

<b>TRAFFIC &amp; PARKING COMMISSION</b>
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	<b><u>MEMBERS</u></b>	<b><u>ORIGINAL APPT.</u></b>	<b><u>TERM EXPIRES</u></b>
1.	<b>DAVID STEPHEN TURNER</b> (Mayor Goodman, City-wide appt.)	6-19-2002 (Reappt. 5-17-06, 6-16-10, 6-18-14, 9-5-18, 4-5-23)	6-19-2026
2.	<b>AMY EMANUEL</b> Ward 1 Appointment	6-3-2020	6-3-2024
3.	<b>VACANT</b> Ward 2 Appointment		
4.	<b>BONNIE SWADLING</b> Ward 3 Appointment	3-15-2023	3-15-2027
5.	<b>JOHN LANG</b> Ward 4 Appointment	4-5-2023	4-5-2027
6.	<b>MARLON RICE</b> Ward 5 Appointment	11-6-2019 (Reappt. 11-1-2023)	11-6-2027
7.	<b>RONALD CALDERONE</b> Ward 6 Appointment	10-6-2021	10-6-2025
8.	<b>SHERIFF or Designee</b>	10-4-2000	
9.	<b>PUBLIC WORKS DIRECTOR or Designee</b>	10-4-2000	

**The Sheriff, or his designee, and the Director of Public Works, or his designee, are also voting members.**

**AUTHORITY:** LVMC 2.48

**TERM:** 4 years. No limit to the number of terms. No requirement to fill unexpired portions of terms.

**MEMBERS:** **9 voting members** - 7 members of the public, the Sheriff, & Public Works Director.  
(Bill #89-72 adopted 1-3-90 increased from 3 to 5 the public members; Ordinance #5258 enacted 10/4/2000 increased the public membership to 7 to include the two new Wards). Seven public members **appointed by the Mayor and confirmed by the City Council** such that one member shall reside in and be representative of each of the six Council Wards with one member representing the City as a whole. Ex-Officio (non-voting) - Traffic Engineer, City Attorney, Fire Chief, Director of Planning Department or their designees and other staff members that the City Manager may designate.

**NOTES:** MUST BE CITY OF LAS VEGAS RESIDENT, Ord. 3527.  
NO CITY FINANCIAL DISCLOSURE REQUIREMENT per Bill 2001-70, Ordinance 5346, adopted 8-1-2001. (State Financial Disclosure no longer required due to passage of AB611 during 1999 Nevada State Legislature stipulating uncompensated Commissions no longer required to file State form.)

**MEETINGS:** Meets in accordance with a meeting schedule adopted as part of the Rules and Regulations pursuant to 2.48.050, City Hall, 2<sup>nd</sup> Floor Clerk's Conference Room (Ord 6049)