-32-802-027   | Expired-Tabled Planning Commission | 9/25/2024     |               | General Plan Amendment | 0            | 1                       | 614                 | 577                     | 37   |
| <b><u>Location:</u></b>               | Located at the northeast corner of West Charleston Boulevard and Shetland Road   |                                    |               |               |                        |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Charleston Office Building   |                                    |               |               |                        |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 24-0549-GPA1 - GENERAL PLAN AMENDMENT - FROM: O (OFFICE) TO: TOC-1 (TRANSIT ORIENTED CORRIDOR - HIGH) (APN 139-32-802-029) |                                    |               |               |                        |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103035-PRE<br>24-0631<br>24-0631-TMP1 | 138-05-801-023   | Closed-Approved City Council | 10/24/2024    | 5/21/2025     | Tentative Map | 19           | 1                       | 209                 | 181                     | 28   |
| <b><u>Location:</u></b>               | NE corner of Alexander Road and El Capitan Way   |                              |               |               |               |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Alexander and El Capitan   |                              |               |               |               |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 24-0631-TMP1 - TENTATIVE MAP - ALEXANDER & EL CAPITAN - FOR A PROPOSED 19-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS |                              |               |               |               |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103035-PRE<br>24-0631<br>24-0631-ZON1   | 138-05-801-023 | Closed-Approved City Council | 10/24/2024    | 5/21/2025     | Rezoning    | 0            | 1                       | 209                 | 181                     | 28   |
| <b>Location:</b> NE corner of Alexander Road and El Capitan Way   |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b> Alexander and El Capitan   |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 24-0631-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) |                |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103057-PRE<br>24-0616<br>24-0616-TMP1   | 139-27-110-001 | Closed-Approved City Council | 10/31/2024    | 5/21/2025     | Tentative Map | 6            | 0                       | 202                 | 147                     | 55   |
| <b>Location:</b> at the southeast corner of Owens Avenue and Harrison Avenue  |                |                              |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b> SUBDIVISION WITH WAIVERS OF TITLE 19.09 FORM-BASED CODE STANDARDS AND 19.02 STREETS  |                |                              |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b> 24-0616-TMP1 - TENTATIVE MAP - OWENS & HARRISON RESIDENTIAL - FOR A FIVE-LOT SINGLE-FAMILY, ATTACHED AND ONE, SIX-UNIT MULTI-FAMILY CONDOMINIUM SUBDIVISION WITH WAIVERS OF TITLE 19.09 FORM-BASED CODE STANDARDS |                |                              |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103099-PRE<br>24-0668<br>24-0668-ZON1   | 137-01-301-012 | Closed-Approved City Council | 11/21/2024    | 5/21/2025     | Rezoning    | 0            | 0                       | 181                 | 180                     | 1  |
| <b>Location:</b> NE corner of Hickam Ave and Jordanville St, west of CC215  |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b> Silver Desert Estates  |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 24-0668-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) |                |                              |               |               |             |              |                         |                     |                         |  |
| 103099-PRE<br>24-0668<br>24-0668-ZON1   | 137-01-301-012 | Closed-Approved City Council | 11/21/2024    | 5/21/2025     | Rezoning    | 0            | 0                       | 181                 | 180                     | 1  |
| <b>Location:</b> NE corner of Hickam Ave and Jordanville St, west of CC215  |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b> Silver Desert Estates  |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 24-0668-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) |                |                              |               |               |             |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>     | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|-------------------------|--|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 24-0629<br>24-0629-ZON1 | 138-31-702-004   | Closed-Approved City Council | 11/25/2024    | 2/19/2025     | Rezoning    | 0            | 0                       | 86                  | 86                      | 0  |
| <b>Location:</b>        | Ward 2   |                              |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b>    | General Plan Designation, Rezoning, Parent Tentative Map   |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b>     | 24-0629-ZON1 - REZONING - FROM: PD (PLANNED DEVELOPMENT), R-3 (MEDIUM DENSITY RESIDENTIAL) AND R-PD7 (RESIDENTIAL PLANNED DEVELOPMENT - 7 UNITS PER ACRE) TO: PD (PLANNED DEVELOPMENT) |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>     | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|-------------------------|--|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 24-0629<br>24-0629-GPA1 | 138-31-702-004   | Closed-Approved City Council | 11/25/2024    | 2/19/2025     | General Plan Amendment | 0            | 0                       | 86                  | 86                      | 0  |
| <b>Location:</b>        | Ward 2   |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Project Name:</b>    | General Plan Designation   |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Description:</b>     | 24-0629-GPA1 - GENERAL PLAN AMENDMENT - FROM: GTC (GENERAL TOURIST COMMERCIAL), M (MEDIUM DENSITY RESIDENTIAL) AND PR-OS (PARKS, RECREATION, AND OPEN SPACE) TO: PCD (PLANNED COMMUNITY DEVELOPMENT) |                              |               |               |                        |              |                         |                     |                         |  |

| <u>Applications</u>     | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|-------------------------|--|------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 24-0629<br>24-0629-TMP1 | 138-31-702-004   | Closed-Approved City Council | 11/25/2024    | 2/19/2025     | Tentative Map | 1,480        | 0                       | 86                  | 86                      | 0  |
| <b>Location:</b>        | Ward 2   |                              |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b>    | General Plan Designation, Rezoning, Parent Tentative Map   |                              |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b>     | 24-0629-TMP1 - TENTATIVE MAP - BADLANDS - FOR A SINGLE-FAMILY ATTACHED AND DETACHED RESIDENTIAL SUBDIVISION WITH MULTI-FAMILY RESIDENTIAL CONDOMINIUM UNITS FOR A TOTAL COUNT OF 1,480 UNITS |                              |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103103-PRE<br>24-0666<br>24-0666-ZON1 | 139-35-410-005   | Closed-Approved City Council | 11/25/2024    | 8/20/2025     | Rezoning    | 0            | 2                       | 268                 | 201                     | 67   |
| <b>Location:</b>                      | 1300 E BRIDGER   |                              |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | 1300 E Bridger MXU / Multifamily   |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b>                   | 24-0666-ZON1 - REZONING - FROM: C-V (CIVIC) TO: C-1 (LIMITED COMMERCIAL) |                              |               |               |             |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103154-PRE<br>25-0027<br>25-0027-TMP1 | 125-24-102-002 | Closed-Approved City Council | 12/24/2024    | 6/18/2025     | Tentative Map | 10           | 1                       | 176                 | 173                     | 3  |

**Location:** northeast corner of Donald Road and Leon Avenue

**Project Name:** Donald & Leon

**Description:** 25-0027-TMP1 - TENTATIVE MAP - DONALD & LEON - FOR A PROPOSED 10-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103154-PRE<br>25-0027<br>25-0027-ZON1 | 125-24-102-002 | Closed-Approved City Council | 12/24/2024    | 6/18/2025     | Rezoning    | 0            | 1                       | 176                 | 173                     | 3  |

**Location:** northeast corner of Donald Road and Leon Avenue

**Project Name:** Donald & Leon

**Description:** 25-0027-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL)

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>              | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|----------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103159-PRE<br>25-0032<br>25-0032-GPA1 | 140-30-501-001 | Closed-Denied City Council | 12/26/2024    | 7/2/2025      | General Plan Amendment | 0            | 0                       | 188                 | 154                     | 34   |

**Location:** Southwest corner of Owens Avenue and Henry Drive

**Project Name:** Odelya

**Description:** 25-0032-GPA1 - GENERAL PLAN AMENDMENT - FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: H (HIGH DENSITY RESIDENTIAL)

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103159-PRE<br>25-0032<br>25-0032-ZON1 | 140-30-501-001 | Open-Void at City Council on | 12/26/2024    |               | Rezoning    | 0            | 0                       | 522                 | 488                     | 34   |

**Location:** Southwest corner of Owens Avenue and Henry Drive

**Project Name:** Odelya

**Description:** 25-0032-ZON1 - REZONING - FROM: R-3 (MEDIUM DENSITY RESIDENTIAL) TO: R-4 (HIGH DENSITY RESIDENTIAL)

**Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.**

| <u>Applications</u> | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100473-PMP          | 125-25-410-021 | Open-Waiting for Final Mylar | 1/13/2025     |               | Parcel Map  | 2            | 2                       | 504                 | 88                      | 416  |

**Project Name:** Homes for Hopefuls LLC

**Description:** 100473-PMP - PARCEL MAP - APPLICANT/OWNER: HOMES FOR HOPEFUL, LLC - For possible action a request for Technical Review of a TWO-LOT PARCEL MAP of 0.94 acres approximately 1,150 feet north of the intersection of Ann Road or on the west side of Rowland Avenue (APN 125-25-410-021), R-E (Residence Estate) Zone, Ward 6 (Brune).

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                       | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|-------------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103186-PRE<br>25-0057<br>25-0057-TMP1 | 137-33-101-008 | Closed-Approved Planning Commission | 1/20/2025     | 4/8/2025      | Tentative Map | 25           | 0                       | 78                  | 68                      | 10   |

**Location:** Northwest and southwest corner of Alta Drive and Crossbridge Drive

**Project Name:** Summerlin West Village 28A - Parent Tentative Map

**Description:** 25-0057-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 28A - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR A 25-LOT PARENT TENTATIVE MAP FOR SUMMERLIN WEST VILLAGE 28A on 414.47 acres on the northwest and southwest corner of Alta Drive and Crossbridge Drive (APNs 137-28-401-001; 137-29-000-003; 137-33-101-008 and 137-32-000-011), P-C (Planned Community) Zone, Ward 2 (Seaman).

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103187-PRE<br>25-0065<br>25-0065-GPA1 | 126-01-201-001 | Closed-Approved City Council | 1/20/2025     | 5/21/2025     | General Plan Amendment | 0            | 0                       | 121                 | 115                     | 6  |

**Location:** Generally bounded by the Ruston Road, Larry McBryde Street, Sheep Mountain Parkway, and Trails End Avenue street alignments

**Project Name:** Rocky & SMP

**Description:** 25-0065-GPA1 - GENERAL PLAN AMENDMENT - FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL)

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103187-PRE<br>25-0065<br>25-0065-ZON1 | 126-01-201-001 | Closed-Approved City Council | 1/20/2025     | 5/21/2025     | Rezoning    | 0            | 0                       | 121                 | 115                     | 6  |

**Location:** Generally bounded by the Ruston Road, Larry McBryde Street, Sheep Mountain Parkway, and Trails End Avenue street alignments

**Project Name:** Rocky & SMP

**Description:** 25-0065-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: R-SL (RESIDENTIAL SMALL LOT)

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103187-PRE<br>25-0065<br>25-0065-TMP1   | 126-01-201-001 | Closed-Approved City Council | 1/20/2025     | 5/21/2025     | Tentative Map | 77           | 0                       | 121                 | 115                     | 6  |
| <b>Location:</b> Generally bounded by the Ruston Road, Larry McBryde Street, Sheep Mountain Parkway, and Trails End Avenue street alignments  |                |                              |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b> Rocky & SMP  |                |                              |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b> 25-0065-TMP1 - TENTATIVE MAP - ROCKY & SMP - FOR A PROPOSED 77-LOT SINGLE-FAMILY DETACHED RESIDENTIAL SUBDIVISION WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS |                |                              |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>                                | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103192-PRE<br>25-0067<br>25-0067-GPA1              | 125-21-202-001 | Closed-Approved City Council | 1/23/2025     | 7/16/2025     | General Plan Amendment | 0            | 1                       | 174                 | 172                     | 2  |
| <b>Location:</b> 7038, 7058 and 7078 Sky Pointe Dr |                |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Project Name:</b> Somerset Sky Pointe Theater   |                |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Description:</b> 25-0067-GPA1                   |                |                              |               |               |                        |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                      | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103193-PRE<br>25-0063<br>25-0063-TMP1   | 138-11-502-003 | Expired-Tabled Planning Commission | 1/23/2025     |               | Tentative Map | 41           | 0                       | 494                 | 485                     | 9  |
| <b>Location:</b> Northwest corner of Rancho Drive and Jones Boulevard   |                |                                    |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b> Jones & Rancho   |                |                                    |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b> 25-0063-TMP1 - TENTATIVE MAP - JONES RANCHO - FOR A PROPOSED 41-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION |                |                                    |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>                      | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|------------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103193-PRE<br>25-0063<br>25-0063-ZON1  | 138-11-502-003 | Expired-Tabled Planning Commission | 1/23/2025     |               | Rezoning    | 0            | 0                       | 494                 | 485                     | 9  |
| <b>Location:</b> Northwest corner of Rancho Drive and Jones Boulevard  |                |                                    |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b> Jones & Rancho  |                |                                    |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 25-0063-ZON1- REZONING - FROM: C-2 (GENERAL COMMERCIAL) TO: R-CL (SINGLE FAMILY COMPACT-LOT) |                |                                    |               |               |             |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103204-PRE<br>25-0069<br>25-0069-ZON1 | 125-25-410-021 | Closed-Approved City Council | 1/29/2025     | 5/21/2025     | Rezoning    | 0            | 0                       | 112                 | 108                     | 4  |

**Location:** Located approximately 1,200 feet north of Ann Road, on the west side of Rowland Avenue

**Project Name:** Homes for Hopefuls

**Description:** 25-0069-ZON1 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: HOMES FOR HOPEFULS, LLC - For possible action on a Land Use Entitlement project request FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-E (RESIDENCE ESTATES) on 0.96 acres on the west side of Rowland Avenue, approximately 1,200 feet north of Ann Road (APN 125-25-410-021), Ward 6 (Brune).

