

**NOTICE OF PUBLIC HEARING ON THE PROPOSED AMENDMENT TO THE CITY
OF LAS VEGAS REDEVELOPMENT PLAN FOR THE REDEVELOPMENT AREA**

NOTICE IS HEREBY GIVEN that the City of Las Vegas Redevelopment Agency (the "Agency") will hold a public hearing on Wednesday, January 21, 2026 at 8:00 a.m., in the City Council Chambers located at City Hall, 495 South Main Street, Las Vegas, Nevada, to consider and act upon the proposed Amendment to the Redevelopment Plan (the "Plan Amendment") for the Las Vegas Redevelopment Area (the "Redevelopment Area") and to consider all evidence and testimony for or against the approval and adoption of the Plan Amendment.

The purpose of the proposed Plan Amendment is to add new territory (the "Project Areas") to the existing the Redevelopment Area (the "Existing Area"); and provide for the redevelopment of the Project Areas in conformity with the provisions of the Community Redevelopment law (Nevada Revised Statutes Section 279.382 et seq.) and the goals of the Redevelopment Plan.

At any time not later than the hour set forth above for the hearing of objections to the proposed Plan Amendment, any person may file in writing with the Secretary of the Agency, c/o the City Clerk of the City of Las Vegas, a statement of objections to the proposed Plan Amendment, or may appear before the Agency and show cause why the proposed Plan Amendment should not be adopted.

Legal descriptions of the affected parcels are shown below and made a part hereof through Exhibit A. Exhibit B shows a map of the general location in the City of the Existing Area and the proposed Project Areas.

Interested persons may inspect and, upon payment of the costs of reproduction, obtain copies of the proposed Plan Amendment, maps of the proposed Project Areas and Preliminary Report, and other information pertaining thereto at the office of the City Clerk of the City of Las Vegas, and the office of the Agency, both located at located at 495 South Main Street, Las Vegas, Nevada. All of the information is also located on the City's/Redevelopment Agency webpage's at the following:
<https://lasvegas.primegov.com/public/portal>

For further information, please call the Redevelopment Agency at (702) 229-6551 between 8 a.m. and 5 p.m., Monday through Thursday.

By order of the City of Las Vegas Redevelopment Agency.

LuAnn D. Holmes, MMC

Secretary, City of Las Vegas Redevelopment Agency

Publish: Tuesday, January 6th, 2026

GRANT SAWYER OFFICE BUILDING

EXHIBIT A

That portion of the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of Section 26, Township 20 South, Range 61 East, M.D.M., in the city of Las Vegas, County of Clark, State of Nevada, being that certain parcel of land shown as the PARK AREA on that certain RECORD OF SURVEY on file in File 60 of Surveys, Page 51 of Clark County, Nevada Records, more particularly described as follows:

COMMENCING at the Southwest corner of the Northwest Quarter (NW 1/4) of said Section 26; thence along the West line of said Northwest Quarter (NW 1/4), North 00°06' 30" West a distance of 712.61 feet to the South line of that certain parcel of land described by Deed to BUNKER BROS. MORTUARY, INC., recorded April 12, 1968 as Instrument No. 695040 of Clark County, Nevada Records; thence along the South line of said BUNKER BROS. MORTUARY, INC. parcel, North 89°32'47" East a distance of 60.68 feet to the TRUE POINT OF BEGINNING on the West line of said PARK AREA, also being the Easterly Right-of-Way line of LAS VEGAS BOULEVARD; thence continuing along said South line, also being the North line of said PARK AREA, North 89°32'47" East a distance of 1483.32 feet to the East line of said PARK AREA, also being the West Right-of-Way line of FANTASY LANE; thence along the East line of said PARK AREA, South 00°02'46" East a distance of 649.99 feet to the beginning of a tangent curve concave Northwesterly and having a radius of 20.00 feet; thence Southwesterly along said tangent curve, through a central angle of 89°51'53", an arc distance of 31.37 feet to the South line of said PARK AREA, also being the North Right-of-Way line of WASHINGTON AVENUE; thence tangent to said curve, along the South line of said PARK AREA, South 89°49'07" West a distance of 1497.32 feet to the West line of said PARK AREA, also being the Easterly Right-of-Way line of LAS VEGAS BOULEVARD; thence along the West line of said PARK AREA, from a tangent which bears North 08°43' 16" East, Northerly along the arc of a curve concave Westerly and having a radius of 3050.00 feet, through a central angle of 09°16'37", an arc distance of 493.84 feet; thence continuing along the West line of said PARK AREA, tangent to said curve, North 00°33'23" West a distance of 170.96 feet to the TRUE POINT OF BEGINNING.

