

**From:** [Diana Paul](#)  
**To:** [Public Information Notification](#)  
**Cc:** [Alyson L. Mikos](#)  
**Subject:** City Of Las Vegas Creates Draft Plan To Make Program, Facilities Accessible For All  
**Date:** Wednesday, September 02, 2015 8:22:14 AM  
**Attachments:** [ADA Updated.doc](#)

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## **City Of Las Vegas Creates Draft Plan To Make Program, Facilities Accessible For All**

*Public Invited To Review Plan, Comment By Oct. 31*

The city of Las Vegas has prepared an updated self-evaluation and draft transition plan in response to expectations set forth in Title II of the Americans with Disabilities Act (ADA) to ensure the city's programs, services and benefits offered to the public do not discriminate against people with disabilities.

The city surveyed 146 public facilities based on compliance with the ADA for structural impediments that could pose a barrier to persons with disabilities and corrective measures were determined to address the potential obstructions. The transition plan identifies and prioritizes which barrier removal actions will have the greatest impact citywide to ensure maximum access and equality among city programs for all residents.

The public is invited to review the updated 2015 self-evaluation and draft transition plan and to provide feedback on the proposed goals. The online forum is available now through noon Oct. 31, by visiting [www.lasvegasnevada.gov/ADAUpdate](http://www.lasvegasnevada.gov/ADAUpdate). A hard copy of the draft transition plan can also be viewed during this time in the Human Resources Department – City Hall, 495 Main Street, 1<sup>st</sup> Fl., Las Vegas, NV 89101. The feedback and comments received will be incorporated into the final transition plan.

To request accommodations, alternate formats or for more information on the ADA, contact Aly Mikos at (702) 229-5055, Relay Nevada 711, or [amikos@lasvegasnevada.gov](mailto:amikos@lasvegasnevada.gov)

###



# YOUR CITY WORKS FOR YOU

BUILDING COMMUNITY TO MAKE LIFE BETTER

September 2, 2015

1 note

## City creates draft plan to make programs, facilities accessible for all



The city of Las Vegas has prepared an updated self-evaluation and draft transition plan in response to expectations set forth in Title II of the Americans with Disabilities Act (ADA) to ensure the city's programs, services and benefits offered to the public do not discriminate against people with disabilities.

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## City Accessibility Self-Evaluation

### Self-Evaluation and Transition Plan Update

The ADA required government entities to conduct a self-evaluation of its service, policies and practices by July 26, 1993, and make modifications necessary to comply with the Title II regulation.

[1993 City of Las Vegas Self-Evaluation](#)

[City of Las Vegas Completed Transition Plan ADA Projects Log - 1993-2000](#)

### 2015 ADA Title II Self-Evaluation & Transition Plan Update

- [Appendix A](#) - Public Entities' Responsibilities under Title II of the ADA
- [Appendix B](#) - Programmatic Accessibility Self-Evaluation Questionnaire
- [Appendix C](#) - City-Owned Facilities evaluated for Structural Barriers
- [Appendix D](#) - Facility Barrier Deficiency Reports
- [Appendix E](#) - Facility Assessment Self-Evaluation Checklists
- [Appendix F](#) - Streets & Sanitation Division: Curb Ramps and Sidewalks Transition Plan
- [Appendix G](#) - Pedestrian Rights of Way Accessibility Improvements Log
- [Appendix H](#) - Prioritized Facility Deficiency Schedule
- [Appendix I](#) - ADA Definitions & Acronyms
- [Appendix J](#) - Public Facilities and Spaces Accessibility Improvements Log

## Contact Information

**ADA Coordinator's Office**  
City Hall, First Floor  
495 S. Main St.  
Las Vegas, NV 89101 ([Map](#))  
Phone: (702) 229-5048  
Fax: (702) 464-5752  
Relay Nevada: 7-1-1  
[E-mail](#)

## Related Links

- [Accessibility Home Page](#)
- [ADA and Accessibility Resources Page](#)
- [Accommodation Requests Guide Page](#)
- [Filing a Grievance Procedure Page](#)
- [ADA Policies and Regulations Page](#)
- [Self-Evaluation and Transition Page](#)
- [Disability Etiquette Handbook](#)
- [Accessible Meeting, Event, and Program Planning](#)
- [Creating Accessible Word Documents](#)
- [Relay NV Guide](#)

**PARKS AND RECREATION ADVISORY COMMISSION  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**AGENDA  
SEPTEMBER 1, 2015  
4:00 P.M.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. [For possible action to approve the Final Minutes by reference of the Regular Meeting of August 4, 2015](#)
5. [Report for possible action by Detention and Enforcement regarding park issues at City facilities and parks – All Wards](#)
6. [Report by Aly Mikos, Strategic Analyst, regarding the City of Las Vegas' compliance plan with the Americans with Disabilities Act – All Wards](#)
7. [Discussion for possible action regarding the maintenance and improvements of City parks – All Wards](#)
8. [Report for possible action by Parks and Recreation Director regarding department announcements – All Wards](#)
9. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
10. ADJOURNMENT

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive

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**MINUTES**

**September 1, 2015**

**4:00 PM**

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1. [CALL TO ORDER](#)

Minutes:

VICE CHAIR BASTIAN called the meeting to order at 4:00 p.m.

PRESENT: VICE CHAIR BASTIAN and COMMISSIONERS ARMENIAN (excused until 4:04 p.m.), LEE, AKER, LOPEZ, SHERMAN, McCURDY, BECKER, TABOR, ELIASON and GEBRE

EXCUSED: CHAIR MALCOLM WHITE and COMMISSIONERS THOMASON, THOMSON and THOMAS WHITE

ALSO PRESENT: TIM HACKER, Director of Parks and Recreation, BOB SYLVAIN, Deputy City Attorney, and JACQUIE MILLER, Deputy City Clerk

2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)

Minutes:

ANNOUNCEMENT MADE: This meeting has been properly noticed and posted at the following locations: City Hall, 495 South Main Street, 1st Floor; Clark County Government Center, 500 South Grand Central Parkway; Grant Sawyer Building, 555 East Washington Avenue; City of Las Vegas Development Services Center, 333 North Rancho Drive.

3. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

Minutes:

None.

4. [For possible action to approve the Final Minutes by reference of the Regular Meeting of August 4, 2015](#)

Motion made by WILLIAM McCURDY to Approve

Passed For: 10; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 5

HARRY LEE, MICHAEL R. AKER SR., BILLIE BASTIAN, DAVID ALEXANDER LOPEZ, LISA B. SHERMAN, WILLIAM McCURDY, RICHARD R. BECKER, AMY TABOR, ANGELA ELIASON, ELIZABETH GEBRE; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-ADROUSHAN ARMENIAN, MALCOLM WHITE, APRIL THOMASON, JEFFERY R. THOMSON, THOMAS WHITE

5. [Report for possible action by Detention and Enforcement regarding park issues at City facilities and parks - All Wards](#)

Minutes:

NANCY WEBER, Deputy City Marshal, distributed and submitted for the record, the monthly incident report for the time period 8/1/15 to 8/26/15, which showed statistics regarding the number of calls, arrests, citations and incidents within the various wards. She reviewed some of the crimes that had taken place and what the status of each was. MS. WEBER also mentioned that copper wire theft is down.

COMMISSIONER McCURDY asked if Freedom Park was located in Ward 5 as was shown on the report, and TIM HACKER, Director of Parks and Recreation, replied that it was actually in Ward 3.

MS. WEBER reported that a group called Food Not Bombs was feeding homeless people in Huntridge Circle Park which was leaving a mess. The Marshals have to be careful not to violate anyone's civil rights, but they do not want a mess in the park.

COMMISSIONER McCURDY asked if they had any meetings with the leader of the group, and MS. WEBER stated that an officer had worked with them.

COMMISSIONER McCURDY was impressed with the statistics in Ward 5 and would like to see continued progress.

MS. WEBER also mentioned that an intoxicated suspect drove his car through the gate at Freedom Park and spun around causing some damage; the suspect was apprehended.

6. [Report by Aly Mikos, Strategic Analyst, regarding the City of Las Vegas' compliance plan with the Americans with Disabilities Act - All Wards](#)

Minutes:

ALY MIKOS, Strategic Analyst, stated that the City selected a special project to update its compliance with the Americans with Disabilities Act (ADA) Title II Self-Evaluation and Transition Plan. She reviewed a PowerPoint presentation which was submitted as backup.

The ADA law is a civil rights law and is built on the belief that all individuals, regardless of circumstance, are entitled to equal treatment. Each part of the ADA law must be applied on an individualized, fact-specific case-by-case basis. The passage of the law resulted in people with disabilities gaining access to a wider variety of services, programs and activities across America.

The ADA is divided into five titles; Title II prohibits local governments from discriminating against people with disabilities or excluding participation in or denying the benefits of public services, programs or activities. A public agency must evaluate its services, programs, policies and practices to determine whether they are in compliance with the non-discrimination regulations of the ADA and requires the development of a plan for eliminating the identified barriers, which may prohibit a person with disabilities from enjoying all facets of civic life.

The 2015 update and proposed plan was prepared in order to maintain compliance with requirements, to identify barriers and to provide a framework for the continuous improvement of City programs and facilities. More than 100 employees participated in a review of public facilities, programs and practices to identify potential accessibility barriers. The methods to correct the barriers were developed, and the cost is estimated to be \$14.7 million. Barriers were prioritized to determine which projects would have the greatest impact, and the plan proposes a budgetary goal of expending \$980,000 annually to eliminate high and medium categorized barriers over the next 10 years. This will be done through regular maintenance and replacement, department budgets and capital improvement projects.

Barriers were prioritized using five criteria sets and were given a numerical score. Barriers that do not obstruct a person's ability to participate in a City program or service received a lower index score than a barrier which restricts access to services unique to one location or to critical City services. Barriers that could be addressed through general maintenance received a higher index score than barrier improvement efforts that require more complex materials and planning. Distribution of services throughout the City was reviewed to ensure accessible programs and facilities are equally distributed for all residents, and the order of necessity was given an index score so that City resources are used to improve accessibility to a facility before addressing interior amenities.

Public feedback is important so the City can ensure that the corrective actions taken and the barriers addressed will have the greatest impact on accessibility. Staff also wants to know about improvements that have been completed in the past that have improved the lives of people with disabilities so they can evaluate if the same efforts could be used in other areas. Knowing the community's top priorities for improving accessibility helps the City fulfill the commitment to make life better and accessible for all.