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>              | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|----------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103227-PRE<br>25-0111<br>25-0111-ZON1 | 139-27-110-072 | Closed-Denied City Council | 2/11/2025     | 6/18/2025     | Rezoning    | 0            | 0                       | 127                 | 114                     | 13   |

**Location:** Ward 5Combine with 103220-PRE

**Project Name:** Westside Residence

**Description:** 25-0111-ZON1 - REZONING - FROM: T4-N (T4 NEIGHBORHOOD) TO: T5-MS (T5 MAIN STREET)

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>              | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|----------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103226-PRE<br>25-0110<br>25-0110-ZON1 | 139-27-110-076 | Closed-Denied City Council | 2/11/2025     | 6/18/2025     | Rezoning    | 0            | 0                       | 127                 | 114                     | 13   |

**Location:** Ward 5(Combine with 103220-PRE)

**Project Name:** Harlem Nights Casino & Jackson Hotel

**Description:** 25-0110-ZON1 - REZONING - FROM: T4-MS (T4 MAIN STREET) TO: T5-MS (T5 MAIN STREET)

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                       | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|-------------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103264-PRE<br>25-0139<br>25-0139-TMP1 | 137-21-711-002 | Closed-Approved Planning Commission | 2/27/2025     | 5/13/2025     | Tentative Map | 126          | 0                       | 75                  | 72                      | 3  |

**Location:** Generally located at the terminus of Mountain Run Drive

**Project Name:** Summerlin Village 30A Parcel C

**Description:** 25-0139-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 30A PARCEL C - APPLICANT: PN II, INC. - OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 126-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 36.92 acres generally located at the terminus of Mountain Run Drive (APN 137-21-711-002), P-C (Planned Community) Zone [SF2 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Seaman).

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>                                     | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|---|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103266-PRE<br>25-0270<br>25-0270-ZON1  | 139-25-410-013 | Open-Refunded at Planning Commission on 8/12/2025 | 2/27/2025     | 8/12/2025     | Rezoning    | 0            | 1                       | 166                 | 76                      | 90   |
| <b>Location:</b> East side of Effinger Street, 430 feet south of Harris Avenue                                   |                |   |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b> Gustavo 4-Plex  |                |   |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 25-0270-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) |                |   |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100488-PMP  | 125-26-203-007 | Open-Waiting for Recordation | 3/10/2025     |               | Parcel Map  | 2            | 1                       | 448                 | 92                      | 356  |
| <b>Project Name:</b> 6430 Bullring  |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 100488-PMP – PARCEL MAP – APPLICANT/OWNER: JAMES E. WITT Sr. & CATHLEEN A. WITT, WITT Sr. FAMILY TRUST– For possible action on a request for a Parcel Map Technical Review FOR A TWO-LOT PARCEL MAP on 2.11 acres at 6430 Bullring Lane (APN 125-26-203-007), R-E (Residence Estates) Zone, Ward 6 (Brune). |                |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103300-PRE<br>25-0233<br>25-0233-GPA1   | 126-01-301-008 | Closed-Approved City Council | 3/18/2025     | 8/20/2025     | General Plan Amendment | 0            | 0                       | 155                 | 153                     | 2  |
| <b>Location:</b> Located at the southwest corner of Log Cabin Way and Alpine Ridge Way  |                |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Project Name:</b> Mayfair - TMP  |                |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Description:</b> 25-0233-GPA1 - GENERAL PLAN AMENDMENT - FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) |                |                              |               |               |                        |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103300-PRE<br>25-0233<br>25-0233-ZON1   | 126-01-301-008 | Closed-Approved City Council | 3/18/2025     | 8/20/2025     | Rezoning    | 0            | 0                       | 155                 | 153                     | 2  |
| <b>Location:</b> Located at the southwest corner of Log Cabin Way and Alpine Ridge Way  |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b> Mayfair - TMP  |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 25-0233-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: R-CL (RESIDENTIAL COMPACT-LOT) |                |                              |               |               |             |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103300-PRE<br>25-0233<br>25-0233-TMP1 | 126-01-301-008 | Closed-Approved City Council | 3/18/2025     | 8/20/2025     | Tentative Map | 37           | 0                       | 155                 | 153                     | 2  |

**Location:** Located at the southwest corner of Log Cabin Way and Alpine Ridge Way

**Project Name:** Mayfair - TMP

**Description:** 25-0233-TMP1 - TENTATIVE MAP - MAYFAIR MEADOWS - FOR A PROPOSED 37-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                       | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|-------------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103307-PRE<br>25-0172<br>25-0172-TMP1 | 137-21-711-003 | Closed-Approved Planning Commission | 3/25/2025     | 6/10/2025     | Tentative Map | 98           | 0                       | 77                  | 67                      | 10   |

**Location:** Generally located on Mountain Run Drive, approximately 800 feet west of Lake Mead Boulevard

**Project Name:** Summerlin Village 30A Parcel E

**Description:** 25-0172-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 30A PARCEL E - AGAVE RIDGE - APPLICANT: TRI POINTE HOMES OF NEVADA - OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 99-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 29.45 acres generally located on the north side of Mountain Run Drive, approximately 800 feet west of Park Drift Trail (APN 137-21-711-003), P-C (Planned Community) Zone [SF2 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Seaman).

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103364-PRE<br>25-0234<br>25-0234-GPA1 | 163-01-702-006 | Closed-Approved City Council | 4/24/2025     | 8/20/2025     | General Plan Amendment | 0            | 1                       | 118                 | 110                     | 8  |

**Location:** Bounded by Oakey Boulevard, Mohawk Street, Edmond Street, and El Parque Avenue

**Project Name:** Oakey Mohawk

**Description:** 25-0234-GPA1 - GENERAL PLAN AMENDMENT - FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL)

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103362-PRE<br>25-0227<br>25-0227-TMP1 | 125-05-802-006 | Closed-Approved City Council | 4/24/2025     | 8/20/2025     | Tentative Map | 8            | 0                       | 118                 | 107                     | 11   |

**Location:** Located on the west side of Bonita Vista Street, approximately 645 feet north of Iron Mountain Road

**Project Name:** Homestead & OHare

**Description:** 25-0227-TMP1 - TENTATIVE MAP - HOMESTEAD & OHARE - FOR A PROPOSED EIGHT-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103364-PRE<br>25-0234<br>25-0234-TMP1   | 163-01-702-006 | Closed-Approved City Council | 4/24/2025     | 8/20/2025     | Tentative Map | 34           | 1                       | 118                 | 110                     | 8  |
| <b><u>Location:</u></b> Bounded by Oakey Boulevard, Mohawk Street, Edmond Street, and El Parque Avenue                      |                |                              |               |               |               |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b> Oakey Mohawk  |                |                              |               |               |               |              |                         |                     |                         |  |
| <b><u>Description:</u></b> 25-0234-TMP1 - TENTATIVE MAP - OAKEY MOHAWK - FOR A 38-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION |                |                              |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103364-PRE<br>25-0234<br>25-0234-ZON1   | 163-01-702-006 | Closed-Approved City Council | 4/24/2025     | 8/20/2025     | Rezoning    | 0            | 1                       | 118                 | 110                     | 8  |
| <b><u>Location:</u></b> Bounded by Oakey Boulevard, Mohawk Street, Edmond Street, and El Parque Avenue                  |                |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b> Oakey Mohawk  |                |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b> 25-0234-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-CL (SINGLE FAMILY COMPACT-LOT) |                |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103359-PRE<br>25-0225<br>25-0225-ZON1   | 137-12-410-003 | Closed-Approved City Council | 4/24/2025     | 9/17/2025     | Rezoning    | 0            | 0                       | 146                 | 134                     | 12   |
| <b><u>Location:</u></b> S side of Cliff Shadows Pkwy, W of Novat St   |                |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b> Cliff Shadows-Novat   |                |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b> 25-0225-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) [4.62 acres on APN 137-12-401-010] |                |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100506-FMP  | 125-06-818-062 | Open-Release for Recordation | 5/12/2025     |               | Final Map   | 166          | 1                       | 385                 | 113                     | 272  |
| <b><u>Project Name:</u></b> Axel at Sunstone Phase 2  |                |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b> 100506-FMP –FINAL MAP AXEL AT SUNSTONE - PHASE 2 - APPLICANT: GREYSTONE NEVADA, LLC - OWNER: NORTHLAND, LLC - a request for a Final Map Technical Review FOR A NINE-LOT SINGLE-FAMILY ATTACHED SUBDIVISION on 12.59 acres on the south side of Trailblazer Falls Street, approximately 325 feet southwest of OHare Road (APN 125-06-818-062), T-D (Traditional Development) Zone [MLA (Residential Medium Low Attached) Sunstone Special Land Use Designation)], Ward 6 (Brune). |                |                              |               |               |             |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u> | <u>APN</u>     | <u>Status</u> | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------|----------------|---------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100508-FMP          | 125-06-718-001 | Closed        | 5/14/2025     | 5/7/2026      | Final Map   | 45           | 2                       | 358                 | 85                      | 273  |

**Project Name:** Sunstone Parcel G Unit 2

**Description:** 100508- FINAL MAP - SUNSTONE PARCEL G - UNIT 2 - APPLICANT: GREYSTONE NEVADA, LLC - OWNER: NORTHLAND, LLC - For possible action on a Final Map Technical Review FOR A PROPOSED 45-LOT SINGLE FAMILY, DETACHED RESIDENTIAL SUBDIVISION on 5.7 acres generally located at the southeast corner of Sunstone Parkway and Ohare Road (APN 125-06-718-001), T-D (Traditional Development) Zone [L (Residential Low) Special Land Use Designation], Ward 6 (Brune).

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>   | <u>Opened</u> | <u>Closed</u> | <u>Type</u>                          | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|-----------------|---------------|---------------|--------------------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103422-PRE<br>25-0275<br>25-0275-TMP1 | 137-15-310-001 | Closed-Approved | 5/29/2025     | 8/12/2025     | Planning Commission<br>Tentative Map | 39           | 0                       | 75                  | 75                      | 0  |

**Location:** At the terminus of Astra Canyon Drive, approximately 160 feet north of the Skyfall Point Drive intersection

**Project Name:** Summerlin V27 Parcel D Tentative Map

**Description:** 25-0275-TMP1 - TENTATIVE MAP - SUMMERLIN WEST VILLAGE 27 PARCEL "D" CUSTOM LOTS - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 39-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 52.29 acres at the terminus of Astra Canyon Drive, approximately 160 feet north of the Skyfall Point Drive intersection (APN 137-15-310-001), P-C (Planned Community) Zone [SF1 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Seaman).

| <u>Applications</u> | <u>APN</u>     | <u>Status</u>                 | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------|----------------|-------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100514-PMP          | 125-24-104-003 | Open-Returned for Corrections | 6/9/2025      |               | Parcel Map  | 2            | 1                       | 357                 | 42                      | 315  |

**Project Name:** 5601 Donald

**Description:** 100514-PMP – PARCEL MAP – APPLICANT/OWNER: CONRAD FAMILY TRUST / CONRAD BRANDON LEE & TINA R TRS– For possible action on a request for a Parcel Map Technical Review FOR A TWO-LOT PARCEL MAP on 1.03 acres at 5601 Donald Road (APN 125-24-104-003), R-E (Residence Estates) Zone, Ward 6 (Brune).

