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| TRAFFIC & PARKING COMMISSION |
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| | <u>MEMBERS</u> | <u>ORIGINAL APPT.</u> | <u>TERM EXPIRES</u> |
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| 1. | DAVID STEPHEN TURNER (Mayor Goodman, City-wide appt.) | 6-19-2002 (Reappt. 5-17-06, 6-16-10, 6-18-14, 9-5-18,4-5-23) | 6-19-2026 |
| 2. | AMY EMANUEL Ward 1 Appointment | 6-3-2020 | 6-3-2024 |
| 3. | MARGO D. ERICKSON Ward 2 Appointment | 5-16-2012 (Reappt. 4-20-16, 8-19-20) | 5-16-2024 |
| 4. | BONNIE SWADLING Ward 3 Appointment | 3-15-2023 | 3-15-2027 |
| 5. | JOHN LANG Ward 4 Appointment | 4-5-2023 | 4-5-2027 |
| 6. | MARLON RICE Ward 5 Appointment | 11-6-2019 | 11-6-2023 |
| 7. | RONALD CALDERONE Ward 6 Appointment | 10-6-2021 | 10-6-2025 |
| 8. | SHERIFF or Designee | 10-4-2000 | |
| 9. | PUBLIC WORKS DIRECTOR or Designee | 10-4-2000 | |

The Sheriff, or his designee, and the Director of Public Works, or his designee, are also voting members.

AUTHORITY: LVMC 2.48

TERM: 4 years. No limit to the number of terms. No requirement to fill unexpired portions of terms.

MEMBERS: **9 voting members** - 7 members of the public, the Sheriff, & Public Works Director. (Bill #89-72 adopted 1-3-90 increased from 3 to 5 the public members; Ordinance #5258 enacted 10/4/2000 increased the public membership to 7 to include the two new Wards). Seven public members **appointed by the Mayor and confirmed by the City Council** such that one member shall reside in and be representative of each of the six Council Wards with one member representing the City as a whole. Ex-Officio (non-voting) - Traffic Engineer, City Attorney, Fire Chief, Director of Planning Department or their designees and other staff members that the City Manager may designate.

NOTES: MUST BE CITY OF LAS VEGAS RESIDENT, Ord. 3527.
NO CITY FINANCIAL DISCLOSURE REQUIREMENT per Bill 2001-70, Ordinance 5346, adopted 8-1-2001. (State Financial Disclosure no longer required due to passage of AB611 during 1999 Nevada State Legislature stipulating uncompensated Commissions no longer required to file State form.)

MEETINGS: Meets in accordance with a meeting schedule adopted as part of the Rules and Regulations pursuant to 2.48.050, City Hall, 2nd Floor Clerk's Conference Room (Ord 6049)