All of the material for the updated Self-Evaluation and Draft Transition Plan is on the City of Las Vegas website and is available in hard copy through the Human Resources Department. There is an online form for the public to provide feedback regarding prioritizing and past improvements. Information collected will be integrated into the final plan and used for future planning and remediation efforts.

MS. MIKOS distributed and submitted as backup, an informational card regarding where to access the assessment, Transition Plan draft and the form to provide feedback.

COMMISSIONER SHERMAN asked if a needs assessment was done with the people who are using the facilities, and if their feedback was received. MS. MIKOS explained that to identify barriers, issues such as complexity, uniqueness of a service and distribution were considered. Centers with a unique service were anticipated to have a higher demand or need. Public feedback is being sought for the next two months since the barriers have been identified.

COMMISSIONER BASTIAN expressed the Commission's appreciation for the report and would pass the information along to others in the community.

MS. MIKOS introduced HOLLY JENSEN, Safety/Loss Control Officer, who assisted with the inspections.

7. [Discussion for possible action regarding the maintenance and improvements of City parks - All Wards](#)

Minutes:

TIM HACKER, Director of Parks and Recreation, introduced DAPHNEE LEGARZA, Park Maintenance Manager and current Acting Interim Director of Operations and Maintenance.

MS. LEGARZA reported that they just finished five synthetic fields, including the football fields at Fountain Park, and the soccer fields at Myron J. Leavitt Park and Douglas A. Selby Park; the next to be done is Teton Trails Park. The walking track at Buckskin Basin Park was complete, and the next to be addressed is at Children's Park. In-house projects included re-seeding turf areas and tree planting at Children's Park; adding a retaining wall and improving the slope area to the playground area at Wayne Bunker Park; working on the grass at Heers Park; and replacing trees in the downtown area. The turf on the east run at the Barkin' Basin Park has been done and they are working on the west run. Modifications are being considered, and a structural engineer is analyzing improvements to the restrooms to make them more secure and open up the lower level to provide better visibility for the Marshals. At Doolittle Park, a coating is being looked at for the outdoor basketball courts so they are not as slick. MS. LEGARZA mentioned that at Floyd Lamb Park, significant repairs were made to the restroom facilities including upgrading the pumping station and installing automated controls on the recirculation pumps. Fencing and equestrian access points were also added at Floyd Lamb Park.

MS. LEGARZA informed the Commissioners that the department is looking to establish a comprehensive urban forestry program to help manage the 33,000 trees in inventory. All of the tree assets are on GIS (Geographic Information Systems), and a comprehensive approach and replacement plan are necessary so all of them do not have to be replaced at the same time.

Over seeding is coming up and will be the same as last year; baseball and softball fields do not receive the over seed so they can be used throughout the year. COMMISSIONER BECKER asked if Majestic Park was receiving new dirt, and MS. LEGARZA explained that existing dirt from Majestic Park was analyzed, and they found a way to make a mixture of existing and new dirt work so all of it does not have to be replaced.

MS. LEGARZA announced that the City has a contractor to provide supplemental cleaning services in Myron J. Leavitt Park, Lorenzi Park, Freedom Park, Charlie Kellogg and Joe Zaher Sports Complex and Centennial Hills Park. This is a pilot program that will be used through October, and staff is debating whether or not to modify the program and keep it going through the winter. They clean the restrooms after hours and on Fridays, Saturdays and Sundays. She mentioned that staff has received fewer complaints this year, and the program will continue to be evaluated.

In response to COMMISSIONER SHERMAN'S inquiry, MS. LEGARZA explained that the contractor also replaces items such as paper towels and toilet paper, and



provides the equipment, labor and supplies.

VICE CHAIR BASTIAN thought this was a really good program since citizens attend the parks on the weekends. She wondered if there was intent to expand this service to additional parks, and MS. LEGARZA explained that the program was implemented to supplement staff and would have to be assessed.

In response to COMMISSIONER McCURDY'S request, MS. LEGARZA provided the Commissioners with contact information should they notice any issues in the parks.

MS. LEGARZA announced that she would be retiring in the near future, and introduced ROSA CORTEZ, Park Maintenance Manager, who will be her replacement. MS. CORTEZ spent more than 10 years in the Public Works Department managing projects and people.

8. [Report for possible action by Parks and Recreation Director regarding department announcements - All Wards](#)

Minutes:

TIM HACKER, Director of Parks and Recreation, reported that the coming year is the 100th anniversary of the National Park system and one of their outreach campaigns is Find Your Park. They want to work with local, state and regional agencies to identify parks and will be developing materials to make people aware of the park assets in and around Las Vegas.

In conjunction with the National Park Service and the Outside Las Vegas Foundation, the City will be hosting the Get Outdoors Nevada Day 2016 which will be held on October 15, 2016 at Lorenzi Park.

MR. HACKER announced another activity, Fund Your Park, which is a cooperative event to raise \$100,000 in funds to create an all-inclusive adaptive playground. KELLY SCHWARZ, Senior Management Analyst, stated that this is being done through NRPA (National Recreation and Park Association), and City staff is working with Variety, The Children's Charity, who is collecting donations during this 30-day campaign. They have collected approximately \$60,000 that will help build the playground in Myron Leavitt Park. The NRPA is also working on improvements to Joe Kneip Park with North Las Vegas, and they will have an unveiling on September 17th at 10:00 a.m.

MR. HACKER announced that the CIP (Capital Improvement Program) project outreach is starting for projects that are funded through the CIP process and a bond that was approved by the City Council. The following projects were scoped approximately 15 years ago, and community outreach meetings will be held to make sure the investment is something the community still desires and will benefit from: Ward 3 - Baker Pool and Park, Mayfair Park and Las Vegas Wash Park; and Ward 1 - Bill Briare Family Park. There will be additional outreach meetings for Phase 2.

The City Council will have a goal setting meeting on August 26th that will focus on the downtown area and will include discussion about transportation and non-traditional parks.

The NRPA conference will be held September 15-17, and COMMISSIONER BECKER confirmed that he will be presenting information regarding shaping public perception and how Parks and Recreation could do a better job for the next generation in social media.

COMMISSIONER SHERMAN asked if COMMISSIONER BECKER would make that presentation to this Commission, and he said he could do a truncated version and confirmed with MR. HACKER that he would present at the Commission's October meeting.

VICE CHAIR BASTIAN encouraged the Commissioners to forward ideas for agenda items to MR. HACKER or MS. SCHWARZ.

9. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

Minutes:

None.

10. [ADJOURNMENT](#)

Minutes:

Prior to adjourning the meeting, COMMISSIONER McCURDY asked if the Board Member identification cards were still being distributed, and KELLY SCHWARZ, Senior Management Analyst, explained that professional name tags were sent to each of the Commissioners; she will get name tags for the new Commissioners and another one for COMMISSIONER McCURDY. She also confirmed that the Human Resources Department no longer makes the identification cards. TIM HACKER announced that COMMISSIONER APRIL THOMASON resigned from the Commission.

COMMISSIONER McCURDY mentioned that he picked up an informational book at the Doolittle Community Center which had the Commissioners in it, but he was left out. MS. SCHWARZ explained that was an oversight. The meeting was adjourned at 4:41 p.m.

Respectfully submitted:

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Jacque Miller, Deputy City Clerk

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Tim Hacker, Director of Parks and Recreation

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# City of Las Vegas

SENIOR CITIZENS' ADVISORY BOARD  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA

SEPTEMBER 3, 2015

1:00 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of August 6, 2015
5. Discussion for possible action on reports given by Board Members regarding senior issues within their respective wards
6. Discussion for possible action regarding the Inspired, Not Retired Active Adult Expo scheduled for September 24, 2015
7. Discussion for possible action regarding eligibility criteria for nominations for Senior of the Quarter
8. Discussion for possible action regarding the nomination of the Senior of the Quarter for presentation at the October 21, 2015 City Council meeting
9. Report by Kathy Burkhardt, Principal Community Program Specialist, regarding activities held at local senior centers – All Wards
10. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
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# *City of Las Vegas*

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## MINUTES

September 3, 2015  
1:00 PM

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1. [CALL TO ORDER](#)

Minutes:

CHAIR HEISE called the meeting to order at 1:00 p.m.

PRESENT: CHAIR HEISE and MEMBERS OBERLANDER, MOORE, HENKIN, TEMPLE, OSCARS, VANDEVER and BATES

ALSO PRESENT: MARTY TOLEDO, Neighborhood Resources Supervisor, DEAN MATTSON, Community Program Supervisor, KATHY BURKHARDT, Principal Community Program Specialist, VAL STEED, Chief Deputy City Attorney and JACQUIE MILLER, Deputy City Clerk

2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)

Minutes:

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Minutes:

CHAIR HEISE reminded the Members to state their name each time they make a comment.

4. [For possible action to approve the Final Minutes by reference of the Regular Meeting of August 6, 2015](#)

Motion made by DONALD OBERLANDER to Approve with corrections

Passed For: 8; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

MARY ELLEN HEISE, MICKEY LEE MOORE, MEL HENKIN, TRUDY TEMPLE, DONALD OBERLANDER, JOANN OSCARS, JUDY VANDEVER, CARMAN BATES; Against-(None); Abstain-(None); Did Not Vote-(None);

Excused-(None)

Minutes:

MEMBER OBERLANDER wished to make corrections to the minutes under Item 5, Ward 1; the minutes should reflect that the citizens, not the members, would have to pick up the food. He also requested that the sentence regarding painting the crosswalks be re-worded to reflect it being a senior citizens safety project versus COUNCILWOMAN TARKANIAN'S project.

5. [Report by Aly Mikos, Strategic Analyst, regarding the City of Las Vegas' compliance plan with the Americans with Disabilities Act - All Wards](#)

Minutes:

ALY MIKOS, Strategic Analyst, stated that the City selected a special project to update its compliance with the Americans with Disabilities Act (ADA) Self-Evaluation and Transition Plan. She reviewed a PowerPoint presentation which was submitted as backup.

The ADA law is a civil rights law and is built on the belief that all individuals, regardless of circumstance, are entitled to equal treatment. Each part of the ADA law must be applied on an individualized, fact-specific case-by-case basis. The passage of the law resulted in people with disabilities gaining access to a wider variety of services, programs and activities across America.

The ADA is divided into five titles; Title II prohibits local governments from discriminating against people with disabilities or excluding participation in or denying the benefits of public services, programs or activities. A public agency must evaluate its services, programs, policies and procedures to determine whether they are in compliance with the non-discrimination regulations of the ADA, and requires the development of a plan for eliminating the identified barriers which may prohibit a person with disabilities from enjoying all facets of civic life.