EXCEPT THEREFROM a triangular parcel of land bounded as follows: bounded on the South by the South line of said PARK AREA, also being the North Right-of-Way line of WASHINGTON AVENUE; bounded on the West by the West line of said PARK AREA, also being the Easterly Right-of-Way line of LAS VEGAS BOULEVARD; and bounded on the Northeast by the arc of a circle concave Northeasterly, having a radius of 54 feet and being tangent to the South line of said PARK AREA, also being the North Right-of-Way line of WASHINGTON AVENUE and tangent to the West line of said PARK AREA, also being the Easterly Right-of-Way line of LAS VEGAS BOULEVARD.

APN 139-26-201-012

GRACE PRESBYTERIAN CHURCH

EXHIBIT "A" LEGAL DESCRIPTION

All of APNs 162-04-510-002
 162-04-510-004
 162-04-510-005
 162-04-510-006
 162-04-510-007

Project: NH-STp-015-1 (147)

E.A. 73652

Parcel: I-015-CL-041-.593

Situate, lying and being in the City of Las Vegas, County of Clark, State of Nevada, and more particularly described as a portion of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 4, T. 21 S., R. 61 E., M.D.M., and further described as being all of Lot 5 and a portion of Lot 6 and 7, shown and delineated on that certain Subdivision Map for ELLIS ESTATES, filed for record on March 2, 1944, as Instrument No. 178008, Book 2, Page 61 of Plats, Clark County, Nevada, Records, and more fully described by metes and bounds as follows:

BEGINNING at a 0.10 FOOT ALUMINUM CAP FLUSH WITH OIL UNREADABLE accepted as the quarter corner to said Sections 4 and to Section 5; thence N. $53^{\circ}59'25''$ E a distance of 3,464.95 feet to the POINT OF BEGINNING; said point of beginning described as being the intersection of the northerly right-of-way line of Ellis Avenue and southwest corner of said Lot 5, 862.02 feet left of and measured radially from the centerline of IR-15 at Highway Engineer's Station "Le" 791+21.90 P.O.C.; thence N. $0^{\circ}11'05''$ W., along westerly lot line of said Lot 5, a distance of 578.89 feet to the southerly right-of-way line of SR-159 (Charleston Boulevard); thence N. $89^{\circ}50'48''$ E., along said southerly right-of-way line, a distance of 140.00 feet to the easterly lot line of said Lot 5; thence S. $0^{\circ}11'05''$ E., along said easterly lot line, a distance of 288.82 feet; thence along the following (3) courses and distances:

- 1) N. $89^{\circ}48'55''$ E. – 5.00 feet;
- 2) S. $0^{\circ}11'05''$ E. – 20.00 feet;
- 3) N. $89^{\circ}48'55''$ E. – 155.00 feet to the westerly lot line of said Lot 7;

thence N. $0^{\circ}11'05''$ W., along said westerly lot line, a distance of 308.73 feet to said southerly right-of-way line of SR-159; thence N. $89^{\circ}50'48''$ E., along said southerly right-of-way line, a distance of 149.42 feet to the westerly right-of-way line of South Martin Luther King Boulevard, thence along said westerly right-of-way line the following three (3) courses and distances:

- 1) from a tangent which bears the last described course, curving to the right with a radius of 20.00 feet, through an angle of $92^{\circ}28'02''$
- 2) S. $2^{\circ}18'50''$ W. – 543.95 feet;
- 3) from a tangent which bears the last described course, curving to the right with a radius of 15.00 feet, through an angle of $87^{\circ}30'05''$, an arc distance of 22.91 feet to said northerly right-of-way line of Ellis Avenue;

thence S. $89^{\circ}48'55''$ W., along said northerly right-of-way line, a distance of 430.69 feet to the point of beginning; said parcel contains an area of 4.95 acres (215,448 square feet).

It is the intent of this description to describe and it does describe all that real property described in that certain GRANT, BARGAIN, and SALE DEED, filed for record on April 18, 1997, as Instrument No. 199704180001988 and QUITCLAIM DEED, file for record on May 23, 1988, Book No. 880523.

Instrument No. 00320, in the Office of the County Recorder, Clark County, Nevada.

Said parcel is delineated and identified as PARCEL I-015-CL-041.593 on EXHIBITS "B" and "C" attached hereto and made part hereof.

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83,94 DATUM, East Zone as determined by the State of Nevada, Department of Transportation.