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>   | <u>Opened</u> | <u>Closed</u> | <u>Type</u>              | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|-----------------|---------------|---------------|--------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103452-PRE<br>25-0286<br>25-0286-ZON1 | 100-30-000-001 | Closed-Approved | 6/18/2025     | 11/19/2025    | City Council<br>Rezoning | 0            | 0                       | 154                 | 126                     | 28   |

**Location:** Moccasin Rd

**Project Name:** Monument Hills (BLM 940)

**Description:** 25-0286-ZON1 - REZONING - FROM: U (UNDEVELOPED) [TND (TRADITIONAL NEIGHBORHOOD DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: T-D (TRADITIONAL DEVELOPMENT)

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                       | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|-------------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103452-PRE<br>25-0286<br>25-0286-TMP1 | 100-30-000-001  | Closed-Approved Planning Commission | 6/18/2025     | 12/9/2025     | Tentative Map | 10           | 0                       | 174                 | 146                     | 28   |
| <b>Location:</b>                      | Moccasin Rd   |                                     |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | Monument Hills (BLM 940)  |                                     |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b>                   | 25-0286-TMP1 - TENTATIVE MAP - MONUMENT HILLS - APPLICANT: CITY OF LAS VEGAS - OWNER: UNITED STATES OF AMERICA - For possible action on Land Use Entitlement project request for a 31-LOT TENTATIVE MAP on approximately 940 acres on the north side of Moccasin Road, approximately 1,600 feet east of US Highway 95 (APNs: Multiple), Ward 6 (Brune). |                                     |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103483-PRE<br>25-0322<br>25-0322-ZON1 | 139-27-810-031   | Closed-Approved City Council | 6/30/2025     | 11/19/2025    | Rezoning    | 0            | 0                       | 142                 | 112                     | 30   |
| <b>Location:</b>                      | 512 North 1st Street   |                              |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | 512 North 1st Street Residential Rezone  |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b>                   | 25-0322-ZON1 - REZONING - FROM: C-2 (GENERAL COMMERCIAL) TO: R-1 (SINGLE FAMILY RESIDENTIAL) |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>  | <u>Status</u>                      | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|----------------------|---|------------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100517-FMP           | 125-06-114-130  | Open-Waiting for Mylar Corrections | 7/1/2025      |               | Final Map   | 21           | 3                       | 335                 | 65                      | 270  |
| <b>Project Name:</b> | Sunstone Phase 4A and 4B Unit 2 Condo Models  |                                    |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b>  | 100517-FMP - FINAL MAP - PARCEL 3 AT SUNSTONE PHASE 4A AND 4B UNIT 2 CONDO MODELS- APPLICANT: SH ACQ 2020, LLC - OWNER: NORTHLAND, LLC - For possible action on a Final Map Technical Review request FOR A PROPOSED 21-LOT CONDO RESIDENTIAL SUBDIVISION on 0.86 acres at the northeast corner of Sunstone Parkway and Belong Road (APN 125-06-114-130), T-D (Traditional Development) Zone [AQ (Age Qualified) Sunstone Special Land Use Designation], Ward 6 (Brune). |                                    |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                                      | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|--|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103495-PRE<br>25-0330<br>25-0330-GPA1 | 139-28-311-001   | Open-Refunded at Planning Commission on 10/14/2025 | 7/8/2025      | 10/14/2025    | General Plan Amendment | 0            | 0                       | 98                  | 68                      | 30   |
| <b>Location:</b>                      | 1720 W BONANZA RD  |  |               |               |                        |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | DFA LLC Rezoning and Trade School  |  |               |               |                        |              |                         |                     |                         |  |
| <b>Description:</b>                   | 25-0330-GPA1 - GENERAL PLAN AMENDMENT - FROM: C (COMMERCIAL) TO: MXU (MIXED USE) [APNs 139-28-303-007 through -009, and a portion of 139-28-302-034] |  |               |               |                        |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103524-PRE<br>25-0356<br>25-0356-GPA1 | 139-26-410-051   | Closed-Approved City Council | 7/22/2025     | 11/19/2025    | General Plan Amendment | 0            | 0                       | 120                 | 119                     | 1  |
| <b>Location:</b>                      | 640 N 10th Street  |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | 640 N 10th Street  |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Description:</b>                   | 25-0356-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: A4 BUILDERS, LLC - OWNER: ANDREW GRASSO, IV - For possible action on a Land Use Entitlement project request FROM: PF (PUBLIC FACILITY) TO: M (MEDIUM DENSITY RESIDENTIAL) on 0.16 acres at the southeast corner of Wilson Avenue and 10th Street (APN 139-26-410-051), Ward 5 (Summers-Armstrong). |                              |               |               |                        |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103540-PRE<br>25-0362<br>25-0362-GPA1 | 163-08-501-003  | Closed-Approved City Council | 7/28/2025     | 12/17/2025    | General Plan Amendment | 0            | 1                       | 142                 | 137                     | 5  |
| <b>Location:</b>                      | 8725 W SAHARA AVE   |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | Sahara TOD GPA  |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Description:</b>                   | 25-0362-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CALIDA RESIDENTIAL, LLC - OWNER: ZSF OFFICE NV TRUST, ET AL - For possible action on a Land Use Entitlement project request FROM: TOD-2 (TRANSIT ORIENTED DEVELOPMENT - LOW) TO: TOC-1 (TRANSIT ORIENTED CORRIDOR - HIGH) on 28.07 acres at the southeast corner of Sahara Avenue and Crystal Water Way (APNs Multiple), Ward 2 (Vacant). |                              |               |               |                        |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103539-PRE<br>25-0376<br>25-0376-ZON1 | 126-01-101-014  | Closed-Approved City Council | 7/28/2025     | 12/17/2025    | Rezoning    | 0            | 0                       | 142                 | 129                     | 13   |
| <b>Location:</b>                      | NW corner of Log Cabin Wy and Alpine Ridge Wy   |                              |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | Creston   |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b>                   | 25-0376-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: R-CL (SINGLE FAMILY COMPACT-LOT) |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103539-PRE<br>25-0376<br>25-0376-TMP1 | 126-01-101-014  | Closed-Approved City Council | 7/28/2025     | 12/17/2025    | Tentative Map | 232          | 0                       | 142                 | 129                     | 13   |
| <b>Location:</b>                      | NW corner of Log Cabin Wy and Alpine Ridge Wy   |                              |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | Creston   |                              |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b>                   | 25-0376-TMP1 - TENTATIVE MAP - CRESTON - FOR A PROPOSED 232-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION |                              |               |               |               |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103539-PRE<br>25-0376<br>25-0376-GPA1   | 126-01-101-014 | Closed-Approved City Council | 7/28/2025     | 12/17/2025    | General Plan Amendment | 0            | 0                       | 142                 | 129                     | 13   |
| <b>Location:</b> NW corner of Log Cabin Wy and Alpine Ridge Wy  |                |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Project Name:</b> Creston  |                |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Description:</b> 25-0376-GPA1 - GENERAL PLAN AMENDMENT - FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) |                |                              |               |               |                        |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                                     | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|---|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103549-PRE<br>25-0391<br>25-0391-GPA1                                     | 125-29-501-002 | Open-Refunded at Planning Commission on 1/13/2026 | 7/30/2025     | 1/13/2026     | General Plan Amendment | 0            | 0                       | 167                 | 166                     | 1  |
| <b>Location:</b> Southeast corner of Centennial Parkway and Durango Drive |                |   |               |               |                        |              |                         |                     |                         |  |
| <b>Project Name:</b> Centennial Plaza                                     |                |   |               |               |                        |              |                         |                     |                         |  |
| <b>Description:</b> 25-0391-GPA1  |                |   |               |               |                        |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                        | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|--------------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103549-PRE<br>25-0391<br>25-0391-ZON1   | 125-29-501-002 | Expired-Refunded Planning Commission | 7/30/2025     | 1/13/2026     | Rezoning    | 0            | 0                       | 167                 | 166                     | 1  |
| <b>Location:</b> Southeast corner of Centennial Parkway and Durango Drive   |                |                                      |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b> Centennial Plaza   |                |                                      |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 25-0391-ZON1 - REZONING - FROM: U (UNDEVELOPED) [TC (TOWN CENTER) GENERAL PLAN DESIGNATION] [APN 125-29-501-013] AND R-E (RESIDENCE ESTATES) [APNS 125-29-501-005, 007, 008, 010 AND 011] TO: T-C (TOWN CENTER) |                |                                      |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100523-FMP   | 125-06-216-084 | Open-Waiting for Recordation | 7/30/2025     |               | Final Map   | 15           | 1                       | 306                 | 82                      | 224  |
| <b>Project Name:</b> Parcel 3 at Sunstone Phase 4A and 4B Unit 1 Condo Models  |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 100523-FMP - FINAL MAP - PARCEL 3 AT SUNSTONE PHASE 4A AND 4B UNIT 1 CONDO MODELS- APPLICANT: SH ACQ 2020, LLC - OWNER: NORTHLAND, LLC - For possible action on a Final Map Technical Review request FOR A PROPOSED 15-LOT CONDO RESIDENTIAL SUBDIVISION on 0.52 acres at the southeast corner of Sandlot Lane and Hematite Place (125-06-216-084), T-D (Traditional Development) Zone [AQ (Age Qualified) Sunstone Special Land Use Designation], Ward 6 (Brune). |                |                              |               |               |             |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103554-PRE<br>25-0383<br>25-0383-GPA1 | 139-26-301-004 | Closed-Approved City Council | 7/31/2025     | 1/21/2026     | General Plan Amendment | 0            | 0                       | 174                 | 166                     | 8  |

**Location:** Southeast corner of Washington Avenue and Las Vegas Boulevard

**Project Name:** Cashman

**Description:** 25-0383-GPA1 - GENERAL PLAN AMENDMENT - FROM: PF (PUBLIC FACILITY) TO: H (HIGH DENSITY RESIDENTIAL)

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103552-PRE<br>25-0382<br>25-0382-ZON1 | 139-26-201-012 | Closed-Approved City Council | 7/31/2025     | 1/21/2026     | Rezoning    | 0            | 0                       | 174                 | 166                     | 8  |

**Location:** NE corner of Washington Avenue and Las Vegas Boulevard

**Project Name:** Grant Sawyer

**Description:** 25-0382-ZON1 - REZONING - FROM: C-V (CIVIC) TO: R-4 (HIGH DENSITY RESIDENTIAL)

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103552-PRE<br>25-0382<br>25-0382-GPA1 | 139-26-201-012 | Closed-Approved City Council | 7/31/2025     | 1/21/2026     | General Plan Amendment | 0            | 0                       | 174                 | 166                     | 8  |

**Location:** NE corner of Washington Avenue and Las Vegas Boulevard

**Project Name:** Grant Sawyer

**Description:** 25-0382-GPA1 - GENERAL PLAN AMENDMENT - FROM: PF (PUBLIC FACILITY) TO: H (HIGH DENSITY RESIDENTIAL)

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103554-PRE<br>25-0383<br>25-0383-ZON1 | 139-26-301-004 | Closed-Approved City Council | 7/31/2025     | 1/21/2026     | Rezoning    | 0            | 0                       | 174                 | 166                     | 8  |

**Location:** Southeast corner of Washington Avenue and Las Vegas Boulevard

**Project Name:** Cashman

**Description:** 25-0383-ZON1 - REZONING - FROM: C-V (CIVIC) TO: R-4 (HIGH DENSITY RESIDENTIAL)

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103558-PRE<br>25-0444<br>25-0444-TMP1 | 139-27-210-055   | Closed-Approved City Council | 7/31/2025     | 4/15/2026     | Tentative Map | 8            | 0                       | 258                 | 195                     | 63   |
| <b><u>Location:</u></b>               | NE Corner of Jefferson Avenue and E Street   |                              |               |               |               |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | HOME EVOLUTION   |                              |               |               |               |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 25-0444-TMP1 - TENTATIVE MAP - JEFFERSON & E - FOR AN EIGHT-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION WITH WAIVERS OF TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS |                              |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103558-PRE<br>25-0444<br>25-0444-ZON1 | 139-27-210-055   | Closed-Approved City Council | 7/31/2025     | 4/15/2026     | Rezoning    | 0            | 0                       | 258                 | 195                     | 63   |
| <b><u>Location:</u></b>               | NE Corner of Jefferson Avenue and E Street   |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | HOME EVOLUTION   |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 25-0444-ZON1 - REZONING - FROM: T4-MS (T4 MAIN STREET) TO: T4-N (T4 NEIGHBORHOOD) [APNS 139-27-210-057 AND 139-27-210-058] |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                    | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|----------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103554-PRE<br>25-0383<br>25-0383-TMP1 | 139-26-301-004  | Expired-Void Planning Commission | 7/31/2025     |               | Tentative Map | 1,576        | 0                       | 305                 | 297                     | 8  |
| <b><u>Location:</u></b>               | Southeast corner of Washington Avenue and Las Vegas Boulevard   |                                  |               |               |               |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Cashman   |                                  |               |               |               |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 25-0383-TMP1 - TENTATIVE MAP - CASHMAN - FOR A PROPOSED 1,576-UNIT CONDOMINIUM SUBDIVISION [APN 139-26-301-004] |                                  |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                    | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|----------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103552-PRE<br>25-0382<br>25-0382-TMP1 | 139-26-201-012  | Expired-Void Planning Commission | 7/31/2025     |               | Tentative Map | 462          | 0                       | 305                 | 297                     | 8  |
| <b><u>Location:</u></b>               | NE corner of Washington Avenue and Las Vegas Boulevard  |                                  |               |               |               |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Grant Sawyer  |                                  |               |               |               |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 25-0382-TMP1 - TENTATIVE MAP - GRANT SAWYER - FOR A PROPOSED 462-UNIT CONDOMINIUM SUBDIVISION |                                  |               |               |               |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u> | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100533-FMP          | 138-05-801-023 | Open-Waiting for Final Mylar | 8/14/2025     |               | Final Map   | 12           | 1                       | 291                 | 71                      | 220  |