The 2015 update and proposed plan was prepared in order to maintain compliance with requirements, to identify barriers and to provide a framework for the continuous improvement of City programs and facilities. More than 100 employees participated in a review of public facilities, programs and practices to identify potential accessibility barriers. The methods to correct the barriers were developed, and the cost is estimated to be \$14.7 million. Barriers were prioritized to determine which projects would have the greatest impact, and the plan proposes a budgetary goal of expending \$980,000 annually to eliminate high and medium categorized barriers over the next 10 years. This will be done through regular maintenance and replacement, department budgets and capital improvement projects.

Barriers were prioritized using five criteria sets and were given a numerical score. Barriers that do not obstruct a person's ability to participate in a City program or service received a lower index score than a barrier which restricts access to services unique to one location or to critical City services. Barriers that could be addressed through general maintenance received a higher index score than barrier improvement efforts that require more complex materials and planning. Distribution of services throughout the City was reviewed to ensure accessible programs and facilities are equally distributed for all residents, and the order of necessity was given an index score so that City resources are used to improve accessibility to a facility before addressing interior amenities.

Public feedback is important so the City can ensure that the corrective actions taken and the barriers addressed will have the greatest impact on accessibility. Staff also wants to know about improvements that have been completed in the past that have improved the lives of people with disabilities so they can evaluate if the same efforts could be used in other areas. Knowing the community's top priorities for improving accessibility helps the City fulfill the commitment to make life better and accessible for all.

All of the material for the updated Self-Evaluation and Draft Transition Plan is on the City of Las Vegas website and is available in hard copy through the Human Resources Department. There is an online form for the public to provide feedback regarding prioritizing and past improvements. Information collected will be integrated into the final plan and used for future planning and remediation efforts.

MS. MIKOS distributed and submitted as backup an informational card regarding where to access the assessment, Transition Plan draft and the form to provide feedback.

MEMBER MOORE stated that from experience, he thought the secret to developing good accessibility is the ability to reverse the limbs and look at the situation through the eyes of someone who has a disability.

MS. MIKOS stated that in addition to structural and programmatic barriers, the City is increasing awareness through disability etiquette training, which is available to all employees, to help them be more aware of ways to make services more accessible and to provide equal opportunity for everyone.

In response to CHAIR HEISE'S inquiry, MS. MIKOS confirmed that she has been working with STEVEN FORD, Deputy Operations and Maintenance Director, and his staff; they have assisted with determining how to tackle the barriers that fall under his purview. CHAIR HEISE mentioned that MR. FORD had attended a past Board meeting; she stated that this Board represents seniors and City Hall is not accessible at all. She was concerned that the only place someone could be dropped off was at the busy corner where the ramp is located; the other side of the building has an inlet but there is no ramp. She stated that MR. FORD worked with COUNCILMAN BEERS and came up with figures and a report. She requested that MS. MIKOS check with MR. FORD and COUNCILMAN BEERS' office as the Board would like follow-up on that.

MS. MIKOS explained that City Hall was one of more than 147 buildings that were inspected, and because of the uniqueness, was one of the top 20 sites to be addressed; however, there are other buildings that are a higher need because they do not have accessibility.

MEMBER TEMPLE stated that if only \$1 million per year is going to be spent on these projects, it could be five years before City Hall is updated. MS. MIKOS replied that the plan is flexible, fluid and seeks out the greatest need and will be determined by what will affect the most people city-wide.

MEMBER OBERLANDER invited MS. MIKOS to the Inspired, Not Retired Expo so she could see the problems first-hand. CHAIR HEISE thought it was important for MS. MIKOS to see the people who struggle getting into the building. MS. MIKOS thought it was important to get it into the plan and get the information from those who are impacted so educated decisions could be made.

In response to MEMBER TEMPLE'S inquiry, MS. MIKOS explained that the page located on the website [www.lasvegasnevada.gov/ADAUpdate](http://www.lasvegasnevada.gov/ADAUpdate) has the Self-Evaluation document, appendices that show surveys that were conducted, facilities that were evaluated and details of the project, as well as an online form to provide commentary. The online form will be available through October 31st; after that, she will meet with management to discuss the community's priorities and the final prioritized list will be presented to the City Council.

6. [Discussion for possible action on reports given by Board Members regarding senior issues within their respective wards](#)

Minutes:

Ward 1 - MEMBER OBERLANDER reported that the senior citizen safety program is going well. The food drive is on hold because STEPHANIE RICHARD, Principal Community Program Specialist, told him that Mother Hubbard's Cupboard received a \$2,500 donation, and Three Square donated 1,000 food items so they

are set for their quarterly food giveaway on October 16th. MS. RICHARD suggested getting each ward to target two schools via lottery and requesting specific donation items from each of them for the next food drive. MEMBER OBERLANDER also distributed and submitted for the record, an informational card for a free medical, dental and eye care event.

Ward 2 - MEMBER TEMPLE reported on the various events being held in Ward 2 including: resuming their walking program around September 15th as determined by the weather; a coffee event with COUNCILMAN BEERS on September 11th at Avery's Coffee; and Beer with the Councilman on September 22nd at the Angel Park Golf Clubhouse. A copy of the flyer for the Inspired, Not Retired Expo was placed in the ward's monthly newsletter, and MEMBER TEMPLE reported that flu shots are available at the Lieburn Senior Center.

WARD 3 - MEMBER BATES received a notice that COUNCILMAN COFFIN will have a meeting regarding possibly remodeling the pool at Baker Park on September 9th.

CHAIR HEISE announced that ROB LEVRANT, Neighborhood Outreach Specialist, is leaving the City and going to UNLV (University of Nevada, Las Vegas); he will be the Executive Director of the Osher Learning Center. She anticipates opportunities to work with him in the future, and he will be a vendor at the Inspired, Not Retired Expo.

Ward 4 - MEMBER HENKIN reported that he and his wife have been working with the Jude 22 organization taking food to the East Las Vegas Senior Center to pass out to their members. He stated that COUNCILMAN ANTHONY did not see a need to start a food drive in Ward 4 at this time.

CHAIR HEISE reported that ANTHONY RUGGIERO, Special Assistant to the Mayor/City Council, would be available for the Retired, Not Expired Expo, and there will be a table for the ward in the Now Cafe.

MEMBER HENKIN distributed the event flyers to six senior apartment complexes and believed that there were 700-800 seniors residing in the complexes.

Ward 5 - MEMBER OSCARS reported that the ward has had great success with the Words on Wheels project as well as other events including Health Net and the Friendly Hearts ice cream social. Residents were visited by SNAP (Supplemental Nutrition Assistance Program), some of the energy programs and Safelink. There was a health fair at Whispering Palms, Sunrise Village and McNight Senior Village, and osteoporosis/bone density/hearing testing at Whispering Palms. Computer classes are held every Tuesday and Thursday at Santa Barbara Palms, and various games are offered at some of the properties. She mentioned that special guest singers such as the group from Doolittle Community Center have been at their potlucks.

In response to CHAIR HEISE'S inquiry, MEMBER OSCARS believed that people from other wards could attend the various events such as SNAP, but she would seek clarification.

CHAIR HEISE stated that people have asked for computer classes, and KATHY BURKHARDT, Principal Community Program Specialist, reported that the Lieburn Senior Center has those classes. AARP (American Association of Retired Persons) classes take place the first Friday of each month and are free with a senior center membership. Only 10 people can attend the session, and they can call to register. The center has other computer classes throughout the month, but there is a fee.

Ward 6 - MEMBER MOORE reported that Officer McGruff attended three different functions last month, and he is holding disaster training for seniors on September 4th at the Ensemble property. Road widening is taking place in Ward 6 as well as construction of an off ramp on the 215westbound to US 95. He stated that the senior center would be closed on Labor Day and named numerous activities that are available at the center. MEMBER MOORE announced that there is a new Goodwill store in Ward 6.

CHAIR HEISE discussed the Senior Expo being held October 3rd at the Cashman Center which will have vendors and featured speakers throughout the day. This Board had a table at the event last year and wondered if the Members were interested in participating again.

MEMBER TEMPLE thought that the Board should focus on the upcoming Inspired, Not Retired Expo.

In response to MEMBER OBERLANDER'S inquiry, CHAIR HEISE clarified that the Board had a booth at the event last year, and they distributed the Beyond the Neon magazine and talked to people about happenings in the wards. MEMBER OBERLANDER thought this would be a good educational opportunity and volunteered to work if the Board wanted to have a booth. MEMBER VANDEVER agreed, and volunteered to work as well, and thought that the exposure would be a positive thing for the citizens and the Board. CHAIR HEISE will call and arrange for a booth.

MS. BURKHARDT added that staff will have enough time to get calendars for each of the centers that could be distributed at the event as well.

#### 7. [Discussion for possible action regarding the Inspired, Not Retired Active Adult Expo scheduled for September 24, 2015](#)

##### Minutes:

MEMBER OBERLANDER has been distributing flyers to the Southern Nevada Housing Authority (SNHA) properties, which includes approximately 2,200 people; he arranged for a 39-passenger bus from SNHA to transport people to the event. He also distributed flyers to 10 churches and the Derfelt Senior Center; and the Boy Scouts and Girl Scouts distributed flyers as well.

In response to MEMBER OSCARS' inquiry, CHAIR HEISE stated that the buses have to be wheelchair accessible, but if they are not ADA (Americans with Disabilities Act) accessible, Members would need to know that prior to making arrangements.

MEMBER BATES met with the Ward 3 reps who indicated that they would like to set up a table with a banner and hand out items including an emergency survival blanket, a pen and a tote. She made contact with the senior housing developments in Ward 3 and spoke about the Expo, seniors in general and distributed the event flyers. She also reached out to the LGBTQ (Lesbian, Gay, Bisexual, Transgender and Queer) Center who has a senior drop-in meeting every day and thought they might be a possible vendor.

CHAIR HEISE stated that they would need to contact her and go through the screening process if they wanted to participate.

In response to KATHY BURKHARDT'S, Principal Community Program Specialist, inquiry, MR. TOLEDO reported that there would be 35 tables at the event. MS. BURKHARDT stated that they currently have 24 participating vendors.

MEMBER BATES also visited four Catholic churches in Ward 3 who received flyers and will all put a blurb in their bulletins. She reported that SENATOR HARRY REID will not be in town for this event but may be available for future events; he has an excellent resource on his website.

