



**AGENDA SUMMARY PAGE**  
**Redevelopment Agency**  
**Meeting of: January 21, 2026**

Agenda Item No.:  
{{item.number}}

**DEPARTMENT: Economic & Urban Development**  
**DIRECTOR: Dina Babsky**

**DISCUSSION**

**SUBJECT:**

Discussion for possible action to amend the City of Las Vegas Redevelopment Plan for the Downtown Las Vegas Redevelopment Area and commonly referred to as Redevelopment Area 1 - Wards 1 and 5 (Knudsen and Summers-Armstrong)

**FISCAL IMPACT:**

None

**PURPOSE/BACKGROUND:**

This action item is for the RDA Board to consider the proposed amendment to Redevelopment Area 1 and to forward the RDA Board's recommendation to the Las Vegas City Council for public hearing and consideration of adoption of an Ordinance to amend the Redevelopment Area 1 Redevelopment Plan. The purpose of the proposed amendment is to expand the Redevelopment Plan area pursuant to provisions of NRS Chapter 279-Redevelopment of Communities. The first is APN 139-26-201-012 addressed as 555 East Washington Avenue located at the northeast corner of North Las Vegas Boulevard and East Washington Avenue and commonly referred to at the State of Nevada Grant Sawyer Building. This property is approximately 22.77 acres. The second is APNs 162-04-510-008 to -012 and addressed as 1515 West Charleston Boulevard (-012 and -011); 1608 Ellis Avenue (-009); 1620 Ellis Avenue (-010); and 1619 West Charleston Boulevard (-008) located at the southwest corner of West Charleston Boulevard and South Martin L. King Boulevard and commonly referred to as the formerly First Presbyterian Church of Las Vegas. This property is approximately 4.95 acres. This proposed amendment to Redevelopment Area 1 does not require a substantial change in the City's Master Plan previously adopted by the Las Vegas City Council.

**RECOMMENDATION:**

Approval

**BACKUP DOCUMENTATION:**

1. Notice of Public Hearing On The Proposed Amendment to the City Of Las Vegas Redevelopment Plan for the Redevelopment Area
2. Legal Description of Parcels to be added to Redevelopment Area 1
3. Site Map