**Project Name:** Alexander and El Capitan

**Description:** 100533-FMP – FINAL MAP – ALEXANDER & EL CAPITAN - APPLICANT: PLASTER DEVELOPMENT COMPANY, LLC - OWNER: CLARK COUNTY VACANT SERIES OF THE CAB PROPERTIES, LLC - For possible action on A FINAL MAP TECHNICAL REVIEW FOR A 12-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 4.10 acres at the northeast corner of Alexander Road and El Capitan Way (APNs 138-05-801-023 and 024), Ward 4 (Allen-Palenske).

| <u>Applications</u> | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100532-FMP          | 126-12-116-010 | Open-Waiting for Final Mylar | 8/14/2025     |               | Final Map   | 48           | 2                       | 291                 | 92                      | 199  |

**Project Name:** Skye Canyon Parcel 5.06 Phase 2C

**Description:** 100532-FMP – AMENDED FINAL MAP - SKYE CANYON PARCEL 5.06 PHASE 2C - OWNER/APPLICANT: CENTURY COMMUNITIES OF NEVADA, LLC - For possible action on a request for Final Map Technical Review for a 48-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 2.97 acres at the southwest corner of Iron Mountain Road and Sheep Mountain Parkway (APNs Multiple) T-D (Traditional Development) Zone [L (Residential Low) Skye Canyon Special Land Use Designation], Ward 6 (Brune).

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                       | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|-------------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103596-PRE<br>25-0470<br>25-0470-TMP1 | 137-21-814-001 | Closed-Approved Planning Commission | 8/27/2025     | 11/18/2025    | Tentative Map | 91           | 0                       | 83                  | 82                      | 1  |

**Location:** On the west side of Park Drift Trail at the intersection with Sandstone Rise Drive

**Project Name:** Summerlin Village 30A - Parcel A

**Description:** 25-0470-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 30A PARCEL A (GOLDEN GROVE) - APPLICANT: RICHMOND AMERICAN HOMES OF NEVADA, INC. - OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR A 91-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 12.75 acres on the west side of Park Drift Trail at the intersection with Sandstone Rise Drive (APNs 137-21-814-001 and 137-28-514-001), P-C (Planned Community) Zone [SFSD (Single Family Special Lot Development) Special Land Use Designation], Ward 2 (Kelley).

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                       | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|-------------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103612-PRE<br>25-0453<br>25-0453-TMP1 | 126-26-514-002 | Closed-Approved Planning Commission | 9/4/2025      | 11/18/2025    | Tentative Map | 77           | 1                       | 75                  | 68                      | 7  |

**Location:** generally located southwest of the intersection of Centennial Parkway and the Sheep Mountain Parkway alignment (APN: 126-26-514-002; Lot 1.4 of Book 174 Page 52 of Final Maps and Parcel 2 File 131, Page 15 of Parcel Maps)

**Project Name:** TMP - Skye Summit Parcel 1.4

**Description:** 25-0453-TMP1 - TENTATIVE MAP - SKYE SUMMIT PARCEL 1.4 - APPLICANT: NINETY-FIVE MANAGEMENT, LLC - OWNER: CANYON WALK, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 77-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 17.6 acres generally located southwest of the intersection of Centennial Parkway and the Skye Edge Drive alignment (APN 126-26-514-002), PD (Planned Development) Zone [L (Residential Low) Skye Summit Special Land Use Designation], Ward 4 (Allen-Palenske).

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>   | <u>Opened</u> | <u>Closed</u> | <u>Type</u>         | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|-----------------|---------------|---------------|---------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103616-PRE<br>25-0452<br>25-0452-TMP1   | 126-26-514-003 | Closed-Approved | 9/4/2025      | 11/18/2025    | Planning Commission | 107          | 1                       | 75                  | 63                      | 12   |
| <b>Location:</b> Ward 4   |                |                 |               |               |                     |              |                         |                     |                         |  |
| <b>Project Name:</b> TMP Skye Summit Parcel 1.8   |                |                 |               |               |                     |              |                         |                     |                         |  |
| <b>Description:</b> 25-0452-TMP1 - TENTATIVE MAP - SKYE SUMMIT PARCEL 1.8 - APPLICANT: NINETY-FIVE MANAGEMENT, LLC - OWNER: CANYON WALK, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 107-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 14.63 acres generally located east of the Skye Edge Drive alignment and west of the Sheep Mountain Parkway alignment, 660 feet south of Centennial Parkway (APN 12-26-514-003), PD (Planned Development) Zone [MLA (Residential Medium-Low Attached) Skye Summit Special Land Use Designation], Ward 4 (Allen-Palenske). |                |                 |               |               |                     |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>   | <u>Opened</u> | <u>Closed</u> | <u>Type</u>         | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|-----------------|---------------|---------------|---------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103613-PRE<br>25-0454<br>25-0454-TMP1  | 126-26-210-001 | Closed-Approved | 9/4/2025      | 11/18/2025    | Planning Commission | 173          | 1                       | 75                  | 63                      | 12   |
| <b>Location:</b> generally located northeast of the intersection of Tropical Parkway and the Sheep Mountain Parkway alignment (APN: 126-26-210-001 and 126-26-210-002)   |                |                 |               |               |                     |              |                         |                     |                         |  |
| <b>Project Name:</b> TMP Skye Summit Parcels 1.5 and 1.6   |                |                 |               |               |                     |              |                         |                     |                         |  |
| <b>Description:</b> 25-0454-TMP1 - TENTATIVE MAP - SKYE SUMMIT PARCELS P1.5 & P1.6 - APPLICANT: NINETY-FIVE MANAGEMENT, LLC - OWNER: CANYON WALK, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 175-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 36.86 acres generally located northwest of the intersection of Tropical Parkway and the Skye Edge Drive alignment (APNs 126-26-210-001 and 126-26-210-002), PD (Planned Development) Zone [L (Residential Low) Skye Summit Special Land Use Designation], Ward 4 (Allen-Palenske). |                |                 |               |               |                     |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u> | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|---------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100546-FMP  | 137-21-711-003 | Closed        | 9/29/2025     | 4/13/2026     | Final Map   | 99           | 1                       | 196                 | 113                     | 83   |
| <b>Project Name:</b> Summerlin Village 30A Parcel E - Agave Ridge   |                |               |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 100546-FMP - SUMMERLIN VILLAGE 30A PARCEL E - AGAVE RIDGE- APPLICANT/OWNER: TRI POINTE HOMES OF NEVADA - For possible action on the following Final Map Technical Review FOR A 99-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION request on 29.45 acres located on the north side of Mountain Run Drive, approximately 800 feet west of Park Drift Trail (APNs 137-21-711-003), P-C (Planned Community) Zone [SF2 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Kelley). |                |               |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                 | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|-------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100548-PMP  | 162-06-601-006 | Open-Returned for Corrections | 10/14/2025    |               | Parcel Map  | 2            | 1                       | 230                 | 41                      | 189  |
| <b>Project Name:</b> Newport PM   |                |                               |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 100548-PMP - PARCEL MAP - APPLICANT/OWNERS: Earl Newport and Ronnell Newport Revocable Trust and Roberta Lynn Menagh Living Trust - For possible action a request for Technical Review of a TWO-LOT PARCEL MAP on 1.52 acres located at 4111 and 4107 Del Monte Avenue (APNs 162-06-601-006 & 026), R-E (Residence Estates) Zone, Ward 1 (Knudsen). |                |                               |               |               |             |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>   | <u>Opened</u> | <u>Closed</u> | <u>Type</u>         | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|-----------------|---------------|---------------|---------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103678-PRE<br>25-0524<br>25-0524-TMP1 | 137-16-810-009 | Closed-Approved | 10/16/2025    | 1/13/2026     | Planning Commission | 39           | 0                       | 89                  | 68                      | 21   |

**Location:** On the north side of the Lake Mead Boulevard alignment, 740 feet west of Reverence Parkway

**Project Name:** Summerlin V27 - Parcel M - Phase 2

**Description:** 25-0524-TMP1 - TENTATIVE MAP - SUMMERLIN WEST VILLAGE 27 PARCEL "M" PHASE 2 CUSTOM LOTS - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR A 39-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 37.06 acres on the north side of the Lake Mead Boulevard alignment, 740 feet west of Reverence Parkway (APNs 137-16-810-009 and 011; 137-21-511-039 and 042), P-C (Planned Community) Zone [SF1 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Kelley).

| <u>Applications</u> | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100551-FMP          | 126-01-301-008 | Open-Waiting for Final Mylar | 10/21/2025    |               | Final Map   | 37           | 1                       | 223                 | 72                      | 151  |

**Project Name:** Mayfair Meadows

**Description:** 100551-FMP – FINAL MAP – MAYFAIR MEADOWS - APPLICANT / OWNER: RICHMOND AMERICAN HOMES OF NEVADA, INC. - OWNER: ROOHAN KHUSROW FAMILY TRUST AND ROOHANI KHUSROV TRS - For possible action on A FINAL MAP TECHNICAL REVIEW FOR 37 SINGLE-FAMILY RESIDENTIAL LOTS on 4.43 acres at the southwest corner of Log Cabin Way and Alpine Ridge Way (APN 126-01-301-008), Ward 6 (Brune).

| <u>Applications</u> | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100553-FMP          | 125-26-204-003 | Open-Waiting for Final Mylar | 10/22/2025    |               | Final Map   | 30           | 3                       | 222                 | 121                     | 101  |

**Project Name:** Tropical/Rebecca

**Description:** 100553-FMP - FINAL MAP – TROPICAL & REBECCA - APPLICANT: KAVISION HOMES, LLC - OWNER: COUNTY OF CLARK - For possible action on a request for a Final Map Technical Review FOR A 30-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 7.72 acres at the northeast corner of Tropical Parkway and Rebecca Road (APN 125-26-204-003), R-1 (Single Family Residential) Zone, Ward 6 (Brune).

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                 | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|-------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103695-PRE<br>25-0536<br>25-0536-GPA1 | 163-08-513-003 | Expired-WOPrejudic Commission | 10/23/2025    | 2/10/2026     | Planning    | 0            | 0                       | 110                 | 110                     | 0  |

**Location:** 8725 W SAHARA AVE

**Project Name:** GPA 16308513004 16308513003 TOD-2 to TOC-1

**Description:** 25-0536-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: PANTHER ACQUISITIONS, LLC - OWNER: MARGEL, LLC - For possible action on a Land Use Entitlement project request FROM: TOD-2 (TRANSIT ORIENTED DEVELOPMENT - LOW) TO: TOC-1 (TRANSIT ORIENTED CORRIDOR - HIGH) on 8.67 acres at the northeast corner of Lake East Drive and Lake Sahara Drive (APNs 163-08-513-003 and 004), Ward 2 (Kelley).