MR. TOLEDO showed the bags that would be available to people who attend the event and indicated that Inspired, Not Retired will be put out on social media through the PIO (Public Information Officer). He also put Expo event flyers and large bins for the Depending On You donations at the various senior centers and the Veterans Memorial Leisure Center; a bin will also be placed at the East Las Vegas Community Center.

In response to CHAIR HEISE'S request, MR. TOLEDO distributed and submitted for the record, the Depending On You flyer and explained that the donation request is for adult hygiene items. He is the contact person and will collect the items and deliver them to the homeless shelters.

CHAIR HEISE stated that she told MERIDETH SPRIGGS, Caridad, that they would have bins at the event, and MR. TOLEDO confirmed that there will be two bins.

CHAIR HEISE asked if the project was being well-received in the centers, and MS. BURKHARDT reported that the information was recently delivered to the centers, and she expected to see donations in a week or so.

CHAIR HEISE confirmed for MR. TOLEDO that she received information for two additional vendors and was concerned about United Health Care because they wanted to sell programs. MS. BURKHARDT stated that they will not be selling anything, and MR. TOLEDO added that he set strict parameters regarding what the vendors could and could not do. He also spoke with the Clark County Guardian's Office and emphasized the same parameters.

MEMBER TEMPLE was not aware that vendors needed to be screened and wondered if CHAIR HEISE had spoken with Atria Seville. CHAIR HEISE reiterated that vendors needed to be screened, and she had not spoken with Atria Seville; however, since they are a facility who will be transporting people, there is no need for them to have a table.

MS. BURKHARDT stated that they had not asked for a table, and MEMBER TEMPLE confirmed that was because she did not tell them that was necessary.

CHAIR HEISE pointed out that the event is informational, and vendors cannot solicit business or sell things.

MEMBER OSCARS spoke with a vendor who understood she can only provide information regarding trips but cannot sell them. After some discussion with CHAIR HEISE, MEMBER OSCARS decided not to pursue that particular vendor.

CHAIR HEISE announced that Assisted Living Week is the week prior to the event.

MEMBER VANDEVER pointed out that the weather was very hot when distributing the flyers and wondered if they were locked into a particular day each year. CHAIR HEISE cautioned the Members to pace themselves.

MEMBER TEMPLE mentioned that some people asked about parking, and CHAIR HEISE stated that the City's parking garage will fill up. MR. TOLEDO added that parking will be validated for those who park in the garage, and the overflow parking is at the Smith Center but is not very feasible for seniors. He anticipated that people would come to the event for a short time, and there would be turnover in the parking garage.

MEMBER OBERLANDER pointed out that there are usually a lot of parking spaces available on the top floor of the parking garage. He also suggested contacting the Plaza for parking, and MR. TOLEDO replied that that location would be somewhat of a walk to City Hall.

MEMBER MOORE asked if there was a parking fee at the Smith Center, and MR. TOLEDO replied that there was not; MS. BURKHARDT confirmed that there is a fee for parking in front of the Discovery Museum.

CHAIR HEISE discussed times for the Members to arrive on the day of the event and the logistics for supplies and set up.

CHAIR HEISE asked if the senior centers are participating, and MS. BURKHARDT explained that they are not transporting people, but the members are aware of the event. MR. TOLEDO reported that he will have staff available for the event.

#### 8. [Discussion for possible action regarding eligibility criteria for nominations for Senior of the Quarter](#)

Motion made by MICKEY LEE MOORE to Approve the eligibility criteria that current members of the Board are not eligible for the award

Passed For: 8; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

MARY ELLEN HEISE, MICKEY LEE MOORE, MEL HENKIN, TRUDY TEMPLE, DONALD OBERLANDER, JOANN OSCARS, JUDY VANDEVER, CARMAN BATES; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(None)

#### Minutes:

CHAIR HEISE referred to prior conversation the Board had regarding Senior of the Quarter criteria and that additional criteria needed to be added stating that current Senior Citizens' Advisory Board members were not eligible for nomination.

Subsequent to the vote, MEMBER OBERLANDER expressed his confusion about the eligibility requirements regarding where service was done. He was going to nominate someone who lived in Las Vegas but did volunteer work in North Las Vegas.

KATHY BURKHARDT, Principal Community Program Specialist, stated that the requirements are that a nominee has to be 55 years or older and either live in the city of Las Vegas boundaries or perform service within that boundary area.

MEMBER OBERLANDER stated that North Las Vegas received the benefit from his nominee's volunteer work. MS. BURKHARDT said that the nominee would be eligible as he resided within the city boundaries.

CHIEF DEPUTY CITY ATTORNEY VAL STEED stated that the Senior Citizens' Advisory Board would want to consider where the service was performed, but the nominee would be qualified if the Board wanted to nominate them.

9. [Discussion for possible action regarding the nomination of the Senior of the Quarter for presentation at the October 21, 2015 City Council meeting](#)

Motion made by MICKEY LEE MOORE to Approve the nomination of BOB KELLY as Senior of the Quarter

Passed For: 8; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

MARY ELLEN HEISE, MICKEY LEE MOORE, MEL HENKIN, TRUDY TEMPLE, DONALD OBERLANDER, JOANN OSCARS, JUDY VANDEVER, CARMAN BATES; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(None)

Minutes:

CHAIR HEISE announced that BOB KELLY had been nominated as Senior of the Quarter. MR. KELLY is 89 years old, served in the United States Navy, has owned many types of businesses, always helps others and volunteers at an all memory care unit three times per week. He talks to people about current events, and does projects and show and tell with them. His wife was a resident of the unit, and to give back for the care she received, he has volunteered at the facility for the last eight years. MR. KELLY is a very congenial type of person with a big heart and is trying to make a difference by serving.

CHAIR HEISE confirmed for MEMBER MOORE that MR. KELLY'S wife had passed away, and MR. KELLY continues to volunteer where she received her care.

MEMBER MOORE commented that MR. KELLY sounded like a very good, hard-working person in the community and thought he would make an excellent Senior of the Quarter.

Subsequent to the vote, KATHY BURKHARDT, Principal Community Program Specialist, asked if the nomination would be for BOB or ROBERT and requested the correct spelling for his last name; CHAIR HEISE stated that she would find out and give that information to JACE RADKE, Senior Public Information Officer.

10. [Report by Dean Mattson, Community Program Supervisor, regarding activities held at local senior centers – All Wards](#)

Minutes:

DEAN MATTSON, Community Program Supervisor, reported that the Baker Pool received Capital Improvement Project money to take out the old pool and install a play pool with a swim box, and the Las Vegas Senior Center will receive \$2.4 million in renovations including new flooring, ADA (Americans with Disabilities Act) compliant restrooms, an ADA compliant front counter, improvements to the grounds and a marquee.

MR. MATTSON pointed out that seniors have full access to activities to all of the centers, and the Doolittle Community Center will receive \$1.9 million in renovations for the roof and HVAC (heating, ventilation and air condition) system. He was given \$100,000 for facility improvements and equipment which was used for an outside storage shed at the Lieburn Senior Center; a commercial oven for the Centennial Hills Active Adult Center; fencing for the community garden at the Derfelt Senior Center; a commercial refrigerator for the Doolittle Community Center and bleachers in the auxiliary gym; shade structures and area turf for the East Las Vegas Community Center; a spring floor for gymnastics at the Mirabelli Community Center; a commercial PA (public address) system at the Cimarron Rose Community Center; and a 400-pound adaptive lift at the Municipal Pool to help people get in and out of the pool.

MR. MATTSON is part of the design team for the Las Vegas Senior Center, he is working on remodeling the entrances of the Veterans Memorial Leisure Center and is overseeing the project at the Mirabelli Community Center.

MR. MATTSON also reported that the Mother Hubbard's Cupboard received a \$2,500 donation from Smart & Final, who presented the check to REBECCA RICHARD, creator of Mother Hubbard's Cupboard and daughter of STEPHANIE RICHARD, Principal Community Program Specialist. He moved funding for the program to a special revenue fund where the funds can roll over from one fiscal year to another and will help to sustain the program for a long time. MS. RICHARD started the food outreach plan with a \$1,000 grant she received from YNAPP (Youth Neighborhood Association Partnership Program).

MEMBER MOORE thought the money spent on projects was a great value to the community and asked if the public address systems in the senior centers had key loops in them. MR. MATTSON was unsure; MEMBER MOORE stated that the key loops would enable those with hearing aids to hear more clearly. MR. MATTSON stated that that technology exists in some of the centers and is a standard in new construction.

CHAIR HEISE asked how this Board could help with projects, and MR. MATTSON replied that they are continually looking for volunteers for special events and instructors in any discipline.

MEMBER BATES expressed interest in volunteering for special events and could volunteer to instruct poker. MR. MATTSON appreciated that and pointed out that the Stupak Community Center could always use adult help and expertise in the after school programs.

MEMBER MOORE volunteered to conduct disaster preparedness or a safety/crime prevention program that he does through the Red Cross; he would also orchestrate appearances by McGruff the Crime Dog. MR. MATTSON thought that disaster preparedness workshops would be a tremendous benefit.



**SPEAKERS  
THROUGHOUT THE DAY**

Shelly Berkley,  
Touro University

Chief William  
McDonald,  
city of Las Vegas  
Fire & Rescue

Holly James,  
Federal Bureau of  
Investigation

**VENDORS**

AARP

Caridad

Office of  
Aging Services

Touro University

Willow Creek  
Memory Care

Helping Hands  
of Vegas Valley

Alzheimer of So. NV

RTC

Foreclosed  
Upon Us Pets

MIPPA  
Aging & Disability  
Resource Center

Clark County Library

HELP of So. NV

NV Legal Services

Other city of  
Las Vegas departments

The city of Las Vegas invites you to



# INSPIRED, NOT RETIRED

**Senior Citizens Advisory Board Active Adult Expo**

## Thursday, Sept. 24, 2015

### 9 a.m. - 4 p.m.

**Las Vegas City Hall**

495 S. Main St., 2<sup>nd</sup> floor

*Lunch from noon - 1 p.m. while supplies last  
Provided courtesy of Jimmy Johns*

**RSVP to:** [srcitizensadvisoryboard@lasvegasnevada.gov](mailto:srcitizensadvisoryboard@lasvegasnevada.gov)  
or call **702.229.2330**.



## DEPENDING ON YOU

### Donation Drive For The Homeless

Support the Las Vegas Senior Citizens Advisory Board in your donation of adult personal hygiene items including adult diapers, feminine hygiene products, deodorant, wet wipes, etc.



