

PARKS & RECREATION ADVISORY COMMISSION

	<u>MEMBERS</u>	<u>ORIGINAL APPT.</u>	<u>TERM EXPIRES</u>
1.	ADROUSHAN (ANDY) ARMENIAN Mayor Goodman's Appointment	6-4-2008 (Reappt. 1-21-09, 2-1-12, 2-4-15, 3-21-18, 3-17-21, 2-21-24)	2-5-2027
2.	NATHANIEL TAYLOR Ward 6 Appointment	12-3-2025 Effective: 12-6-2025	12-6-2026
3.	RUDY ZAMORA Ward 3 Appointment	9-1-2021 (Reappt. 4-6-22, 4-16-2025)	3-6-2028
4.	BRIEN VOKITS Ward 1 Appointment (Replaces Almendra Johnson)	3-6-2024 Effective: 3-17-2024	3-17-2027
5.	RICHARD BECKER Ward 2 Appointment	10-3-2012 (Reappt. 12-19-12, 1-6-16, 3-6-19, 4-20-22, 2-19-25)	1-7-2028
6.	STEVEN NEIGER Ward 4 Appointment	11-15-2015 (Reappt. 1-3-18, 3-16-22, 2-19-25)	12-3-2027
7.	MICAELA KELLER Ward 3 Appointment	3-18-2020 (Reappt. 4-5-23)	3-18-2026
8.	JESSE L. SLEEZER Ward 4 Appointment (Replaces Earl Stitt, resigned)	11-19-2025	12-6-2026
9.	SUE ANN CORNWELL Mayor Appointment	5-3-2023	5-3-2026
10.	BONNIE WOHL Mayor Appointment	4-16-2025	4-16-2028
11.	ELIZABETH GEBRE Ward 5 Appointment	7-1-2015 (Reappt. 8-1-18, 4-21-21; 10-2-24)	4-15-2027
12.	BOB ROBINSON Ward 1 Appointment	10-18-2023	9-20-2026
13.	RUSSELL MARTIN Ward 2 Appointment	7-21-2021 (Reappt. 9-4-24)	4-15-2027
14.	WALTER JONES, III Ward 5 Appointment	3-19-2025	3-19-2028
15.	DEBRA BURGOS Ward 6 Appointment	4-5-2023 (Reappt. 12-6-23)	11-15-2026

ON APRIL 12, 2000 MEMBER JEANNE A. ROBERTS WAS NAMED "MEMBER EMERITUS" BY THE PARKS AND RECREATION ADVISORY COMMISSION FOR HER LONG SERVICE TO THIS COMMISSION.

ON NOVEMBER 14, 2007 MEMBER DR. DONALD ROMEO WAS NAMED "MEMBER EMERITUS" BY THE PARKS AND RECREATION ADVISORY COMMISSION FOR HIS LONG SERVICE TO THIS COMMISSION.

NOTE: On 1-8-1992 the Council adopted Bill 91-1977, which terminated the Golf Board and added the functions previously handled by the Golf Board as functions of the Parks & Recreation Board.

AUTHORITY: LVMC 2.42

MEMBERS: 15 members appointed by the City Council. (Increased from 11 to 15 on 2-6-1991, Ord. 3554)

TERM: 3 years (no limit to number of terms)
(Must fill unexpired terms)

NOTES: No City residency requirement.
NO FINANCIAL DISCLOSURE REQUIREMENT per Bill 2001-70, PER Ordinance 5346, adopted 8-1-2001.

MEETINGS: Meets 1st Tuesday of each month, 4:00 P.M., 495 South Main Street 2nd Floor Council Chambers