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>   | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|-----------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103714-PRE<br>25-0577<br>25-0577-TMP1   | 137-22-111-004 | Closed-Approved | 10/30/2025    | 1/13/2026     | Tentative Map | 151          | 0                       | 75                  | 75                      | 0  |
| <b>Location:</b> Generally Bounded by Park Drift Trail, Sunset Run Drive, Calico Bend Drive, and Lake Mead Boulevard  |                |                 |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b> Summerlin Village 27 Parcel KI   |                |                 |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b> 25-0577-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 27 PARCEL KI - APPLICANT: KB HOME LAS VEGAS INC. - OWNER: THE HOWARD HUGHES COMPANY LLC - For possible action on a Land Use Entitlement project request FOR A 151-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 23.11 acres bounded by Park Drift Trail, Calico Bend Drive, Lake Mead Boulevard, and Sunset Run Drive (APNs 137-22-111-004 and 005), P-C (Planned Community) Zone [SF3 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Kelley). |                |                 |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>   | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|-----------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103713-PRE<br>25-0576<br>25-0576-TMP1  | 137-15-410-001 | Closed-Approved | 10/30/2025    | 2/10/2026     | Tentative Map | 71           | 0                       | 103                 | 80                      | 23   |
| <b>Location:</b> Generally bounded by Park Drift Trail   |                |                 |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b> Summerlin Village 27 Parcel C   |                |                 |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b> 25-0576-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 27 PARCEL C - APPLICANT: PN II, LLC - OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR A 71-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on the east side of Park Drift Trail, approximately 756 feet north of Sunset Run Drive (APN 137-15-410-001), P-C (Planned Community) Zone [SF2 (Single Family Detached - 6 Units per Acre) Summerlin Special Land Use Designation], Ward 2 (Kelley). |                |                 |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100556-PMP   | 125-35-103-010 | Open-Waiting for Final Mylar | 11/4/2025     |               | Parcel Map  | 2            | 0                       | 209                 | 36                      | 173  |
| <b>Project Name:</b> Hicks Residence - Amended Parcel Map  |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 100556-PMP – AMENDED PARCLE MAP OF THE HICKS RESIDENCE– APPLICANT: Brenda Hicks – OWNER: Brain and Brenda Hicks and Kevin Hicks – For possible action on a request for a Parcel Map Technical Review for a TWO-LOT PARCEL MAP on 2.25 acres located at 6640 and 6650 West Hammer Lane (APNs 125-35-103-010 and 011), R-E (Residence Estates) Zone, Ward 6 (Brune). |                |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100557-FMP   | 137-21-711-002 | Open-Waiting for Final Mylar | 11/4/2025     |               | Final Map   | 41           | 2                       | 209                 | 103                     | 106  |
| <b>Project Name:</b> V30A Parcel C Phase 1   |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 100557-FMP- FINAL MAP - - SUMMERLIN VILLAGE 30A PARCEL C - APPLICANT/ OWNER: PN II, INC -For possible action on a Final Map Technical Review request FOR A PROPOSED 41-LOTSINGLE-FAMILY RESIDENTIAL SUBDIVISION on 36.92 acres generally located at theterminus of Mountain Run Drive (APN 137-21-711-002), P-C (Planned Community)Zone [SF2 (Single Family Detached) Summerlin Special Land Use Designation],Ward 2 (Kelley). |                |                              |               |               |             |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 25-0539<br>25-0539-TMP1  | 139-26-201-012 | Closed-Approved City Council | 11/10/2025    | 1/21/2026     | Tentative Map | 290          | 0                       | 72                  | 70                      | 2  |
| <b>Location:</b> NEC Washington Avenue and Las Vegas Boulevard   |                |                              |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b> Grant Sawyer  |                |                              |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b> 25-0539-TMP1 - TENTATIVE MAP - GRANT SAWYER - FOR A PROPOSED 290-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION |                |                              |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103738-PRE<br>25-0596<br>25-0596-ZON1  | 162-06-510-012 | Closed-Approved City Council | 11/11/2025    | 3/18/2026     | Rezoning    | 0            | 1                       | 127                 | 118                     | 9  |
| <b>Location:</b> Located on the north side of Del Rey Avenue approximately 330 feet east of Arville Street   |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b> Rezoning APN 162-06-510-012   |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 25-0596-ZON1 - REZONING - PUBLIC HEARING - APPLICANT: ABRAHAM GABBAY - OWNER: A & Z MANAGEMENT, LLC - For possible action on a Land Use Entitlement project request FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 0.47 acres on the north side of Del Rey Avenue, approximately 330 feet east of Arville Street (APN 162-06-510-012), Ward 1 (Knudsen). |                |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 25-0540<br>25-0540-TMP1   | 139-26-301-004 | Closed-Approved City Council | 11/12/2025    | 1/21/2026     | Tentative Map | 781          | 0                       | 70                  | 68                      | 2  |
| <b>Location:</b> Generally bounded by Washington Avenue, Maryland Parkway, Sagman Street, and Las Vegas Boulevard                               |                |                              |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b> Cashman  |                |                              |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b> 25-0540-TMP1 - TENTATIVE MAP - CASHMAN - FOR A PROPOSED 781-LOT SINGLE-FAMILY DETACHED AND ATTACHED RESIDENTIAL SUBDIVISION |                |                              |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100560-FMP   | 126-01-301-005 | Open-Waiting for Final Mylar | 11/12/2025    |               | Final Map   | 68           | 2                       | 201                 | 86                      | 115  |
| <b>Project Name:</b> Kyle Canyon and SMP - South   |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 100560-FMP – FINAL MAP – KYLE CANYON AND SMP - SOUTH - APPLICANT: TRI POINTE HOMES NEVADA, INC. - OWNER: KL LB BUY 2 LLC - For possible action on A FINAL MAP TECHNICAL REVIEW FOR 68 SINGLE-FAMILY RESIDENTIAL LOTS on 19.32 acres on the north side of Kyle Canyon Road, approximately 336 feet west of the Alpine Ridge Way alignment (APNs 126-01-301-005, -006, -007, -014 and -015), Ward 6 (Brune). |                |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100561-FMP  | 126-01-201-011 | Open-Waiting for Final Mylar | 11/17/2025    |               | Final Map   | 34           | 1                       | 196                 | 89                      | 107  |
| <b>Project Name:</b> Kyle Canyon and SMP North  |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 100561-FMP – FINAL MAP – KYLE CANYON AND SMP - NORTH - APPLICANT: TRI POINTE HOMES NEVADA, INC. - OWNER: KL LB BUY 3 LLC - For possible action on A FINAL MAP TECHNICAL REVIEW FOR 34 SINGLE-FAMILY RESIDENTIAL LOTS on 8.10 acres on the north side of Kyle Canyon Road, approximately 336 feet west of the Alpine Ridge Way alignment (APNs 126-01-201-011 and -012), Ward 6 (Brune). |                |                              |               |               |             |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>   | <u>Opened</u> | <u>Closed</u> | <u>Type</u>                          | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|-----------------|---------------|---------------|--------------------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103752-PRE<br>25-0601<br>25-0601-TMP1  | 137-15-817-001 | Closed-Approved | 11/19/2025    | 2/10/2026     | Planning Commission<br>Tentative Map | 74           | 0                       | 83                  | 79                      | 4  |
| <b>Location:</b> On the south side of the Park Drift Trail alignment, 1,015 feet west of Lake Mead Boulevard   |                |                 |               |               |                                      |              |                         |                     |                         |  |
| <b>Project Name:</b> Summerlin Village 27 - Parcel A - Canyon Vista  |                |                 |               |               |                                      |              |                         |                     |                         |  |
| <b>Description:</b> 25-0601-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 27 PARCEL A - CANYON VISTA - APPLICANT: TRI POINTE HOMES - OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR A 74-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 19.64 acres on the south side of the Park Drift Trail alignment, approximately 1,015 feet west of Lake Mead Boulevard (APN 137-15-817-001), P-C (Planned Community) Zone [SFSD (Single Family Special Lot Development) Summerlin Special Land Use Designation], Ward 2 (Kelley). |                |                 |               |               |                                      |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>  | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|--|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103775-PRE<br>26-0053<br>26-0053-GPA1  | 162-03-415-023 | Open-Recommend Approval at Planning Commission on 5/12/2026, pending City Council meeting on 6/17/2026 | 12/11/2025    |               | General Plan Amendment | 0            | 2                       | 172                 | 135                     | 37   |
| <b>Location:</b> Generally bounded by Sahara Avenue, Santa Paula Drive, and Santa Rita Drive   |                |  |               |               |                        |              |                         |                     |                         |  |
| <b>Project Name:</b> Phased Redevelopment of 400 and 410 east Sahara   |                |  |               |               |                        |              |                         |                     |                         |  |
| <b>Description:</b> 26-0053-GPA1 - GENERAL PLAN AMENDMENT - FROM: L (LOW DENSITY RESIDENTIAL) TO: TOC-2 (TRANSIT ORIENTED CORRIDOR - LOW) [APNs 162-03-415-021, 022, 027, AND 028] |                |  |               |               |                        |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100565-FMP   | 126-01-101-011 | Open-Waiting for Final Mylar | 12/12/2025    |               | Final Map   | 77           | 1                       | 171                 | 96                      | 75   |
| <b>Project Name:</b> Rocky & SMP   |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 100165-FMP - FINAL MAP – ROCKY & SMP- APPLICANT: TRI POINTE HOMES NEVADA INC - OWNER: KL LB BUY 3, LLC - Request for a Final Map Technical Review on 77-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 20.27 acres generally bounded by the Ruston Road, Larry McBryde Street, Sheep Mountain Parkway, and Trails End Avenue street alignments (APNs 126-01-201-001, 002 and 126-01-101-011, 012), Ward 6 (Brune). |                |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                 | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|-------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100566-FMP  | 139-34-410-015 | Open-Returned for Corrections | 12/16/2025    |               | Final Map   | 209          | 2                       | 167                 | 44                      | 123  |
| <b>Project Name:</b> Midtown Plaza  |                |                               |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 100566 – FINAL MAP - MIDTOWN PLAZA (A MIXED USE DEVELOPMENT AND CONDOMINIUM COMMON INTEREST COMMUNITY) - APPLICANT: MIDTOWN DEVELOPMENT GROUP, LLC - OWNER: M8TRIX, LLC, ET AL - For possible action A FINAL MAP TECHNICAL REVIEW FOR A ONE-LOT COMMERCIAL SUBDIVISION AND A 208-UNIT MIXED USE CONDOMINIUM SUBDIVISION on 1.63 acres at the northwest corner of Coolidge Avenue and Casino Center Boulevard (APNs Multiple), C-2 (General Commercial) Zone, Ward 3 (Diaz). |                |                               |               |               |             |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>  | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|----------------------|--|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100567-FMP           | 138-19-612-040   | Open-Waiting for Recordation | 12/17/2025    |               | Final Map   | 1            | 0                       | 166                 | 70                      | 96   |
| <b>Project Name:</b> | Reversionary Final Map   |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b>  | 100567-FMP - REVERSIONARY FINAL MAP - APPLICANT: TRI-CORE SURVEYING - OWNER: MORRISON FAMILY TRUST - For possible action on a request for a Final Map Technical Review FOR REVERSION TO ACREAGE on 0.82 acres at 9220 White Tail Dr and 9224 White Tail Dr (APN 138-19-612-040 and 138-19-612-041), P-C (SF2) Zone, Ward 2 (Kelley). |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                       | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|-------------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103794-PRE<br>26-0028<br>26-0028-TMP1 | 137-23-121-009  | Closed-Approved Planning Commission | 12/23/2025    | 3/10/2026     | Tentative Map | 78           | 0                       | 77                  | 75                      | 2  |
| <b>Location:</b>                      | Southeast corner of Fleet Wing Avenue and Kettle Ridge Drive.   |                                     |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | Summerlin Village 22 Parcel N, O and P - Portion of Unit 1 and Unit 2 Amended   |                                     |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b>                   | 26-0028-TMP1 - TENTATIVE MAP - RAVEN CREST - APPLICANT/OWNER: TOLL SOUTH LV, LLC - For possible action on a Land Use Entitlement project request FOR AN 81-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION on 6.15 acres at the southeast corner of Fleet Wing Avenue and Kettle Ridge Drive (APNs Multiple), P-C (Planned Community) Zone [SFSD (Single Family Special Lot Development) Summerlin Special Land Use Designation], Ward 2 (Kelley). |                                     |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                       | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|-------------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103799-PRE<br>26-0027<br>26-0027-TMP1 | 139-32-802-001  | Closed-Approved Planning Commission | 12/24/2025    | 4/14/2026     | Tentative Map | 10           | 0                       | 111                 | 106                     | 5  |
| <b>Location:</b>                      | SEC Palomino Lane and Shetland Road   |                                     |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | Palomino & Shetland   |                                     |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b>                   | 26-0027-TMP1 - TENTATIVE MAP - PALOMINO AND SHETLAND - FOR A 10-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION |                                     |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                                   | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|---|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103810-PRE<br>26-0049<br>26-0049-TMP1 | 139-27-707-006  | Open-Pulled at Planning Commission on 5/12/2026 | 12/31/2025    |               | Tentative Map | 51           | 1                       | 152                 | 104                     | 48   |
| <b>Location:</b>                      | East side of Main Street, approximately 480 feet north of Bonanza Road                          |   |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | 718 MAIN STREET RESIDENTIAL   |   |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b>                   | 26-0049-TMP1 - TENTATIVE MAP - 718 RESIDENTIAL - FOR A PROPOSED 51-UNIT CONDOMINIUM SUBDIVISION |   |               |               |               |              |                         |                     |                         |  |