#### LAS VEGAS CITY COUNCIL

Mayor Carolyn G. Goodman • Mayor Pro Tem Steven D. Ross  
Lois Tarkanian • Ricki Y. Barlow • Stavros S. Anthony • Bob Coffin • Bob Beers  
City Manager Elizabeth N. Fretwell

**PLANNING COMMISSION AGENDA****COUNCIL CHAMBERS • 495 SOUTH MAIN STREET • PHONE 229-6011****CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)****LAS VEGAS CITY COUNCIL**

**Mayor Carolyn G. Goodman, (At-Large)**  
**Mayor Pro-Tem Steven D. Ross, (Ward 6)**  
**Councilwoman Lois Tarkanian, (Ward 1)**  
**Councilman Ricki Y. Barlow (Ward 5)**  
**Councilman Stavros S. Anthony, (Ward 4)**  
**Councilman Bob Coffin, (Ward 3)**  
**Councilman Bob Beers, (Ward 2)**  
**City Manager Elizabeth N. Fretwell**

**COMMISSIONERS**

**Todd L. Moody, Chair**  
**Trinity Haven Schlottman, Vice Chair**  
**Vicki Quinn**  
**Gus W. Flangas**  
**Glen Trowbridge**  
**Cedric Crear**  
**Sam Cherry**

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**September 8, 2015****6:00 PM**

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM CHRYSTAL JACOBS, DEPARTMENT OF PLANNING, 333 NORTH RANCHO DRIVE, 3<sup>RD</sup> FLOOR, (702)-229-6301 OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

**NOTICE:** This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive

**ACTIONS:** ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS AND PAYMENT OF THOSE COSTS SHALL BE MADE UPON FILING OF THE APPLICATION.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

**PLANNING COMMISSION MEETING RULES OF CONDUCT:**

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

**BUSINESS ITEMS:**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [ROLL CALL](#)
4. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
5. [FOR POSSIBLE ACTION TO APPROVE THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF JULY 14, 2015 AND AUGUST 11, 2015.](#)
6. [FOR POSSIBLE ACTION - Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.](#)

**CONSENT ITEMS:**

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

7. [ABEYANCE - TMP-59942 - TENTATIVE MAP - LAS VEGAS CLUB - APPLICANT/OWNER: T-LVCR, LLC - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 2.10 acres at 18 Fremont Street \(APN 139-34-111-033\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\) \[PRJ-59869\]. Staff recommends APPROVAL.](#)
8. [TMP-60570 - TENTATIVE MAP - GRAND CANYON VILLAGE \(A COMMERCIAL SUBDIVISION\) - APPLICANT/OWNER: GRAND CANYON VILLAGE, LLC - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 24.10 acres at the northeast Corner of Grand Canyon Drive and W Skye Canyon Park Dr \(Multiple APNs\), PD \(Planned Development\) Zone \[CC \(Community Commercial\) Grand Canyon Village Special Land Use designation\], Ward 6 \(Ross\) \[PRJ-59769\]. Staff recommends APPROVAL.](#)
9. [EOT-60138 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: BLV HOLDINGS, LLC - For possible action on a request for an Extension of Time of an approved Variance \(VAR-49137\) TO ALLOW A 52-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 81 FEET IS REQUIRED on 0.51 acres at 3121 West Sahara Avenue \(APN 162-08-104-003\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
10. [EOT-60140 - EXTENSION OF TIME RELATED TO EOT-60138 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: BLV HOLDINGS, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review \(SDR-49136\) FOR A PROPOSED 33-FOOT TALL, TWO-STORY, 4,871 SQUARE-FOOT OFFICE AND RETAIL BUILDING WITH A WAIVER TO ALLOW A THREE-FOOT WIDE LANDSCAPE BUFFER ALONG THE INTERIOR PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 0.51 acres at 3121 West Sahara Avenue \(APN 162-08-104-003\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)

#### **ONE MOTION - ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

11. [VAR-60330 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: TERI G. GALARDI SEPARATE PROPERTY TRUST - For possible action on a request for a Variance TO ALLOW A 40-FOOT FRONT YARD SETBACK WHERE 50 FEET IS THE MINIMUM SETBACK REQUIRED FOR THREE PROPOSED ADDITIONS TO AN EXISTING SINGLE-FAMILY DWELLING on 0.6 acres at 2211 Edgewood Avenue \(APN 162-04-102-002\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\) \[PRJ-60255\]. Staff recommends APPROVAL.](#)
12. [VAR-60331 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: AARON AND AMY OLDENBURG - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT REAR AND SIDE YARD SETBACK WHERE TEN FEET IS REQUIRED FOR A PROPOSED 864 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS II\) \[GARAGE\] on 0.48 acres at 5000 North Valadez Street \(APN 125-33-705-015\), R-E \(Residence Estates\) Zone, Ward 4 \(Anthony\) \[PRJ-60274\]. Staff recommends APPROVAL.](#)
13. [SUP-60226 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: LYDIA M. HARRISON LIVING TRUST - For possible action on a request for a Special Use Permit FOR A 1,673-SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS I\) \[CASITA\] at 8631 Rocky Avenue \(APN 125-05-603-002\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\) \[PRJ-60004\]. Staff recommends APPROVAL.](#)
14. [SUP-60294 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SFC OF NEVADA, LLC - OWNER: WRI CHARLESTON COMMONS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,600 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED USE WITH A WAIVER TO ALLOW A 150-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED at 23 North Nellis Boulevard \(APN 140-32-802-007\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-59848\]. Staff recommends APPROVAL.](#)

15. **SUP-60329 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AGT'S MARKET, INC - OWNER: RANCHO CIRCLE SHOPPING CENTER, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON- AND OFF-SALE ESTABLISHMENT USE WITHIN AN EXISTING 4,756 SQUARE-FOOT GENERAL RETAIL STORE (OTHER THAN LISTED) [CONVENIENCE STORE] at 2301 West Bonanza Road (APN 139-29-813-002), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-60287]. Staff recommends APPROVAL.
16. **SDR-60341 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM LYON HOMES INC** - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (SDR-13852) TO ADD THREE MODEL HOME FLOOR PLANS WITH ELEVATIONS AND ESTABLISH DEVELOPMENT STANDARDS FOR ACCESSORY STRUCTURES (CLASS II) on 24.8 acres on the west side of Coke Street, approximately 210 feet north of Racel Street (Multiple APNs), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross) [PRJ-60303]. Staff recommends APPROVAL.
17. **SDR-60357 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: THE ANIMAL FOUNDATION - OWNER: CITY OF LAS VEGAS** - For possible action on a request for a Site Development Plan Review FOR TWO PROPOSED BUILDINGS WITH A TOTAL FLOOR AREA OF 29,654 SQUARE FEET AT AN EXISTING ANIMAL HOSPITAL, CLINIC, OR SHELTER (WITH OUTSIDE PENS) on 8.39 acres at 655 North Mojave Road (APN 139-25-405-008), C-V (Civic) Zone, Ward 3 (Coffin) [PRJ-60302]. Staff recommends APPROVAL.
18. **VAC-60382 - VACATION - PUBLIC HEARING - APPLICANT: PULTE GROUP/PN II, INC. - OWNER: CAPITAN WAY, LLC, ET AL** - For possible action on a request for a Petition to Vacate City of Las Vegas Public Sewer Easements in portions of Shangri La Night Court and Angelic Dreams Court, generally located north of El Campo Grande Avenue and west of El Capitan Way, Clark County [PRJ-60343]. Staff recommends APPROVAL.

#### **PUBLIC HEARING ITEMS**

19. **DIR-60443 - DIRECTOR'S BUSINESS** - For discussion and possible action on a presentation regarding an update of the Americans with Disabilities Act compliance efforts and goals to ensure continued accessibility for people with disabilities throughout the city. Staff has NO RECOMMENDATION.
20. **ABEYANCE - RENOTIFICATION - VAR-59491 - VARIANCE - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: THE G.E.S. FAMILY LIMITED PARTNERSHIP** - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED, A 18-FOOT REAR YARD SETBACK WHERE 20 FEET IS THE REQUIRED, A 16-FOOT TALL WALL ALONG A PORTION OF THE FRONT PROPERTY LINE WHERE FIVE FEET (TOP THREE FEET 50% OPEN) IS REQUIRED AND TO ALLOW 16-FOOT TALL WALL ALONG THE EAST PROPERTY LINE WHERE EIGHT FEET IS THE MAXIMUM ALLOWED at the southeast corner of Vegas Drive and Rock Springs Drive (APN 138-27-501-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-59369]. Staff recommends APPROVAL.
21. **ABEYANCE - RENOTIFICATION - SUP-59492 - SPECIAL USE PERMIT RELATED TO VAR-59491 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: THE G.E.S. FAMILY LIMITED PARTNERSHIP** - For possible action on a request for a Special Use Permit FOR A PROPOSED 227-UNIT SENIOR CITIZEN APARTMENTS DEVELOPMENT WITH A WAIVER TO ALLOW NO GROUND-LEVEL NON-RESIDENTIAL DEVELOPMENT AND APARTMENTS LOCATED ON THE GROUND FLOOR at the southeast corner of Vegas Drive and Rock Springs Drive (APN 138-27-501-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-59369]. Staff recommends APPROVAL.
22. **ABEYANCE - RENOTIFICATION - SDR-59494 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-59491 AND SUP-59492 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: THE G.E.S. FAMILY LIMITED PARTNERSHIP** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 227-UNIT SENIOR CITIZEN APARTMENTS DEVELOPMENT WITH WAIVERS TO ALLOW AN EIGHT-FOOT LANDSCAPE BUFFER ON A PORTION OF THE NORTH PROPERTY LINE AND A ZERO-FOOT LANDSCAPE BUFFER ON THE EAST PROPERTY LINE WHERE 15 FEET IS THE MINIMUM REQUIRED on 7.09 acres at the southeast corner of Vegas Drive and Rock Springs Drive (APN 138-27-501-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-59369]. Staff recommends APPROVAL.

