



# SINGLE FAMILY DWELLING (SFD) CHECKLIST

333 North Rancho Drive, Las Vegas NV 89106-3703

Phone: (702) 229-6251 Fax: (702) 382-1240

| Provided                 | No. of Copies Required | Description:   |
|--------------------------|------------------------|--|
| <input type="checkbox"/> | 2                      | 8-1/2"x11" Minimum up to 42" x 30" Maximum Dimensioned Site Plans<br><b>Plans drawn in pencil / pen or with colored highlighting are not acceptable.</b>   |
| <input type="checkbox"/> | 1                      | State of Nevada Department of Conservation and Natural Resources Form  |
| <input type="checkbox"/> | 1                      | Clark County Desert Conservation Land Disturbance (Tortoise) Fee Form  |
| <input type="checkbox"/> | 1                      | If applicable, one copy of proof/letter of waiver of Residential Construction Tax (Park Impact Fees)   |
| <input type="checkbox"/> | 2                      | 2018 International Energy Conservation Code calculations - Wet Sealed by architect, engineer, or signed by contractor / homeowner (go to <a href="http://www.energycodes.gov">www.energycodes.gov</a> - click on ResCheck) |
| <input type="checkbox"/> | 2                      | Soils Reports must be dated within one year of permit application. If not current, provide an update letter from soils engineer.   |
| <input type="checkbox"/> | 2                      | Structural Calculations - Wet Sealed   |
| <input type="checkbox"/> | 3                      | Truss Calculations (1 wet stamped set, 1 copy, reviewed & signed by the Engineer of Record) or <a href="#">Deferred Application</a>  |
| <input type="checkbox"/> | 2                      | Complete sets of plans including:<br>a) Architectural<br>b) Structural<br>c) Mechanical<br>d) Plumbing<br>e) Electrical (include load calculations)  |
| <input type="checkbox"/> | 2                      | Extra floor plan, for Clark County Assessor's office   |
| <input type="checkbox"/> | 2                      | <b>IF</b> Owner / Builder:<br>Copy of Deed<br><a href="#">State Contractor's Board Affidavit of Exemption Form</a>   |

\*\*\*\*\*Owner to verify water meter with LVVWD (Las Vegas Valley Water District)\*\*\*\*\*

Note: For detail requirements for items on this checklist, please refer to corresponding handouts available at front counter of Building and Safety.