

## **SB418 Questionnaire**

### **(NRS Ch. 293 and Ch. 293C)**

#### **Instructions:**

Pursuant to SB418 of the 2023 Nevada Legislative Session, this questionnaire is required by law when filing for judicial office for all non-incumbent judicial candidates.

If you are currently the incumbent, you may, but are not required to, complete this questionnaire if you so chose.

A judicial candidate may answer “Not Applicable” to any of the following questions at the candidate’s sole discretion.

This form will not be reviewed or endorsed by an election official for completeness, but will be posted verbatim on the election official’s website as presented and submitted by the candidate for judicial office. Therefore, please carefully review all questions presented to be answered.

#### **Incumbency**

Are you the incumbent in the office for which you are filing?

Yes:  No:

#### **Name and Licensure**

Name (as it will appear on the ballot): JESSICA A GREEN

Bar Admission State, Year, and Bar Number (if applicable).

State	Admission Date	Number
Nevada	10/6/2011	12383

Have you ever been suspended, disbarred, or otherwise disciplined from the practice of law in Nevada or another state?

Yes:  No:

If yes, please complete the chart below.

State	Nature of Discipline	Date(s)	Reason

### **Statutory Qualifications**

*If you answer "no" to any of the following questions, you may be ineligible to serve in the specified office.*

Supreme Court or Court of Appeals, NRS 2.020 or NRS 2A.020

N/a

Are you a qualified elector, defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the State of Nevada?	<input type="checkbox"/> <input type="checkbox"/> Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Are you 25 years old or older?	<input type="checkbox"/> <input type="checkbox"/> Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you been a licensed attorney for at least 15 years, with at least two of those years in Nevada?	<input type="checkbox"/> <input type="checkbox"/> Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you been a bone fide resident of Nevada for the preceding two years?	<input type="checkbox"/> <input type="checkbox"/> Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you ever been removed from judicial office by the Commission on Judicial Discipline or the Nevada Legislature?	<input type="checkbox"/> <input type="checkbox"/> Yes: <input type="checkbox"/> No: <input type="checkbox"/>

District Court, NRS 3.060

n/a

Are you a qualified elector, as defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the State of Nevada?	<input type="checkbox"/> <input type="checkbox"/> Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Are you 25 years old or older?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you been a licensed attorney for at least 10 years, with at least two of those years in Nevada?	<input type="checkbox"/> <input type="checkbox"/> Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you been a bone fide resident of Nevada for the preceding two years?	<input type="checkbox"/> <input type="checkbox"/> Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you ever been removed from judicial office by the Commission on Judicial Discipline or the Nevada Legislature?	<input type="checkbox"/> <input type="checkbox"/> Yes: <input type="checkbox"/> No: <input type="checkbox"/>

Justice Court, NRS 4.010

n/a

Are you qualified elector, as defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the township in which you are running?	<input type="checkbox"/> <input type="checkbox"/> Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Do you have a high school diploma or equivalent?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you ever been removed from judicial office by the Commission on Judicial Discipline?	<input type="checkbox"/> <input type="checkbox"/> Yes: <input type="checkbox"/> No: <input type="checkbox"/>
If you are running for justice of the peace in county with a population of at least 100,000, in a township with a population of at least 100,000, have you been a licensed attorney for at least 5 years?	<input type="checkbox"/> <input type="checkbox"/> Yes: <input type="checkbox"/> No: <input type="checkbox"/>

Municipal Court, NRS 5.020

Are you a qualified elector, as defined in NRS 266.016 to mean a person who is registered to vote in this State and is a resident of the area to be included in the proposed city, as shown by the last official registration lists, in the city in which you are running?	<input checked="" type="checkbox"/> <input type="checkbox"/> Yes: No:
Have you been a resident of the city in which you are running for at least 1 year?	<input checked="" type="checkbox"/> <input type="checkbox"/> Yes: No:
Do you meet all the qualifications set forth in the city charter or prescribed by ordinance for the city in which you are seeking office?	<input checked="" type="checkbox"/> <input type="checkbox"/> Yes: No:
Have you ever been removed from judicial office by the Commission on Judicial Discipline?	<input type="checkbox"/> <input checked="" type="checkbox"/> Yes: No:

Campaign Information

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Website: green4judge.com

Social Media: FB: Jessica Green for Las Vegas Municipal Court, Dept. 2

Other: IG: @jessicagreen4judge

### **Education and Employment**

List all colleges and law schools attended, include dates of attendance, and degrees awarded.

<b>Colleges and Law Schools</b>	<b>Dates of Attendance</b>	<b>Degrees Awarded</b>
1. William S. Boyd School of Law	1. 2008 - 2011	1. Juris Doctor
2. Texas A&M Corpus Christi	2. 2002 - 2006	2. Bachelor's
3. _____	3. _____	3. _____
4. _____	4. _____	4. _____
5. _____	5. _____	5. _____
6. _____	6. _____	6. _____
_____	_____	_____

List any relevant employment (including any previous elected or appointed office or military service) for the last 10 years, including dates of employment, the position, and a brief summary of the nature of your responsibilities

<b>Organization, Position, and Dates</b>	<b>Responsibilities</b>
Organization: City of Las Vegas Position: Pro-Tem Judge Dates: 2019 - current	preside over all matters before Municipal Court, conduct hearings and trials, rule on motions, manage courtroom proceedings, and issue orders in accordance with the law.

Organization: <u>Clark County</u> Position: <u>pro tem judge</u> Dates: <u>2019 - present</u>	<p>preside over matters before justice court including initial appearance court and small claims dockets.</p>
Organization: <u>City of Las Vegas</u> Position: <u>Interim Hearing Master</u> Dates: <u>2022</u>	<p>preside over all Dept. 20 matters including all civil traffic offenses, trials, hearings, and Fresh Start speciality court.</p>
Organization: <u>Lipson Neilson</u> Position: <u>Litigator</u> Dates: <u>2011 - 2022</u>	<p>Managed civil cases from intake through resolution including pleadings, discovery, motion practice, settlement conferences, mediation and trial preparation.</p>
Organization: <u>Expert Pays</u> Position: <u>CLO   CSO</u> Dates: <u>2024 - present</u>	<p>Senior executive overseeing compliance, risk analysis, and strategic decision making for a litigation case cost funding company.</p>
Organization: _____ Position: _____	

Dates: _____	_____
	_____
	_____

#### **Prior Elected or Appointed Government Experience**

Have you ever held any elective or appointive public office in this or any other state? If yes, give details, including the offices involved, whether initially appointed or elected, and the length of service. Exclude political affiliation.

Yes       No

Appointed Interim Hearing Master, Dept 20 Municipal Court 2022.

Have you been a candidate for any elective or appointive office, who was not elected or appointed? If yes, please list.

Yes       No

#### **Conduct**

Have you ever been convicted of a violation of federal, state, or local law, ordinance or regulation other than a minor traffic violation? If yes, please provide details of circumstances, charges, and dispositions.

Yes       No

2013, reckless driving conviction following a DUI charge. No injury. No repeat offenses.

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Have you read the Revised Nevada Code of Judicial Conduct and are you able to comply if elected?

Yes       No

**Candidate Statement**

Provide a candidate statement not to exceed 200 words in length.

Long-time pro-term judge for Municipal court with 15 years of legal experience. Committed to fair, prepared, and respectful administration of justice.

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