23. [ABEYANCE - MSP-59949 - MASTER SIGN PLAN - PUBLIC HEARING - APPLICANT/OWNER: APZION, LLC - For possible action on a request for a Major Amendment to an approved Master Sign Plan \(ARC-11950\) WITH WAIVERS OF THE TOWN CENTER SIGN STANDARDS TO ALLOW TWO LED DIGITAL DISPLAY BOARDS at 7175 North Durango Drive \(APNs 125-20-117-006 and 007\), T-C \(Town Center\) Zone \[UC-TC \(Urban Center Mixed-Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\) \[PRJ-59887\]. Staff recommends DENIAL.](#)
24. [GPA-60759 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment TO AMEND THE MASTER PLAN LAND USE DESIGNATION TABLE OF THE LAS VEGAS 2020 MASTER PLAN LAND USE ELEMENT, All Wards \[PRJ-60764\]. Staff recommends APPROVAL.](#)
25. [ZON-60327 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: 901 FREMONT, LLC - For possible action on a request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) AND R-4 \(HIGH DENSITY RESIDENTIAL\) TO: C-2 \(GENERAL COMMERCIAL\) on 0.66 acres at 115, 121 and 125 South 9th Street \(APNs 139-34-712-033, 034 and 139-34-612-057, 058\), Ward 3 \(Coffin\) \[PRJ-59810\]. Staff recommends APPROVAL.](#)
26. [VAC-60328 - VACATION RELATED TO ZON-60327 - PUBLIC HEARING - APPLICANT/OWNER: 901 FREMONT, LLC - For possible action on a request for a Petition to Vacate the public right-of-way commonly known as 9th Street located between Fremont Street and Carson Avenue and the alleyway segment bound by Fremont Street, 9th Street, 10th Street and Carson Avenue, Ward 3 \(Coffin\) \[PRJ-59810\]. Staff recommends APPROVAL.](#)
27. [SDR-60326 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-60327 AND VAC-60328 - PUBLIC HEARING - APPLICANT/OWNER: 901 FREMONT, LLC - For possible action on a request for a Site Development Plan Review FOR A FIVE-STORY MIXED-USE DEVELOPMENT TO INCLUDE 226 RESIDENTIAL UNITS, FIVE LIVE/WORK UNITS, AND 15,000 SQUARE FEET OF COMMERCIAL SPACE AND A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETSCAPE REQUIREMENTS on 1.35 acres adjacent to the southeast corner of Fremont Street and 9th Street \(APNs 139-34-712-032 to 034 and 139-34-612-057 to 059\), R-4 \(High Density Residential\), C-1 \(Limited Commercial\), C-2 \(General Commercial\) Zone \[PROPOSED: C-2 \(General Commercial\)\], Ward 3 \(Coffin\) \[PRJ-59810\]. Staff recommends APPROVAL.](#)
28. [ZON-60372 - REZONING - PUBLIC HEARING - APPLICANT: MARKET STREET OF SUMMERLIN - OWNER: KAMICHU, LLC - For possible action on a request for a Rezoning FROM: U \(UNDEVELOPED\) \[SC \(SERVICE COMMERCIAL\) GENERAL PLAN DESIGNATION\] TO: C-1 \(LIMITED COMMERCIAL\) on 2.22 acres at 7540 Smoke Ranch Road \(APN 138-15-402-002\), Ward 1 \(Tarkanian\) \[PRJ-60169\]. Staff recommends APPROVAL.](#)
29. [SDR-60374 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-60372 - PUBLIC HEARING - APPLICANT: MARKET STREET OF SUMMERLIN - OWNER: KAMICHU, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 80-BED CONVALESCENT CARE FACILITY/NURSING HOME BUILDING on 2.22 acres at 7540 Smoke Ranch Road \(APN 138-15-402-002\), Ward 1 \(Tarkanian\) \[PRJ-60169\]. Staff recommends APPROVAL.](#)
30. [ZON-60375 - REZONING - PUBLIC HEARING - APPLICANT: BURON INCORPORATION - OWNER: ROCK SPRINGS COMMERCIAL, LLC - For possible action on a request for a Rezoning FROM: U \(UNDEVELOPED\) \[M \(MEDIUM DENSITY RESIDENTIAL\) GENERAL PLAN DESIGNATION\] TO: R-3 \(MEDIUM DENSITY RESIDENTIAL\) on 5.62 acres on the east side of Rock Springs Drive, approximately 630 feet south of Lake Mead Boulevard \(APN 138-22-702-002\), Ward 1 \(Tarkanian\) \[PRJ-60251\]. Staff recommends APPROVAL.](#)
31. [SUP-60376 - SPECIAL USE PERMIT RELATED TO ZON-60375 - PUBLIC HEARING - APPLICANT: BURON INCORPORATION - OWNER: ROCK SPRINGS COMMERCIAL, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 117-BED CONVALESCENT CARE FACILITY/NURSING HOME on the east side of Rock Springs Drive, approximately 630 feet south of Lake Mead Boulevard \(APN 138-22-702-002\), U \(UNDEVELOPED\)\[M \(Medium Density Residential\) General Land Use designation\] \[PROPOSED: R-3 \(Medium Density Residential\)\], Ward 1 \(Tarkanian\) \[PRJ-60251\]. Staff recommends APPROVAL.](#)



32. [\*\*SDR-60377 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-60375 AND SUP-60376 - PUBLIC HEARING - APPLICANT: BURON INCORPORATION - OWNER: ROCK SPRINGS COMMERCIAL, LLC\*\*](#) - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 117-BED CONVALESCENT CARE FACILITY/NURSING HOME on 5.62 acres on the east side of Rock Springs Drive, approximately 630 feet south of Lake Mead Boulevard (APN 138-22-702-002), U (UNDEVELOPED)[M (Medium Density Residential) General Land Use designation] [PROPOSED: R-3 (Medium Density Residential)], Ward 1 (Tarkanian) [PRJ-60251]. Staff recommends APPROVAL.
33. [\*\*VAR-60333 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CHETAK DEVELOPMENT CORPORATION\*\*](#) - For possible action on a request for a Variance TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED on 2.43 acres at 2246 Paradise Road (APNs 162-03-411-009, 010 and 011), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-59730]. Staff recommends APPROVAL.
34. [\*\*SDR-60334 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-60333 - PUBLIC HEARING - APPLICANT/OWNER: CHETAK DEVELOPMENT CORPORATION\*\*](#) - For possible action on a request for a Major Amendment to a previously approved Plot Plan Review (Z-0020-77) FOR A PROPOSED 513 SQUARE-FOOT EXPANSION AND MINOR BUILDING FACADE CHANGES TO AN EXISTING 30,220 SQUARE-FOOT BUILDING on 2.43 acres at 2246 Paradise Road (APNs 162-03-411-009, 010 and 011), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-59730]. Staff recommends APPROVAL.
35. [\*\*VAR-60366 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: GRAND CANYON VILLAGE, LLC\*\*](#) - For possible action on a request for a Variance OF THE GRAND CANYON VILLAGE MASTER DEVELOPMENT PLAN DESIGN STANDARDS TO ALLOW NO SIDEWALK CONNECTION FROM OSO BLANCA ROAD TO A PROPOSED 216,081 SQUARE-FOOT COMMERCIAL SHOPPING CENTER WHERE SUCH A CONNECTION IS REQUIRED on 24.10 acres at the northeast Corner of Grand Canyon Drive and W Skye Canyon Park Dr (Multiple APNs), PD (Planned Development) Zone [CC (Community Commercial) Grand Canyon Village Special Land Use designation], Ward 6 (Ross) [PRJ-59769]. Staff recommends APPROVAL.
36. [\*\*SUP-60367 - SPECIAL USE PERMIT RELATED TO VAR-60366 - PUBLIC HEARING - APPLICANT/OWNER: GRAND CANYON VILLAGE, LLC\*\*](#) - For possible action on a request for a Special Use Permit FOR GASOLINE SALES (IN CONJUNCTION WITH A GROCERY STORE) WITHIN A PROPOSED 215,902 SQUARE-FOOT COMMERCIAL SHOPPING CENTER on 24.10 acres at the northeast Corner of Grand Canyon Drive and W Skye Canyon Park Dr (Multiple APNs), PD (Planned Development) Zone [CC (Community Commercial) Grand Canyon Village Special Land Use designation], Ward 6 (Ross) [PRJ-59769]. Staff recommends APPROVAL.
37. [\*\*SUP-60368 - SPECIAL USE PERMIT RELATED TO VAR-60366 AND SUP-60367 - PUBLIC HEARING - APPLICANT/OWNER: GRAND CANYON VILLAGE, LLC\*\*](#) - For possible action on a request for a Special Use Permit FOR INCIDENTAL GAMING MACHINES (IN CONJUNCTION WITH A GROCERY STORE) WITHIN A PROPOSED 215,902 SQUARE-FOOT COMMERCIAL SHOPPING CENTER on 24.10 acres at the northeast Corner of Grand Canyon Drive and W Skye Canyon Park Dr (Multiple APNs), PD (Planned Development) Zone [CC (Community Commercial) Grand Canyon Village Special Land Use designation], Ward 6 (Ross) [PRJ-59769]. Staff recommends APPROVAL.
38. [\*\*SUP-60369 - SPECIAL USE PERMIT RELATED TO VAR-60366, SUP-60367 AND SUP-60368 - PUBLIC HEARING - APPLICANT/OWNER: GRAND CANYON VILLAGE, LLC\*\*](#) - For possible action on a request for a Special Use Permit FOR LIQUOR SALES (RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE IN CONJUNCTION WITH A GROCERY STORE) WITHIN A PROPOSED 215,902 SQUARE-FOOT COMMERCIAL SHOPPING CENTER on 24.10 acres at the northeast Corner of Grand Canyon Drive and W Skye Canyon Park Dr (Multiple APNs), PD (Planned Development) Zone [CC (Community Commercial) Grand Canyon Village Special Land Use designation], Ward 6 (Ross) [PRJ-59769]. Staff recommends APPROVAL.
39. [\*\*VAC-60365 - VACATION RELATED TO VAR-60366, SUP-60367, SUP-60368 AND SUP-60369 - PUBLIC HEARING - APPLICANT/OWNER: GRAND CANYON VILLAGE, LLC\*\*](#) - For possible action on a request for a Petition to Vacate a twenty-foot wide, sixteen hundred-foot long public sewer easement located at the northeast Corner of Grand Canyon Drive and W Skye Canyon Park Dr (Multiple APNs), Ward 6 (Ross) [PRJ-59769]. Staff recommends APPROVAL.



