



BUILDING & SAFETY

CONTACT SHEET

www.LasVegasNevada.gov/BuildingPermits

Phone: (702) 229-6251

ALL PLAN SUBMITTALS SHALL INCLUDE THIS SHEET (Please print).

Application / PC #: _____ Contact: _____ when plans are ready.

Phone #: _____ Fax #: _____ E-mail: _____

| | |
|---------------------------------|---------|
| Property owner: | Phone: |
| Address: | Fax: |
| City: State: Zip: | E-mail: |
| Developer: | Phone: |
| Address: Business License # | Fax: |
| City: State: Zip: | E-mail: |
| Tenant: | Phone: |
| Address: Business License # | Fax: |
| City: State: Zip: | E-mail: |
| Architect / designer: | Phone: |
| Address: Business License # | Fax: |
| City: State: Zip: | E-mail: |
| Structural Engineer: | Phone: |
| Address: Business License # | Fax: |
| City: State: Zip: | E-mail: |
| Civil Engineer: | Phone: |
| Address: Business License # | Fax: |
| City: State: Zip: | E-mail: |
| Plans Expediter: | Phone: |
| Address: Business License # | Fax: |
| City: State: Zip: | E-mail: |
| Contractor: | Phone: |
| Address: Business License # | Fax: |
| City: State: Zip: | E-mail: |
| Electrical Contractor/Engineer: | Phone: |
| Address: Business License # | Fax: |
| City: State: Zip: | E-mail: |
| Mechanical Contractor/Engineer: | Phone: |
| Address: Business License # | Fax: |
| City: State: Zip: | E-mail: |
| Plumbing Contractor/Engineer: | Phone: |
| Address: Business License # | Fax: |
| City: State: Zip: | E-mail: |