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| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>                                   | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|---|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103808-PRE<br>26-0047<br>26-0047-TMP1  | 139-27-110-024 | Open-Pulled at Planning Commission on 5/12/2026 | 12/31/2025    |               | Tentative Map | 12           | 0                       | 152                 | 104                     | 48   |
| <b>Location:</b> SEC Harrison Avenue and F Street  |                |   |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b> Aspiration at Harrison  |                |   |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b> 26-0047-TMP1 - TENTATIVE MAP - ASPIRATION AT HARRISON - FOR A PROPOSED 12-UNIT CONDOMINIUM SUBDIVISION |                |   |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>   | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|---|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103809-PRE<br>26-0048<br>26-0048-TMP1  | 139-27-110-031 | Open-Abeyance at Planning Commission on 5/12/2026, pending Planning Commission meeting on 6/16/2026 | 12/31/2025    |               | Tentative Map | 6            | 0                       | 152                 | 137                     | 15   |
| <b>Location:</b> SEC of Harrison Avenue and H Street   |                |   |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b> HARRISON CONDOMINIUM  |                |   |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b> 26-0048-TMP1 - TENTATIVE MAP - RESIDENCE AT HARRISON - FOR A PROPOSED SIX-UNIT CONDOMINIUM SUBDIVISION |                |   |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                                   | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|---|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103810-PRE<br>26-0049<br>26-0049-ZON1   | 139-27-707-006 | Open-Pulled at Planning Commission on 5/12/2026 | 12/31/2025    |               | Rezoning    | 0            | 1                       | 152                 | 104                     | 48   |
| <b>Location:</b> East side of Main Street, approximately 480 feet north of Bonanza Road   |                |   |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b> 718 MAIN STREET RESIDENTIAL  |                |   |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 26-0049-ZON1 - REZONING - FROM: C-M (COMMERCIAL / INDUSTRIAL) AND R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) |                |   |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100568-FMP  | 163-01-702-006 | Open-Waiting for Final Mylar | 1/12/2026     |               | Final Map   | 37           | 3                       | 140                 | 107                     | 33   |
| <b>Project Name:</b> Oakey Mohawk   |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 100568-FMP – FINAL MAP – OAKEY MOHAWK - APPLICANT AND OWNER: TAYLOR MORRISON - For possible action on A FINAL MAP TECHNICAL REVIEW FOR 3 SINGLE-FAMILY RESIDENTIAL LOTS on 5.06 acres generally bounded by Oakey Boulevard, Mohawk Street, El Parque Avenue, and Edmond Street (APNs 163-01-702-006 and 010), Ward 1 (Knudsen). |                |                              |               |               |             |              |                         |                     |                         |  |

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| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                       | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|-------------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103824-PRE<br>26-0074<br>26-0074-TMP1 | 137-22-111-003   | Closed-Approved Planning Commission | 1/16/2026     | 4/14/2026     | Tentative Map | 38           | 0                       | 88                  | 76                      | 12   |
| <b>Location:</b>                      | Bounded by Sunset Run Drive, Lake Mead Boulevard and Calico Bend Drive   |                                     |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | TMP Summerlin Village 27 Parcel H  |                                     |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b>                   | 26-0074-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 27 PARCEL H (JUNIPER HEIGHTS) - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 38-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 9.56 acres generally bounded by Sunset Run Drive, Lake Mead Boulevard and Calico Bend Drive (APN 137-22-111-003), P-C (Planned Community) Zone [SFSD (Single Family Special Lot Development) Summerlin Special Land Use Designation], Ward 2 (Kelley). |                                     |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>   | <u>Status</u>     | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|----------------------|--|-------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100573-FMP           | 125-07-513-065   | Open-Mylar Review | 1/20/2026     |               | Final Map   | 88           | 1                       | 132                 | 54                      | 78   |
| <b>Project Name:</b> | Lyra at Sunstone Unit 3  |                   |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b>  | 100573-FMP- FINAL MAP- LYRA AT SUNSTONE UNIT 3: APPLICANT/OWNER WOODSIDE HOMES OF NEVADA, LLC - For possible action on request for a Final Map technical Review FOR AN 88-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 14.10 acres at the northwest corner of Iron Mountain Road and Erik Lloyd Street (APN 125-07-513-065), T-D (Traditional Development) Zone [L (Residential Low) Sunstone Special Land Use Designation], Ward 6 (Brune). |                   |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>   | <u>Status</u>                 | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|----------------------|--|-------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100574-PMP           | 125-13-201-001   | Open-Returned for Corrections | 1/21/2026     |               | Parcel Map  | 4            | 1                       | 131                 | 33                      | 98   |
| <b>Project Name:</b> | Jones Boulevard and Whispering Sands Drive   |                               |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b>  | 100574-PMP – PARCEL MAP JONES BOULEVARD AND WHISPERING SANDS DRIVE– APPLICANT: SILVER STATE SURVEYING– OWNER: P Z REAL ESTATE LLC – For possible action on a request for a Parcel Map Technical Review for a FOUR-LOT PARCEL MAP on 1.76 acres located at 7806 N Jones Boulevard (APN 125-13-201-001), R-E (Residence Estates) Zone, Ward 6 (Brune). |                               |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|------------------------------|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103841-PRE<br>26-0075<br>26-0075-GPA1 | 126-01-101-008  | Closed-Approved City Council | 1/23/2026     | 5/20/2026     | General Plan Amendment | 0            | 0                       | 117                 | 107                     | 10   |
| <b>Location:</b>                      | Northwest corner of Trails End Avenue and Alpine Ridge Way  |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | Alpine Ridge and Trails End _ 77-Lot Attached Residential Subdivision   |                              |               |               |                        |              |                         |                     |                         |  |
| <b>Description:</b>                   | 26-0075-GPA1 - GENERAL PLAN AMENDMENT - FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: MLA (MEDIUM LOW ATTACHED DENSITY RESIDENTIAL) |                              |               |               |                        |              |                         |                     |                         |  |