40. [SDR-60370 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-60366, SUP-60367, SUP-60368, SUP-60369 AND VAC-60365 - PUBLIC HEARING - APPLICANT/OWNER: GRAND CANYON VILLAGE, LLC](#) - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 215,902 SQUARE-FOOT COMMERCIAL SHOPPING CENTER on 24.10 acres at the northeast Corner of Grand Canyon Drive and W Skye Canyon Park Dr (Multiple APNs), PD (Planned Development) Zone [CC (Community Commercial) Grand Canyon Village Special Land Use designation], Ward 6 (Ross) [PRJ-59769]. Staff recommends [APPROVAL](#).
41. [VAR-60380 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: TOPETE FAMILY TRUST](#) - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED at 2147 North Decatur Boulevard (APN 138-24-611-014), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-59988]. Staff recommends [DENIAL](#).
42. [VAR-60381 - VARIANCE RELATED TO VAR-60380 - PUBLIC HEARING - APPLICANT/OWNER: TOPETE FAMILY TRUST](#) - For possible action on a request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF FIVE FEET WHERE 57 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A COMMERCIAL BUILDING TO NOT MEET THE MINIMUM 10-FOOT REAR YARD SETBACK at 2147 North Decatur Boulevard (APN 138-24-611-014), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-59988]. Staff recommends [DENIAL](#).
43. [VAR-60383 - VARIANCE RELATED TO VAR-60380 AND VAR-60381 - PUBLIC HEARING - APPLICANT/OWNER: TOPETE FAMILY TRUST](#) - For possible action on a request for a Variance TO ALLOW 19 PARKING SPACES WHERE A MINIMUM OF 48 SPACES ARE REQUIRED at 2147 North Decatur Boulevard (APN 138-24-611-014), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-59988]. Staff recommends [DENIAL](#).
44. [SUP-60384 - SPECIAL USE PERMIT RELATED TO VAR-60380, VAR-60381 AND VAR-60383 - PUBLIC HEARING - APPLICANT/OWNER: TOPETE FAMILY TRUST](#) - For possible action on a request for a Special Use Permit FOR AN AUTO REPAIR GARAGE, MINOR at 2147 North Decatur Boulevard (APN 138-24-611-014), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-59988]. Staff recommends [DENIAL](#).
45. [SUP-60385 - SPECIAL USE PERMIT RELATED TO VAR-60380, VAR-60381, VAR-60383 AND SUP-60384 - PUBLIC HEARING - APPLICANT/OWNER: TOPETE FAMILY TRUST](#) - For possible action on a request for a Special Use Permit FOR AN AUTO REPAIR GARAGE, MINOR at 2147 North Decatur Boulevard (APN 138-24-611-014), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-59988]. Staff recommends [DENIAL](#).
46. [SUP-60386 - SPECIAL USE PERMIT RELATED TO VAR-60380, VAR-60381, VAR-60383, SUP-60384 AND SUP-60385 - PUBLIC HEARING - APPLICANT/OWNER: TOPETE FAMILY TRUST](#) - For possible action on a request for a Special Use Permit FOR AN AUTO REPAIR GARAGE, MINOR at 2147 North Decatur Boulevard (APN 138-24-611-014), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-59988]. Staff recommends [DENIAL](#).
47. [SUP-60388 - SPECIAL USE PERMIT RELATED TO VAR-60380, VAR-60381, VAR-60383, SUP-60384, SUP-60385 AND SUP-60386 - PUBLIC HEARING - APPLICANT/OWNER: TOPETE FAMILY TRUST](#) - For possible action on a request for a Special Use Permit FOR AN AUTO REPAIR GARAGE, MINOR at 2147 North Decatur Boulevard (APN 138-24-611-014), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-59988]. Staff recommends [DENIAL](#).
48. [SDR-60389 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-60380, VAR-60381, VAR-60383, SUP-60384, SUP-60385, SUP-60386 AND SUP-60388 - PUBLIC HEARING - APPLICANT/OWNER: TOPETE FAMILY TRUST](#) - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 5,177 SQUARE-FOOT COMMERCIAL GARAGE WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ON THE SOUTH PERIMETER AND THREE-FOOT ON THE EAST WHERE FIFTEEN FEET IS REQUIRED; A FIVE-FOOT WIDE LANDSCAPE PERIMETER BUFFER ALONG THE WEST PERIMETER AND A ZERO-FOOT WIDE ON THE NORTH WHERE EIGHT FEET IS REQUIRED on 0.42 acres at 2147 North Decatur Boulevard (APN 138-24-611-014), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-59988]. Staff recommends [DENIAL](#).
49. [VAR-60279 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DALE LASCESKI](#) - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED PATIO COVER on 0.15 acres at 7348 Marbury Street (APN 126-13-819-002), PD (Planned Development) Zone [L (Low Density Residential) Cliff's Edge Special Land Use Designation], Ward 6 (Ross) [PRJ-60272]. Staff recommends [DENIAL](#).

50. [\*\*VAR-60361- VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: NEPHI SANCHEZ\*\* - For possible action on a request for a Variance TO ALLOW AN EIGHT-FOOT TALL WALL IN THE FRONT YARD WHERE A MAXIMUM WALL HEIGHT OF FIVE FEET IS ALLOWED on 0.57 acres at 820 Lacy Lane \(APN 139-32-401-008\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\) \[PRJ-60126\]. Staff recommends DENIAL.](#)
51. [\*\*SUP-60347 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LVCS D SADDLE, LLC - OWNER: ADVANCE CAPITAL GROUP, LLC, ET AL\*\* - For possible action on a request for a Special Use Permit FOR A PRIVATE SCHOOL, PRIMARY USE at 4760 East Bonanza Road \(APN 140-29-801-004\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-60285\]. Staff recommends APPROVAL.](#)
52. [\*\*VAC-60348 - VACATION RELATED TO SUP-60347 - PUBLIC HEARING - APPLICANT: LVCS D SADDLE, LLC - OWNER: ADVANCE CAPITAL GROUP, LLC, ETAL\*\* - For possible action on a request for a Petition to Vacate a 15-foot wide public pedestrian easement located at 4760 East Bonanza Road \(APN 140-29-801-004\), Ward 3 \(Coffin\) \[PRJ-60285\]. Staff recommends APPROVAL.](#)
53. [\*\*SDR-60350 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-60347 AND VAC-60348 - PUBLIC HEARING - APPLICANT: LVCS D SADDLE, LLC - OWNER: ADVANCE CAPITAL GROUP, LLC, ET AL\*\* - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 59,826 SQUARE-FOOT BUILDING FOR A PRIVATE SCHOOL, PRIMARY USE on 5.54 acres at 4760 East Bonanza Road \(APN 140-29-801-004\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-60285\]. Staff recommends APPROVAL.](#)
54. [\*\*SUP-60355 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FREMONT HOTEL & CASINO - OWNER: SAM-WILL, INC.\*\* - For possible action on a request for a Special Use Permit FOR A PROPOSED 200 SQUARE-FOOT OFF-PREMISE SIGN ON AN EXISTING HOTEL/CASINO at 200 Fremont Street \(APN 139-34-510-009\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\) \[PRJ-60314\]. Staff recommends DENIAL.](#)
55. [\*\*SUP-60356 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FREMONT HOTEL & CASINO - OWNER: SAM-WILL, INC.\*\* - For possible action on a request for a Special Use Permit FOR A PROPOSED 200 SQUARE-FOOT OFF-PREMISE SIGN ON AN EXISTING HOTEL/CASINO at 200 Fremont Street \(APN 139-34-510-009\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\) \[PRJ-60314\]. Staff recommends DENIAL.](#)
56. [\*\*SUP-60378 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS BIBLE CHURCH\*\* - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,200 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP USE at the northwest corner of Donald Nelson Avenue and Jones Boulevard \(APN 125-14-604-005\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\) \[PRJ-60315\]. Staff recommends APPROVAL.](#)
57. [\*\*SDR-60379 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-60378 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS BIBLE CHURCH\*\* - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 3,200 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP BUILDING on 1.00 acre located at the northwest corner of Donald Nelson Avenue and Jones Boulevard \(APN 125-14-604-005\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\) \[PRJ-60315\]. Staff recommends APPROVAL.](#)
58. [\*\*SUP-60399 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NINETY FIVE MANAGEMENT, LLC - OWNER: SECTION 12, LLC\*\* - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,319 SQUARE-FOOT LIQUOR ESTABLISHMENT \(TAVERN\) USE WITHIN A 22,561 SQUARE-FOOT COMMUNITY RECREATIONAL FACILITY \(SKYE CENTER\) on the southwest corner of W Skye Canyon Park Dr and Skye Village Road \(APN 126-12-000-001\), T-D \(Traditional Development\) Zone \[Parks and Open Space Skye Canyon Special Land Use Designation\], Ward 6 \(Ross\) \[PRJ-60359\]. Staff recommends APPROVAL.](#)
59. [\*\*SUP-60423 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 3101 RANCHO, LP\*\* - For possible action on a request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES \(USED\) USE WITH A WAIVER TO ALLOW 2,846 SQUARE FEET DEDICATED TO THE USE WHERE 25,000 SQUARE FEET IS THE MINIMUM REQUIRED at 3101 North Rancho Drive \(APN 138-13-511-008\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\) \[PRJ-60400\]. Staff recommends DENIAL.](#)

60. [\*\*SDR-60342 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: AFFORDABLE HOUSING FOR EVERYONE, INC. - OWNER: HAFEN I, LLC\*\*](#) - For possible action on a request for a Site Development Plan Review FOR A PROPOSED EIGHT-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH A WAIVER TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 69 FEET WHERE A MINIMUM OF 92.5 FEET IS REQUIRED on 0.48 acres at 3316 Valley Lane (APN 139-20-310-025), R-E (Residence Estates) Zone [PROPOSED: R-3 (Medium Density Residential)], Ward 5 (Barlow) [PRJ-60216]. Staff recommends APPROVAL.
61. [\*\*SDR-60353 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: TEN 15 NOVAT, LLC\*\*](#) - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 10,025 SQUARE-FOOT COMMERCIAL BUILDING on 1.75 acres at 3375 Novat Street (APN 137-12-410-011), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain Special Land Use Designation], Ward 4 (Anthony) [PRJ-60319]. Staff recommends APPROVAL.
62. [\*\*SDR-60397 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: CLA FARM, LLC - OWNER: FARM CAPITAL MANAGEMENT, LLC\*\*](#) - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 33,080 SQUARE-FOOT COMMERCIAL BUILDING on 7.6 acres at the northeast corner of Farm Road and Durango Drive (APN 125-17-610-017), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-59991]. Staff recommends APPROVAL.

**DIRECTOR'S BUSINESS:**

63. [\*\*ABEYANCE - TXT-59551 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS\*\*](#) - For discussion and possible action on a request to amend LVMC 19.12.120(F) to allow Off-Premise Signs that are required to be removed for publicly funded improvements to be relocated onto a different parcel or subdivision lot without a Special Use Permit or Variance under certain circumstances, and to provide for other related matters. Staff recommends APPROVAL.

