



Initial Civil Plan Submittal Checklist (Sewer Only)

www.LasVegasNevada.gov/BuildingPermits

Phone: (702) 229-6251 Fax: (702) 382-1240

Project Name: _____

APN(s) (Parcel Number): _____

Disturbed Acreage Area of Site(s): _____

Planning Action Related to Site (SDR, TMP, etc.): _____

Civil Engineer: _____ Email: _____ Phone: _____

SUBMITAL REQUIREMENTS

This submittal checklist is only for projects within Clark County or City of North Las Vegas jurisdiction that are proposing to connect to the City of Las Vegas Sewer. If the project is within the City of Las Vegas then use the "Initial Civil Plan Submittal Checklist".

Acknowledged

- 1. Submittal will not be accepted for review until all of the following items are satisfied and the Admin, Plan Check, & Express Fees (if applicable) are paid*.

Provided

Not Applicable

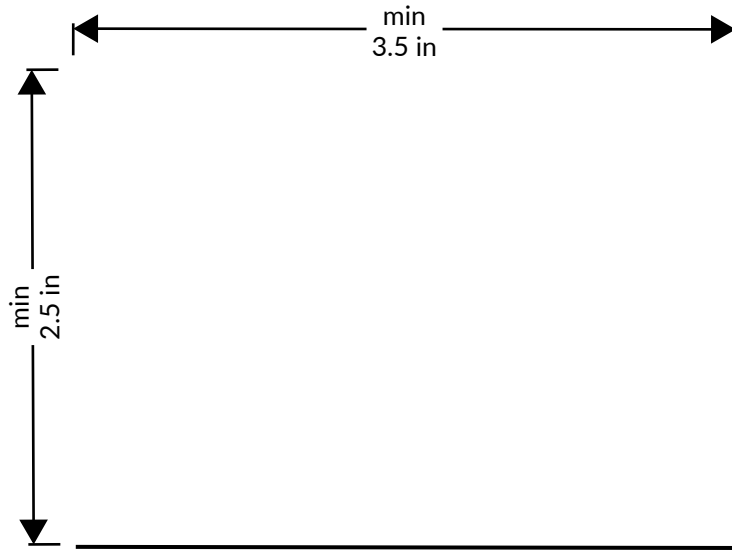
- 2. Civil Improvement Plans (36" x 24") in pdf format digitally signed**.
- 3. CLV approval block as shown on sheet 2 (make sure to provide enough space for approval stamp, approval stamp is approximately 3.5" x 2.5").
- 4. Bond Estimate Form with all public quantities for public sewer and any improvements within the City of Las Vegas right of way.
- 5. Sewer Interlocal Agreement # _____
(to begin the process contact Kelly McCartney-Perone at kperone@LasVegasNevada.gov).
- 6. Subdivision Final Map, Parcel Map, or required sewer easement documents.

* Plans will not enter our **submittal intake** queue until the fees have been paid. Your place in the **review queue** does not begin until we have approved the submittal intake review. If fees are not paid within 10 days of submittal, your submittal will be expunged from our system and you must resubmit.

** See the State Board of Professional Engineers and Land Surveyors digital signature guide at

<https://nvbpels.org/wp-content/uploads/2020/11/Digital-Signature-Guide-FINAL.pdf>

Note: Plans must be designed to 100% before you submit them for review. **Do not** submit incomplete plans per NRS 338.176.



CITY OF LAS VEGAS ENGINEERING (SEWER ONLY)
DOC # FOR INTERLOCAL: _____