

**Summary: 25-0276-TXT1: Amends LVMC 6.84 related to Wedding Chapels to provide a definition of a wedding chapel and to update the operating requirements**

| <b>LVMC</b>     | <b>Subject</b>    | <b>Existing Language</b> | <b>Proposed Language</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------|-------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>6.84.010</b> | <b>Definition</b> | N/A                      | 6.84.010-Definition<br><br>"Wedding Chapel" means a permanently affixed structure that operates primarily for the performance of wedding ceremonies and is not primarily used for receptions, banquets, or other social events. A wedding chapel may include accessory services related to weddings, such as photography or floral arrangements, with proper (or additional) licensing, but does not operate as a banquet hall, event center, or multi-purpose venue. |

| LVMC     | Subject       | Existing Language                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Proposed Language                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6.84.050 | Posting Rates | <p>(A)The owner or operator of any wedding chapel or other establishment at which weddings are performed shall post and maintain in a prominent and conspicuous place in the office or reception room thereof a statement of rates of all charges for services.</p> <p>(B)The statement of charges for all services shall be in the form of a printed sign with clearly discernible red lettering on a white background, the lettering to be not less than three-eighths inch high.</p> <p>(C)It is unlawful for any wedding chapel or other establishment performing weddings or at which weddings are performed to charge more than the posted rates, or to require a condition of securing services not posted or previously agreed upon by all parties.</p> | <p>(A)The owner or operator of any wedding chapel or other establishment at which weddings are performed shall <del>post and maintain in a prominent and conspicuous place in the office or reception room thereof</del> ensure that a statement of rates <del>of for</del> all charges <del>for</del> related to services is made available to customers either by:</p> <ol style="list-style-type: none"> <li>1. Posting and maintaining the rates in a prominent and conspicuous place in the office or reception area of the establishment;</li> <li>2. Providing the rates in printed form upon request; and/or</li> <li>3. Making the rates readily accessible on the establishment's website or other digital platform.</li> </ol> <p>(B)<del>The statement of charges for all services shall be in the form of a printed sign with clearly discernible red lettering on a white background, the lettering to be not less than three-eighths inch high.</del> If rates are displayed on-site, they shall be presented in the form of a printed or digital sign with clearly discernible text with characters not less than three-eighths inch in height</p> <p>(C)It is unlawful for any wedding chapel or other establishment performing weddings or at which weddings are performed to charge more than the posted rates, or to require a condition of securing services not posted or previously agreed upon by all parties.</p> |

**BILL NO. 2025-**

**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE TO AMEND LVMC 6.84.010 AND 6.84.050, RELATING TO WEDDING CHAPELS, TO PROVIDE A DEFINITION OF “WEDDING CHAPEL” FOR LICENSING AND REGULATORY PURPOSES, UPDATE OPERATIONAL REQUIREMENTS; AND PROVIDE FOR OTHER RELATED MATTERS.

Sponsored by: Councilwoman Olivia Díaz

Summary: Amends LVMC 6.84.010 and 6.84.050, relating to wedding chapels, to provide a definition of “wedding chapel” for licensing and regulatory purposes, and to update operational requirements.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: Title 6, Chapter 84, Section 10, of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

**6.84.010:** (A) No person shall engage in the business of operating a wedding chapel without first obtaining and thereafter maintaining a valid unexpired license pursuant to this Code. The City Council finds and determines that the operation of a wedding chapel should require a privileged license, and is therefore subject to the provisions of Chapter 6.06.

(B) In addition to any requirement of Chapter 6.06 otherwise applicable, each employee or agent of a wedding chapel business, including an independent contractor, who will engage in the solicitation of business or the distribution of advertising materials for the wedding chapel must comply with applicable provisions of Chapters 6.42 and 6.62.

(C) For purposes of this Chapter, “wedding chapel” means a business located within a permanently affixed structure whose principal operation is the performance of wedding ceremonies. A wedding chapel license authorizes the provision or facilitation of ancillary or incidental services related to weddings, such as photography or floral arrangements, subject to such additional licensing as may be required. The term does not include a business or location whose primary use is to provide a location or hosting of receptions, banquets and other similar events, and a wedding chapel license does not authorize the

1 operation of a banquet hall, event center or multipurpose venue.

2 SECTION 2: Title 6, Chapter 84, Section 50, of the Municipal Code of the City of Las  
3 Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

4 **6.84.050:** (A) The owner or operator of [any wedding chapel or other establishment at which  
5 weddings are performed shall post and maintain in a prominent and conspicuous place in the office or  
6 reception room thereof a statement of rates of all charges for services.] a wedding chapel shall ensure that all  
7 rates and charges associated with wedding-related services are made available to customers or patrons by one  
8 or more of the following means:

9 (1) Posting the current rates and charges in a prominent and conspicuous place  
10 in the office or reception area of the establishment;

11 (2) Providing a list of the current rates and charges in printed form upon request;  
12 or

13 (3) Making a list of the current rates and charges readily accessible on the  
14 establishment's website (or other digital platforms used in place of a website).

15 (B) [The statement of charges for all services shall be in the form of a printed sign with  
16 clearly discernible red lettering on a white background, the lettering to be not less than three-eighths inch  
17 high.] If current rates and charges are posted pursuant to Paragraph (1) of Subsection (A), they shall be  
18 presented in the form of a digital or printed sign in clearly discernible text with characters not less than three-  
19 eighths inches in height.

20 (C) It is unlawful for any wedding chapel [or other establishment performing weddings  
21 or at which weddings are performed] to charge more than the posted or otherwise published rates, or to  
22 require a condition of securing services not posted or previously agreed upon by all parties.

23 SECTION 3: If any section, subsection, subdivision, paragraph, sentence, clause or phrase  
24 in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by  
25 any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the  
26 remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby

1 declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase  
2 thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs,  
3 sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

4 SECTION 4: Whenever in this ordinance any act is prohibited or is made or declared to  
5 be unlawful or an offense or a misdemeanor, or whenever in this ordinance the doing of any act is required  
6 or the failure to do any act is made or declared to be unlawful or an offense or a misdemeanor, the doing of  
7 such prohibited act or the failure to do any such required act shall constitute a misdemeanor and upon  
8 conviction thereof, shall be punished by a fine of not more than \$1,000.00 or by imprisonment for a term of  
9 not more than six months, or by any combination of such fine and imprisonment. Any day of any violation  
10 of this ordinance shall constitute a separate offense.

11 SECTION 5: All ordinances or parts of ordinances or sections, subsections, phrases,  
12 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983  
13 Edition, in conflict herewith are hereby repealed.

14 PASSED, ADOPTED and APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2025.

15 APPROVED:

16  
17 By \_\_\_\_\_  
SHELLEY BERKLEY, Mayor

18 ATTEST:

19 \_\_\_\_\_  
20 DR. LUANN D. HOLMES, MMC  
City Clerk

21 APPROVED AS TO FORM:

22 \_\_\_\_\_  
23 Val Steed, Date  
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the \_\_\_\_ day  
2 of \_\_\_\_\_, 2025, and referred to a committee for recommendation, the committee being  
3 composed of the following members \_\_\_\_\_;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_ day of  
5 \_\_\_\_\_, 2025, which was a \_\_\_\_\_ meeting of said Council; that at said  
6 \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City Council as first  
7 introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

11 APPROVED:

12  
13 By \_\_\_\_\_  
SHELLEY BERKLEY, Mayor

14 ATTEST:

15 \_\_\_\_\_  
16 DR. LUANN D. HOLMES, MMC  
City Clerk

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