

State of Nevada
Department of Conservation and Natural Resources - Division of Water Resources

Reporting of Approved Projects

(Required by NRS 540.061-540.091)

PROJECT OWNER OR DEVELOPER

Name: _____
Mailing Address: _____
City: _____
State: _____
Zip Code: _____

PROJECT LOCATION

APN: _____ (include hyphens)

OR
Legal Description: _____ 1/4 of _____ 1/4 of Section _____
Township: _____ North or South (circle one)
Range: _____ East
Other: _____

PROJECT DESCRIPTION

Project Description: _____
Type of Use: _____
Number of Buildings: _____
Project Acreage: _____
Water Demand: _____ acre-feet/year
Water Supplier (if not self supplied): _____
Water Source (if self-supplied): Well Spring
 Stream Lake Other _____
Water Rights Permit Number (if self-supplied): _____

The permitting agency is to complete this form upon approval of commercial or industrial projects where the use of water is 5.0 acre-feet or more per year. The permitting agency is to forward this document & collected fees to the Nevada Division of Water Resources, 901 S. Stewart St., Ste. 2002, Carson City, NV 89701.

The fee is \$85.00 plus \$.50 per acre-foot. An administrative fee of \$10 may be retained by the local government.

\$85.00 + _____ AF/yr x \$0.50 = _____ Total Fee

Filing Agency: _____

Date: _____

Fixture Count for Permit _____

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count	
				Private	<==Enter Private or Public here
Coffee Maker	1	1		0	
Drinking Fountain	1	1		0	
Ice Maker	3	8		0	
Dishwasher-Commercial	8	15		0	
Dishwasher-Home	2	4		0	
Disposal-Commercial	5	10		0	
Disposal-Home	2	4		0	
Laundry Machine-Commercial	25	50		0	
Laundry Machine-Home	2	14		0	
Laundry Tub/Tray	2	4		0	
Lavatory Sink	1	2		0	
Sink Kitchen	2	4		0	
Sink Service	2	4		0	
Sink Wash	1	2		0	
Sink Bar	1	2		0	
Bathtub/Shower	1	2		0	
Urinal	1	1.5		0	
Water Closet	1.5	2.5		0	
Floor Sink	2	4		0	
Hose Bibb	3	5		0	
Car Wash Stall	8	45		0	
			Total Units	0	0.00 AF*
Other, in AF					
Landscaping					0.00
Outside water - sidewalks, entries, etc.					0.00
			Total	0	0.00 AF

* Fixture Unit count x 15 gpd x 365day divided by 325851gal/AF gives acre-feet.

NRS 540.091 Reports of approved projects: Contents; filing; deposit of fees.

1. A local governmental officer or agency that is required to approve a project shall file a report of each project the officer or agency approves on a form provided by the Chief.
2. Each report of an approved project must include:
 - (a) The name and mailing address of the owner or developer of the project;
 - (b) A legal description of the location of the project;
 - (c) A description of the project, including a summary of the amount of water required annually for the project;
 - (d) A statement concerning how the water will be supplied; and
 - (e) If the water is self-supplied, the source of the water and identification of the water rights.
3. A local governmental officer or agency may require the owner or developer of an approved project to fill out the report.
4. The local governmental officer or agency shall file all reports for projects approved during a quarter of a calendar year on or before 15 days after the last day of the quarter. The local governmental officer or agency shall submit a fee with each report in the amount of \$75 plus 50 cents per acre-foot of water, or fraction thereof, required by the project. The local governmental officer or agency shall collect the fee from the owner or developer of the project, plus an additional administrative fee of \$10 which may be retained by the local government.
5. The Chief shall deposit all fees received pursuant to this section with the State Treasurer for credit to the State General Fund.

(Added to NRS by 1989, 1236; A 1989, 2094; 2005, 2568)

Per: Steve Shell @ NV Division of Water Resources (Direct: 775-684-2836/2800)

Calculations: If projected AF of water use is unknown, use the **Fixture Count** form to determine the estimate - do not use the calculation emailed to Charles back in 2008. Charge the fee according to the AF calculation = \$75.00 + \$10 + (\$.50 x Estimated Acre-feet). It is not necessary to fill out the form or submit the fee if use will be less than 5 AF (Per Steve Shell).