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| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103841-PRE<br>26-0075<br>26-0075-ZON1  | 126-01-101-008 | Closed-Approved City Council | 1/23/2026     | 5/20/2026     | Rezoning    | 0            | 0                       | 117                 | 107                     | 10   |
| <b>Location:</b> Northwest corner of Trails End Avenue and Alpine Ridge Way  |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b> Alpine Ridge and Trails End _ 77-Lot Attached Residential Subdivision   |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 26-0075-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: R-TH (SINGLE FAMILY ATTACHED) |                |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103841-PRE<br>26-0075<br>26-0075-TMP1   | 126-01-101-008 | Closed-Approved City Council | 1/23/2026     | 5/20/2026     | Tentative Map | 77           | 0                       | 117                 | 107                     | 10   |
| <b>Location:</b> Northwest corner of Trails End Avenue and Alpine Ridge Way   |                |                              |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b> Alpine Ridge and Trails End _ 77-Lot Attached Residential Subdivision  |                |                              |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b> 26-0075-TMP1 - TENTATIVE MAP - ALPINE RIDGE AND TRAILS END - FOR A PROPOSED 77-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION |                |                              |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100577-FMP  | 138-31-201-005 | Open-Waiting for Final Mylar | 1/23/2026     |               | Final Map   | 65           | 2                       | 129                 | 77                      | 52   |
| <b>Project Name:</b> The Preserve (Badlands) Phase 1  |                |                              |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 1001557-FMP - FINAL MAP – BADLANDS - APPLICANT: GREYSTONE NEVADA, LLC - OWNER: DRP SOLARIS NV1, LLC - For possible action on a request for a Final Map Technical Review FOR A 65-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 253.48 acres at the southwest corner of Alta Drive and Rampart Boulevard (APNs multiple), PD (Planned Development) Zone, Ward 2 (Kelley). |                |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                       | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|-------------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103851-PRE<br>26-0092<br>26-0092-TMP1   | 137-15-817-002 | Closed-Approved Planning Commission | 1/28/2026     | 4/14/2026     | Tentative Map | 97           | 0                       | 76                  | 75                      | 1  |
| <b>Location:</b> South side of the Park Drift Trail alignment, 1,590 feet west of Lake Mead Boulevard   |                |                                     |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b> Summerlin Village 27 - Parcel B  |                |                                     |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b> 26-0092-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 27 PARCEL B - APPLICANT: TOLL BROTHERS - OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 97-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 30.75 acres on the south side of the Park Drift Trail alignment, approximately 1,590 feet west of Lake Mead Boulevard (APN 137-15-817-002), P-C (Planned Community) Zone [SF2 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Kelley). |                |                                     |               |               |               |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                    | <u>Opened</u> | <u>Closed</u> | <u>Type</u>               | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|----------------------------------|---------------|---------------|---------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103854-PRE<br>26-0081<br>26-0081-GPA1 | 138-03-510-009  | Expired-WOPrejudic<br>Commission | 1/28/2026     | 5/12/2026     | General Plan<br>Amendment | 0            | 0                       | 104                 | 93                      | 11   |
| <b><u>Location:</u></b>               | Approximately 565 feet south Lone Mountain Road on the west side of Rainbow Boulevard                                   |                                  |               |               |                           |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Lone Mountain & Rainbow Townhouse Subdivision   |                                  |               |               |                           |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 26-0081-GPA1 - GENERAL PLAN AMENDMENT - FROM: O (OFFICE) AND SC (SERVICE COMMERCIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) |                                  |               |               |                           |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                    | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|----------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103854-PRE<br>26-0081<br>26-0081-ZON1 | 138-03-510-009   | Expired-WOPrejudic<br>Commission | 1/28/2026     | 5/12/2026     | Rezoning    | 0            | 0                       | 104                 | 93                      | 11   |
| <b><u>Location:</u></b>               | Approximately 565 feet south Lone Mountain Road on the west side of Rainbow Boulevard  |                                  |               |               |             |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Lone Mountain & Rainbow Townhouse Subdivision  |                                  |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 26-0081-ZON1 - REZONING - FROM: U (UNDEVELOPED) [O (OFFICE) GENERAL PLAN DESIGNATION] AND C-1 (LIMITED COMMERCIAL) TO: R-TH (SINGLE FAMILY ATTACHED) |                                  |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                    | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|----------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103854-PRE<br>26-0081<br>26-0081-TMP1 | 138-03-510-009  | Expired-WOPrejudic<br>Commission | 1/28/2026     | 5/12/2026     | Tentative Map | 49           | 0                       | 104                 | 93                      | 11   |
| <b><u>Location:</u></b>               | Approximately 565 feet south Lone Mountain Road on the west side of Rainbow Boulevard   |                                  |               |               |               |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Lone Mountain & Rainbow Townhouse Subdivision   |                                  |               |               |               |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 26-0081-TMP1 - TENTATIVE MAP - LONE MOUNTAIN & RAINBOW - FOR A PROPOSED 49-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION |                                  |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                    | <u>Opened</u> | <u>Closed</u> | <u>Type</u>               | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|----------------------------------|---------------|---------------|---------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103860-PRE<br>26-0083<br>26-0083-GPA1 | 125-36-302-008  | Expired-WOPrejudic<br>Commission | 1/29/2026     | 4/14/2026     | General Plan<br>Amendment | 0            | 1                       | 75                  | 63                      | 12   |
| <b><u>Location:</u></b>               | Northwest corner of La Madre Way and Leon Avenue  |                                  |               |               |                           |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | La Madre and Leon SF Subdivision  |                                  |               |               |                           |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 26-0083-GPA1 - GENERAL PLAN AMENDMENT - FROM: R (RURAL DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL) |                                  |               |               |                           |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                       | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|-------------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103864-PRE<br>26-0097<br>26-0097-TMP1 | 126-26-514-001   | Closed-Approved Planning Commission | 1/29/2026     | 4/14/2026     | Tentative Map | 92           | 0                       | 75                  | 70                      | 5  |
| <b>Location:</b>                      | the southeast corner of Skye View Ridge Parkway and Skye Edge Drive  |                                     |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | P1.3 SKye Summit MOD DVNs and TMP  |                                     |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b>                   | 26-0097-TMP1 - TENTATIVE MAP - SKYE SUMMIT PARCEL 1.3 - APPLICANT/OWNER: CANYON WALK, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 46-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 10.00 acres at the southeast corner of Skye View Ridge Parkway and Skye Edge Drive (APN 126-26-514-001), PD (Planned Development) Zone [MLA (Residential Medium-Low Attached) Skye Summit Special Land Use Designation], Ward 4 (Allen-Palenske). |                                     |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                          | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|--|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103860-PRE<br>26-0083<br>26-0083-ZON1 | 125-36-302-008  | Expired-WOPrejudic Planning Commission | 1/29/2026     | 4/14/2026     | Rezoning    | 0            | 1                       | 75                  | 63                      | 12   |
| <b>Location:</b>                      | Northwest corner of La Madre Way and Leon Avenue  |  |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | La Madre and Leon SF Subdivision  |  |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b>                   | 26-0083-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) |  |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                          | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|--|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103860-PRE<br>26-0083<br>26-0083-TMP1 | 125-36-302-008   | Expired-WOPrejudic Planning Commission | 1/29/2026     | 4/14/2026     | Tentative Map | 22           | 1                       | 75                  | 63                      | 12   |
| <b>Location:</b>                      | Northwest corner of La Madre Way and Leon Avenue   |  |               |               |               |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | La Madre and Leon SF Subdivision   |  |               |               |               |              |                         |                     |                         |  |
| <b>Description:</b>                   | 26-0083-TMP1 - TENTATIVE MAP - LA MADRE & LEON - FOR A PROPOSED 22-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION |  |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>   | <u>Status</u>                 | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|----------------------|--|-------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100578-PMP           | 138-05-801-046   | Open-Returned for Corrections | 1/29/2026     |               | Parcel Map  | 2            | 2                       | 123                 | 69                      | 54   |
| <b>Project Name:</b> | Monarchy Court   |                               |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b>  | 100574-PMP – PARCEL MAP MONARCHY COURT– APPLICANT: SILVER STATE SURVEYING– OWNER: AKB LLC – For possible action on a request for a Parcel Map Technical Review for a TWO-LOT PARCEL MAP on 1.05 acres located at 4110 Juliano Rd (APN 138-05-801-046), U(RNP) (Undeveloped (Rural Neighborhood Preservation)) Zone, Ward 4 (Allen-Palenske). |                               |               |               |             |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                                 | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|---|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103868-PRE<br>26-0165<br>26-0165-ZON1 | 162-03-301-017   | Open-Planning Commission meeting on 6/16/2026 | 2/2/2026      |               | Rezoning    | 0            | 3                       | 119                 | 73                      | 46   |
| <b><u>Location:</u></b>               | 1712 SANTA PAULA DR  |   |               |               |             |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | 1712 SANTA PAULA DR REZONE   |   |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 26-0165-ZON1 - REZONING - FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: R-4 (HIGH DENSITY RESIDENTIAL) |   |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>         | <u>APN</u>                         | <u>Status</u>  | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|-----------------------------|------------------------------------|----------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100579-PMP                  | 138-11-502-003                     | Open-In Review | 2/2/2026      |               | Parcel Map  | 1            | 2                       | 119                 | 81                      | 38   |
| <b><u>Project Name:</u></b> | Jones & Rancho                     |                |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>  | Multifamily Residential Parcel Map |                |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>         | <u>APN</u>  | <u>Status</u>  | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|-----------------------------|---|----------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100580-FMP                  | 137-21-814-001  | Open-In Review | 2/5/2026      |               | Final Map   | 91           | 2                       | 116                 | 78                      | 38   |
| <b><u>Project Name:</u></b> | Summerlin Village 30A Parcel A (Golden Grove)   |                |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>  | 100580-FMP - SUMMERLIN VILLAGE 30A PARCEL A (GOLDEN GROVE) - APPLICANT: RICHMOND AMERICAN HOMES OF NEVADA, INC. - OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Final Map Technical Review request FOR A 91-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 12.75 acres on the west side of Park Drift Trail at the intersection with Sandstone Rise Drive (APNs 137-21-814-001 and 137-28-514-001), P-C (Planned Community) Zone, Ward 2 (Kelley). |                |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>         | <u>APN</u>   | <u>Status</u>                | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|-----------------------------|--|------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100581-FMP                  | 126-23-813-001   | Open-Waiting for Final Mylar | 2/9/2026      |               | Final Map   | 2            | 1                       | 112                 | 81                      | 31   |
| <b><u>Project Name:</u></b> | Skye Summit Lots 2.8 and 3.3   |                              |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>  | 100518-FMP- FINAL MAP- SKYE SUMMIT LOTS P2.8 AND P3.3- APPLICANT/OWNER: Canyon Walk, LLC - For possible action on a request for a Final Map Technical Review for a TWO-LOT PARENT FINAL MAP on 154.55 acres located on the north side of Skye View Ridge Parkway, east and west of Skye Edge Drive (APNs 126-23-813-001 through 003 and 126-23-301-004), PD (Planned Development) Zone, Ward 4 (Allen-Palenske). |                              |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>   | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|---|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103885-PRE<br>26-0122<br>26-0122-TMP1 | 125-03-501-001  | Open-Abeyance at Planning Commission on 5/12/2026, pending Planning Commission meeting on 8/11/2026 | 2/11/2026     |               | Tentative Map | 215          | 0                       | 110                 | 95                      | 15   |
| <b><u>Location:</u></b>               | W side of the Rainbow Boulevard alignment, approximately 6,900 feet north of Horse Drive  |   |               |               |               |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Castle Rock Village   |   |               |               |               |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 26-0122-TMP1 - TENTATIVE MAP - CASTLE ROCK VILLAGE - PUBLIC HEARING - APPLICANT/OWNER: C-SWDE348, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 215-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 44.52 acres on the west side of the Rainbow Boulevard alignment, approximately 6,900 feet north of Horse Drive (APN 125-03-501-001), R-SL (Residential Small Lot) Zone, Ward 6 (Brune). |   |               |               |               |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>  | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|--|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103911-PRE<br>26-0128<br>26-0128-ZON1 | 139-34-810-093   | Open-Recommend Approval at Planning Commission on 5/12/2026, pending City Council meeting on 6/17/2026 | 2/24/2026     |               | Rezoning    | 0            | 0                       | 97                  | 89                      | 8  |
| <b><u>Location:</u></b>               | NWC of Bonneville Avenue and 10th Street   |  |               |               |             |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | 919 & 915 E Bonneville Avenue Rezoning   |  |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 26-0128-ZON1 - REZONING - FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: R-4 (HIGH DENSITY RESIDENTIAL) |  |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                       | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|-------------------------------------|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103913-PRE<br>26-0154<br>26-0154-TMP1 | 137-22-111-002   | Closed-Approved Planning Commission | 2/25/2026     | 5/12/2026     | Tentative Map | 88           | 0                       | 76                  | 74                      | 2  |
| <b><u>Location:</u></b>               | The northeast corner of Sunset Run Drive and Park Drift Trail  |                                     |               |               |               |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Summerlin Village 27 - Parcel G  |                                     |               |               |               |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 26-0154-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 27 PARCEL G - APPLICANT: CENTURY COMMUNITIES - OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 88-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 22.39 acres at the northeast corner of Sunset Run Drive and Park Drift Trail (APNs 137-22-111-002 and 137-15-411-001), P-C (Planned Community) Zone [SF3 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Kelley). |                                     |               |               |               |              |                         |                     |                         |  |

| <u>Applications</u>                   | <u>APN</u>   | <u>Status</u>                                 | <u>Opened</u> | <u>Closed</u> | <u>Type</u>            | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|--|---|---------------|---------------|------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103929-PRE<br>26-0163<br>26-0163-GPA1 | 138-24-703-001   | Open-Planning Commission meeting on 7/14/2026 | 3/4/2026      |               | General Plan Amendment | 0            | 0                       | 89                  | 54                      | 35   |
| <b><u>Location:</u></b>               | Southeast corner of Fairhaven Street and West Lake Mead Boulevard  |   |               |               |                        |              |                         |                     |                         |  |
| <b><u>Project Name:</u></b>           | Fairhaven Street and Lake Mead Blvd GPA, ZON, VAR  |   |               |               |                        |              |                         |                     |                         |  |
| <b><u>Description:</u></b>            | 26-0163-GPA1 - GENERAL PLAN AMENDMENT - FROM: RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: TOD-2 (TRANSIT ORIENTED DEVELOPMENT - LOW) |   |               |               |                        |              |                         |                     |                         |  |

| <u>Applications</u>         | <u>APN</u>  | <u>Status</u>                 | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|-----------------------------|---|-------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100583-FMP                  | 126-26-614-001  | Open-Returned for Corrections | 3/9/2026      |               | Final Map   | 299          | 1                       | 84                  | 38                      | 46   |
| <b><u>Project Name:</u></b> | Skye Summit Parcels P1.1 & P1.2 Vertice   |                               |               |               |             |              |                         |                     |                         |  |
| <b><u>Description:</u></b>  | 100583-FMP - FINAL MAP – Skye Summit Parcels P1.1 & P1.2 – APPLICANT/OWNER: KB Home Las Vegas, Inc. - For possible action on a request for a Final Map Technical Review request FOR A PROPOSED 299-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 37.86 acres located on the northeast corner of Skye Outlook Parkway and Skye Edge Drive (APNs 126-26-614-001 and 002), PD (Planned Development) Zone [ML (Residential Medium-Low) Skye Summit Special Land Use Designation], Ward 4 (Allen-Palenske). |                               |               |               |             |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u> | <u>APN</u>     | <u>Status</u>           | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------|----------------|-------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100585-FMP          | 126-26-514-003 | Open-Resubmittal Review | 3/24/2026     |               | Final Map   | 107          | 1                       | 69                  | 39                      | 30   |

**Project Name:** Skye Summit Parcel P1.8 (AKA Vertice)

**Description:** 100585-FMP - FINAL MAP – Skye Summit Parcels 1.8 – APPLICANT: NINETY-FIVE MANAGEMENT, LLC - OWNER: CANYON WALK, LLC - For possible action on a request for a Final Map Technical Review request FOR A PROPOSED 107-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 14.63 generally located east of the Skye Edge Drive alignment and west of the Sheep Mountain Parkway alignment, approximately 660 feet south of Centennial Parkway (APN 126-26-514-003), PD (Planned Development) Zone [MLA (Residential Medium-Low Attached) Skye Summit Special Land Use Designation], Ward 4 (Allen-Palenske).

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                                 | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|---|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103967-PRE<br>26-0208<br>26-0208-TMP1 | 126-23-301-004 | Open-Planning Commission meeting on 7/14/2026 | 4/2/2026      |               | Tentative Map | 130          | 1                       | 60                  | 27                      | 33   |

**Location:** on 10.27 acres approximately 490 feet east of the intersection of Skye View Ridge Parkway and Skye Edge Drive (APN 126-23-301-004)

**Project Name:** Skye Summit Parcel 3.3 - Tentative Map and Minor Modifications Submittal

**Description:** 26-0208-TMP1 - TENTATIVE MAP - SKYE SUMMIT PARCEL 3.3 - FOR A 130-LOT SUBDIVISION (PARENT TENTATIVE MAP) [10.27-ACRE PORTION OF APN 126-23-301-004]

| <u>Applications</u> | <u>APN</u>     | <u>Status</u>                 | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------|----------------|-------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100588-FMP          | 137-28-401-001 | Open-Returned for Corrections | 4/7/2026      |               | Final Map   | 3            | 1                       | 55                  | 42                      | 13   |

**Project Name:** Summerlin Village 28A Unit 1 Final Map

**Description:** 100588-FMP - FINAL MAP - SUMMERLIN VILLAGE 28A - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Final Map Technical Review request FOR A THREE-LOT PARENT MAP FOR SUMMERLIN WEST VILLAGE 28A on 417.43 acres on the northwest and southwest corner of Alta Drive and Crossbridge Drive (APNs 137-28-401-001; 137-29-000-003; 137-33-101-008 and 137-32-000-011), P-C (Planned Community) Zone, Ward 2 (Kelly).

| <u>Applications</u> | <u>APN</u>     | <u>Status</u>                 | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------|----------------|-------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100589-FMP          | 125-24-102-002 | Open-Returned for Corrections | 4/9/2026      |               | Final Map   | 8            | 1                       | 53                  | 49                      | 4  |

**Project Name:** Donald & Leon

**Description:** 100589-FMP – FINAL MAP – DONALD & LEON - APPLICANT: ADAVEN HOMES/SUMMIT HOMES OF NEVADA, LLC - OWNER: DONALD 8, LLC - For possible action on A FINAL MAP TECHNICAL REVIEW FOR A EIGHT-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 2.08 acres at the northeast corner of Donald Road and Leon Avenue (APN 125-24-102-002), Ward 6 (Brune).

