

**SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY
LAS VEGAS, NV**

<u>MEMBERS</u>	<u>ORIGINAL APPT.</u>	<u>TERM EXPIRES</u>
1. NANCY E. BRUNE (Councilwoman, Ward 6)	12-21-2022	11-2026
2. LARRY BLACKMAN (Tenant Commissioner for the City of Las Vegas)	7-17-2024 <small>(Reappt. 2-19-2025)</small>	3-3-2029

AUTHORITY: Created by SB 183 during the 2017 Legislative Session removed 3 seats on this board leaving 1 Tenant Commissioner and 1 Councilperson.

TERM: Tenant Commissioners' terms will be staggered initially as by a lot drawing. And thereafter, 4 year terms will apply.

MEMBERS 1 tenant commissioner appointed by the City Council. Must fill unexpired terms.

The Tenant Commissioner must be a current recipient of assistance from the Authority who was selected from a list of at least five eligible nominees submitted for this purpose by an organization which represents tenants of housing projects. If no such organization exists, the Tenant Commissioner must be selected from a list of nominees submitted for this purpose from the persons who currently receive assistance from the Authority. If, during his/her term, the Commissioner ceases to be a recipient of assistance, he/she must be replaced in the manner set forth in this subsection by a person who is a recipient of assistance.

In making the appointment described in Subsection 1, the relevant local governments shall seek recommendations for appointment from a diverse background of interests with a view toward:

- (a) Balancing gender and ethnicity; and
- (b) Soliciting appointees who have experience in fields such as, without limitation:
 - 1) Real estate;
 - 2) Financial planning;
 - 3) Legal aid;
 - 4) Education;
 - 5) Public safety;
 - 6) The provisions of public services; and
 - 7) The assistance of persons of low income.

NOTES: The Commissioners meet on the 3rd Thursday of each month at 12:00 pm at 340 N. 11th Street.

CONTACT Lewis Jordan, Executive Director
Legal Representative, Theodore Parker III, Parker, Nelson & Arin