**CITIZENS PARTICIPATION:**

64. [\*\*CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED\*\*](#)

KATHY BURKHARDT, Principal Community Program Specialist, distributed and submitted as backup copies of Beyond the Neon magazine as well as September calendars for the Lieburn Senior Center, and she pointed out that they will be doing flu shots on September 23rd. MS. BURKHARDT announced that effective September 1st, some senior programs had fee increases; the senior center membership fee also increased to \$10 per year or \$1 per month, and there will be additional increases for the next two years as well.

MS. BURKHARDT reviewed activities taking place including a trip in October to the Nevada Test Site and an evening dinner cruise at Lake Mead on October 13th.

MEMBER BATES asked how to get a membership, and MS. BURKHARDT replied that they can get one at any senior center and with a membership they can attend programs at any of the five senior centers.

MEMBER TEMPLE asked if the membership included the Veterans Memorial Leisure Center, and MS. BURKHARDT stated that requires a recreation pass, which is free and allows participation at any of the recreation centers; the cost incurred would be for attending a program that requires a fee.

MR. MATTSON stated that participants of the senior centers have been requesting additional trips, and staff has been authorized to start offering trips to meet the requests.

MR. MATTSON announced that MS. BURKHARDT will no longer attend the Senior Citizens' Advisory Board meetings each month starting January 1st. The Senior Coordinators in the centers will rotate that responsibility as the mission is to prepare people to be future bosses; it will provide the Board members with a link to all of the centers and for staff to learn what this Board is about.

CHAIR HEISE thought that was a good opportunity and recommended that it be a two-year rotation, and MR. MATTSON thought that was a good suggestion. He believed VERONICA FULLER, Principal Community Program Specialist, would be the next person in the rotation, and MS. BURKHARDT said she was from the Centennial Hills Active Adult Center.

CHAIR HEISE requested that the Members meet with their respective Council representatives and report on upcoming holiday events at the October meeting.

11. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

Minutes:

CHAIR HEISE asked MARTY TOLEDO, Neighborhood Resources Supervisor, if they would go through his department to schedule another Corridor of Hope walk for the Members who did not have the opportunity to participate. She confirmed for MR. TOLEDO that the walk she was speaking of was to visit the homeless shelters. MEMBERS BATES, OSCARS and VANDEVER were not Members of the Board when the initial tour took place.

MEMBER OBERLANDER commented that they met at the Palms Resort parking lot and were bussed to the Salvation Army facility; from there, they walked to Shade Tree and Catholic Charities. He thought it was very informative and would participate again.

MR. TOLEDO will check with STEPHEN HARSIN, Director of Community Services, and thought it could be tailored to meet their needs. He mentioned that Catholic Charities has ongoing tours scheduled that the public can access.

MEMBER MOORE thought that touring the three facilities was good, as they were close by and allowed them to see the differences between the organizations and how they function.

MR. TOLEDO suggested going in October when the weather is a little cooler and will check to see if a small group tour could be arranged.

MEMBER OBERLANDER explained for CHAIR HEISE that there were probably 30 to 40 people who toured the facilities when he went.

12. [ADJOURNMENT](#)

Minutes:

The meeting was adjourned at 2:40 p.m.

Respectfully submitted:

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Jacquie Miller, Deputy City Clerk

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Kathy Burkhardt, Principal Community Program Specialist

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive

# Screen capture of the online public forum

City of Las Vegas

LasVegasNevada.gov

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Home

Visitor

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Business

Development Services

Municipal Court

SHARE

City Accessibility Self-Evaluation

Self-Evaluation and Transition Plan Update


The ADA required government entities to conduct a self-evaluation of its service, policies and practices by July 26, 1993, and make modifications necessary to comply with the Title II regulation.

[1993 City of Las Vegas Self-Evaluation](#)

[City of Las Vegas Completed Transition Plan ADA Projects Log - 1993-2000](#)

**2015 ADA Title II Self-Evaluation & Transition Plan Update**

- [Appendix A](#) - Public Entities' Responsibilities under Title II of the ADA
- [Appendix B](#) - Programmatic Accessibility Self-Evaluation Questionnaire
- [Appendix C](#) - City-Owned Facilities evaluated for Structural Barriers
- [Appendix D](#) - Facility Barrier Deficiency Reports
- [Appendix E](#) - Facility Assessment Self-Evaluation Checklists
- [Appendix F](#) - Streets & Sanitation Division: Curb Ramps and Sidewalks Transition Plan
- [Appendix G](#) - Pedestrian Rights of Way Accessibility Improvements Log
- [Appendix H](#) - Prioritized Facility Deficiency Schedule
- [Appendix I](#) - ADA Definitions & Acronyms
- [Appendix J](#) - Public Facilities and Spaces Accessibility Improvements Log



2015 ADA Transition Plan

Share your thoughts on the city's plan to ensure compliance with the Americans with Disabilities (ADA) act.

Manage Hall

+ Post an Update

Type your post here...

140

POST

This hall is open and accepting posts!

All Topics

Anything

About This Hall

A CrowdHall about Politics & Government

0 Votes

8 Views

0 Posts

0 Comments

## Alyson L. Mikos

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**From:** Alyson L. Mikos  
**Sent:** Monday, September 14, 2015 4:35 PM  
**To:** pvanevada@gmail.com  
**Subject:** Invitation to Provide Feedback to the City of Las Vegas

Paralyzed Veterans of America – Nevada Chapter  
To Whom it May Concern:

As a valued member of the community, the City of Las Vegas would like to invite you to review our updated 2015 ADA Title II Self-Evaluation & draft Transition Plan for the Americans with Disabilities Act.

We would greatly value your feedback on the documents and proposed plan to continue improving accessibility for City of Las Vegas programs and facilities. We would also appreciate any anecdotes of ways our past accessibility improvements have better served you or someone you know in our community.

### We Welcome Your Feedback

[Click here to view the material online and provide feedback via our online public forum at www.lasvegasnevada.gov/ADAUpdate.](http://www.lasvegasnevada.gov/ADAUpdate)

Best if viewed using Google Chrome or Mozilla Firefox. May not be fully compatible with some versions of Internet Explorer.

Review the material today; public feedback is being collected through October 31, 2015. Also available in hard copy in Human Resources – City Hall, 1<sup>st</sup> Floor, 495 South Main Street, Las Vegas, NV 89101.

You can reply to this email if you have any questions on the material or other accessibility related information. Thanks so much for your time.

**Regards,**  
**Aly Mikos**  
Strategic Analyst

City of Las Vegas – Human Resources  
495 S. Main Street – 1<sup>st</sup> Fl.  
Las Vegas, NV 89101  
Ph 702.229.5055  
[amikos@lasvegasnevada.gov](mailto:amikos@lasvegasnevada.gov)

*Building Community to Make Life Better!*





## Alyson L. Mikos

---

**From:** Alyson L. Mikos  
**Sent:** Monday, September 14, 2015 4:30 PM  
**To:** woodm@opportunityvillage.org  
**Subject:** Invitation to Provide Feedback to the City of Las Vegas

Opportunity Village  
To Whom it May Concern:

As a valued member of the community, the City of Las Vegas would like to invite you to review our updated 2015 ADA Title II Self-Evaluation & draft Transition Plan for the Americans with Disabilities Act.

We would greatly value your feedback on the documents and proposed plan to continue improving accessibility for City of Las Vegas programs and facilities. We would also appreciate any anecdotes of ways our past accessibility improvements have better served you or someone you know in our community.

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**Regards,**  
**Aly Mikos**  
Strategic Analyst

City of Las Vegas – Human Resources  
495 S. Main Street – 1<sup>st</sup> Fl.  
Las Vegas, NV 89101  
Ph 702.229.5055  
[amikos@lasvegasnevada.gov](mailto:amikos@lasvegasnevada.gov)

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## Alyson L. Mikos

---

**From:** Alyson L. Mikos  
**Sent:** Monday, September 14, 2015 4:33 PM  
**To:** Robin Munier; swells2663@aol.com; denis@bikehabitat.com  
**Subject:** Invitation to Provide Feedback to the City of Las Vegas

Nevada Bicycle and Pedestrian Advisory Board  
To Whom it May Concern:

As a valued member of the community, the City of Las Vegas would like to invite you to review our updated 2015 ADA Title II Self-Evaluation & draft Transition Plan for the Americans with Disabilities Act.

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**Regards,**  
**Aly Mikos**  
Strategic Analyst

City of Las Vegas – Human Resources  
495 S. Main Street – 1<sup>st</sup> Fl.  
Las Vegas, NV 89101  
Ph 702.229.5055  
[amikos@lasvegasnevada.gov](mailto:amikos@lasvegasnevada.gov)

*Building Community to Make Life Better!*



## Alyson L. Mikos

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**From:** Alyson L. Mikos  
**Sent:** Monday, September 14, 2015 4:28 PM  
**To:** dharc@dharc.org  
**Subject:** Invitation to Provide Feedback to the City of Las Vegas

Deaf & Hard of Hearing Advocacy Resource – Las Vegas Office  
To Whom it May Concern:

As a valued member of the community, the City of Las Vegas would like to invite you to review our updated 2015 ADA Title II Self-Evaluation & draft Transition Plan for the Americans with Disabilities Act.

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**Regards,**  
**Aly Mikos**  
Strategic Analyst

City of Las Vegas – Human Resources  
495 S. Main Street – 1<sup>st</sup> Fl.  
Las Vegas, NV 89101  
Ph 702.229.5055  
[amikos@lasvegasnevada.gov](mailto:amikos@lasvegasnevada.gov)

*Building Community to Make Life Better!*



## Alyson L. Mikos

---

**From:** Alyson L. Mikos  
**Sent:** Monday, September 14, 2015 2:24 PM  
**To:** info@blindcenter.org  
**Subject:** Invitation to Provide Feedback to the City of Las Vegas

Blind Center of Nevada  
To Whom it May Concern:

As a valued member of the community, the City of Las Vegas would like to invite you to review our updated 2015 ADA Title II Self-Evaluation & draft Transition Plan for the Americans with Disabilities Act.

We would greatly value your feedback on the documents and proposed plan to continue improving accessibility for City of Las Vegas programs and facilities. We would also appreciate any anecdotes of ways our past accessibility improvements have better served you or someone you know in our community.

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**Regards,**  
**Aly Mikos**  
Strategic Analyst

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495 S. Main Street – 1<sup>st</sup> Fl.  
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Ph 702.229.5055  
[amikos@lasvegasnevada.gov](mailto:amikos@lasvegasnevada.gov)

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