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                                    | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|--|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103985-PRE<br>26-0231<br>26-0231-TMP1 | 125-21-301-002 | Open-Planning Commission meeting on<br>7/14/2026 | 4/13/2026     |               | Tentative Map | 57           | 3                       | 49                  | 30                      | 19   |

**Location:** Southeast corner of Deer Springs Way and Oso Blanca Road

**Project Name:** Oso Blanca and Centennial - 57 Lot Residential Subdivision

**Description:** 26-0231-TMP1 - TENTATIVE MAP - OSO BLANCA AND CENTENNIAL - FOR A PROPOSED 57-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

|                                       |                |  |           |  |               |    |   |    |    |    |
|---------------------------------------|----------------|--|-----------|--|---------------|----|---|----|----|----|
| 103985-PRE<br>26-0231<br>26-0231-TMP1 | 125-21-301-002 | Open-Planning Commission meeting on<br>7/14/2026 | 4/13/2026 |  | Tentative Map | 57 | 3 | 49 | 30 | 19 |
|---------------------------------------|----------------|--|-----------|--|---------------|----|---|----|----|----|

**Location:** Southeast corner of Deer Springs Way and Oso Blanca Road

**Project Name:** Oso Blanca and Centennial - 57 Lot Residential Subdivision

**Description:** 26-0231-TMP1 - TENTATIVE MAP - OSO BLANCA AND CENTENNIAL - FOR A PROPOSED 57-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                                    | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|--|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103985-PRE<br>26-0231<br>26-0231-ZON1 | 125-21-301-002 | Open-Planning Commission meeting on<br>7/14/2026 | 4/13/2026     |               | Rezoning    | 0            | 3                       | 49                  | 30                      | 19   |

**Location:** Southeast corner of Deer Springs Way and Oso Blanca Road

**Project Name:** Oso Blanca and Centennial - 57 Lot Residential Subdivision

**Description:** 26-0231-ZON1 - REZONING - FROM: U(TC) [UNDEVELOPED (TOWN CENTER)] AND C-1 (LIMITED COMMERCIAL) TO: T-C (TOWN CENTER)

|                                       |                |  |           |  |          |   |   |    |    |    |
|---------------------------------------|----------------|--|-----------|--|----------|---|---|----|----|----|
| 103985-PRE<br>26-0231<br>26-0231-ZON1 | 125-21-301-002 | Open-Planning Commission meeting on<br>7/14/2026 | 4/13/2026 |  | Rezoning | 0 | 3 | 49 | 30 | 19 |
|---------------------------------------|----------------|--|-----------|--|----------|---|---|----|----|----|

**Location:** Southeast corner of Deer Springs Way and Oso Blanca Road

**Project Name:** Oso Blanca and Centennial - 57 Lot Residential Subdivision

**Description:** 26-0231-ZON1 - REZONING - FROM: U(TC) [UNDEVELOPED (TOWN CENTER)] AND C-1 (LIMITED COMMERCIAL) TO: T-C (TOWN CENTER)

| <u>Applications</u> | <u>APN</u>     | <u>Status</u>                 | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------|----------------|-------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100591-FMP          | 137-28-210-001 | Open-Returned for Corrections | 4/17/2026     |               | Final Map   | 2            | 1                       | 45                  | 32                      | 13   |

**Project Name:** Summerlin Village 29 Unit 4 Final Map

**Description:** 100591-FMP- PAREENT FINAL MAP - SUMMERLIN VILLAGE 29 UNIT 4- APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Final Map Technical Review request FOR A PROPOSED TWO-LOT RESIDENTIAL SUBDIVISION on 43.62 acres generally located approximately 570 feet south of the intersection of Spring Run Drive and Park Drift Trail (APN's 137-28-210-001 through 005), P-C (Planned Community) Zone [SF2 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Kelley).

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u> | <u>APN</u>     | <u>Status</u>                 | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------|----------------|-------------------------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100593-FMP          | 126-26-210-001 | Open-Returned for Corrections | 4/20/2026     |               | Final Map   | 90           | 2                       | 42                  | 26                      | 16   |

**Project Name:** Skye Summit Parcels P1.5 & P1.6 Phase 1

**Description:** 100593-FMP - FINAL MAP – Skye Summit Parcels P1.5 & P1.6– APPLICANT: DR HORTON - OWNER: BR DRH NV SKYE, LLC - For possible action on a request for a Final Map Technical Review request FOR A PROPOSED 90-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 36.86 acres generally located northwest of the intersection of Skye Outlook Parkway and the Skye Edge Drive alignment (APNs 126-26-210-001 and 126-26-210-002), PD (Planned Development) Zone, Ward 4 (Allen-Palenske).

| <u>Applications</u> | <u>APN</u>     | <u>Status</u>  | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------|----------------|----------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100594-PMP          | 163-08-317-005 | Open-In Review | 4/21/2026     |               | Parcel Map  | 1            | 0                       | 41                  | 0                       | 0  |

**Project Name:** Powley, Barrett

**Description:** 100594-PMP – PARCEL MAP – APPLICANT & OWNER: WILL KEMP – For possible action on a request for a Parcel Map Technical Review for a ONE-LOT PARCEL MAP on 0.56 acres on the southeast corner of Beach View Court and Island View Court (APNs 163-08-317-005 and 163-08-318-010), R-PD4 (Residential Planned District 4 DU/A) Zone, Ward 2 (Kelley).

| <u>Applications</u>                   | <u>APN</u>     | <u>Status</u>                                    | <u>Opened</u> | <u>Closed</u> | <u>Type</u>   | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|----------------|--|---------------|---------------|---------------|--------------|-------------------------|---------------------|-------------------------|--|
| 103999-PRE<br>26-0220<br>26-0220-TMP1 | 137-22-611-001 | Open-Planning Commission meeting on<br>7/14/2026 | 4/23/2026     |               | Tentative Map | 97           | 1                       | 39                  | 17                      | 22   |

**Location:** northwest corner of Sunset Run Drive and Kettle Ridge Drive

**Project Name:** Village 22 Parcel AA TMP

**Description:** 26-0220-TMP1 - TENTATIVE MAP - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 97-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 9.99 acres generally located on the northwest corner of Sunset Run Drive and Kettle Ridge Drive (APN 137-22-611-001), P-C (Planned Community) Zone [SFSD (Single Family Special Lot Development) Summerlin Special Land Use Designation], Ward 2 (Kelley).

| <u>Applications</u> | <u>APN</u>     | <u>Status</u>  | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------|----------------|----------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100595-FMP          | 126-26-514-002 | Open-In Review | 4/28/2026     |               | Final Map   | 77           | 1                       | 34                  | 29                      | 5  |

**Project Name:** BLM Parcel 505 Parcel 1.4

**Description:** 100518-FMP– FINAL MAP- SKYE SUMMIT PARCEL 1.4 – APPLICANT/OWNER: CENTURY COMMUNITIES OF NEVADA LLC– For possible action on a request for a Final Map Technical Review for a 77-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 17.6 acres generally located southwest of the intersection of Skye Ridge Parkway and the Skye Edge Drive alignment, PD (Planned Development) Zone, Ward 4 (Allen-Palenske).

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>                                    | <u>Opened</u> | <u>Closed</u> | <u>Type</u>               | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|--|---------------|---------------|---------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 104014-PRE<br>26-0236<br>26-0236-GPA1  | 126-02-801-004 | Open-Planning Commission meeting on<br>7/14/2026 | 4/29/2026     |               | General Plan<br>Amendment | 0            | 1                       | 33                  | 18                      | 15   |
| <b>Location:</b> N side of Iron Mountain Rd, approximately 2,375 feet W of Shaumber Rd   |                |  |               |               |                           |              |                         |                     |                         |  |
| <b>Project Name:</b> Radley 10   |                |  |               |               |                           |              |                         |                     |                         |  |
| <b>Description:</b> 26-0236-GPA1 - GENERAL PLAN AMENDMENT - FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) AND PF (PUBLIC FACILITY) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) |                |  |               |               |                           |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                                    | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|--|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 104014-PRE<br>26-0236<br>26-0236-ZON1   | 126-02-801-004 | Open-Planning Commission meeting on<br>7/14/2026 | 4/29/2026     |               | Rezoning    | 0            | 1                       | 33                  | 18                      | 15   |
| <b>Location:</b> N side of Iron Mountain Rd, approximately 2,375 feet W of Shaumber Rd  |                |  |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b> Radley 10  |                |  |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 26-0236-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) AND PF (PUBLIC FACILITY) GENERAL PLAN DESIGNATIONS] TO: R-SL (RESIDENTIAL SMALL LOT) |                |  |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>     | <u>Status</u>                                    | <u>Opened</u> | <u>Closed</u> | <u>Type</u>               | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|--|----------------|--|---------------|---------------|---------------------------|--------------|-------------------------|---------------------|-------------------------|--|
| 104017-PRE<br>26-0243<br>26-0243-GPA1  | 126-25-301-003 | Open-Planning Commission meeting on<br>7/14/2026 | 4/30/2026     |               | General Plan<br>Amendment | 0            | 0                       | 32                  | 24                      | 8  |
| <b>Location:</b> 5889 N SHAUMBER RD  |                |  |               |               |                           |              |                         |                     |                         |  |
| <b>Project Name:</b> Shaumber Road Townhomes   |                |  |               |               |                           |              |                         |                     |                         |  |
| <b>Description:</b> 26-0243-GPA1 - GENERAL PLAN AMENDMENT - FROM: SC (SERVICE COMMERCIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) |                |  |               |               |                           |              |                         |                     |                         |  |

| <u>Applications</u>   | <u>APN</u>     | <u>Status</u>                                    | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---|----------------|--|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 104017-PRE<br>26-0243<br>26-0243-ZON1   | 126-25-301-003 | Open-Planning Commission meeting on<br>7/14/2026 | 4/30/2026     |               | Rezoning    | 0            | 0                       | 32                  | 24                      | 8  |
| <b>Location:</b> 5889 N SHAUMBER RD   |                |  |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b> Shaumber Road Townhomes  |                |  |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b> 26-0243-ZON1 - REZONING - FROM: C-1 (LIMITED COMMERCIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) |                |  |               |               |             |              |                         |                     |                         |  |

Please note that the value in the "# Days with City" may include time between public meetings due to scheduling, abeyances, tabling, and/or re-notification.

| <u>Applications</u>                   | <u>APN</u>  | <u>Status</u>                                 | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|---------------------------------------|---|---|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 104020-PRE<br>26-0250<br>26-0250-ZON1 | 162-04-111-009  | Open-Planning Commission meeting on 7/14/2026 | 4/30/2026     |               | Rezoning    | 0            | 1                       | 32                  | 24                      | 8  |
| <b>Location:</b>                      | 1823 W CHARLESTON BLVD  |   |               |               |             |              |                         |                     |                         |  |
| <b>Project Name:</b>                  | Charleston MOB  |   |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b>                   | 26-0250-ZON1 - REZONING - FROM: T3-N (T3 NEIGHBORHOOD) TO: T4-C (T4 CORRIDOR) [APNs 162-04-111-009, -010, -011, -013, and -014] |   |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>  | <u>Status</u>  | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|----------------------|---|----------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100597-FMP           | 126-01-201-013  | Open-In Review | 5/11/2026     |               | Final Map   | 76           | 0                       | 21                  | 0                       | 0  |
| <b>Project Name:</b> | Creston Unit 1  |                |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b>  | 100597-FMP – FINAL MAP – CRESTON UNIT 1 – APPLICANT AND OWNER: KB HOME LAS VEGAS, INC - For possible action on A FINAL MAP TECHNICAL REVIEW FOR 76 SINGLE-FAMILY RESIDENTIAL LOTS on 10.57 acres at the northwest corner of Log Cabin Way and Alpine Ridge Way (APNs Multiple), Ward 6 (Brune). |                |               |               |             |              |                         |                     |                         |  |

| <u>Applications</u>  | <u>APN</u>   | <u>Status</u>  | <u>Opened</u> | <u>Closed</u> | <u>Type</u> | <u>Units</u> | <u># of Corrections</u> | <u>Process Days</u> | <u># Days with City</u> | <u># Days waiting for applicant action</u> |
|----------------------|--|----------------|---------------|---------------|-------------|--------------|-------------------------|---------------------|-------------------------|--|
| 100598-FMP           | 137-21-711-002   | Open-In Review | 5/14/2026     |               | Final Map   | 85           | 0                       | 18                  | 0                       | 0  |
| <b>Project Name:</b> | Village 30A Parcel C Phase 2   |                |               |               |             |              |                         |                     |                         |  |
| <b>Description:</b>  | 100598-FMP– FINAL MAP - SUMMERLIN VILLAGE 30A PARCEL C PHASE 2– APPLICANT/ OWNER: PN II, INC -For possible action on a Final Map Technical Review request FOR A PROPOSED 85-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 21.99 acres generally located at the terminus of Mountain Run Drive (APN 137-21-711-002), P-C (Planned Community)Zone [SF2 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Kelley). |                |               |               |             |              |                         |                     |                         |  |